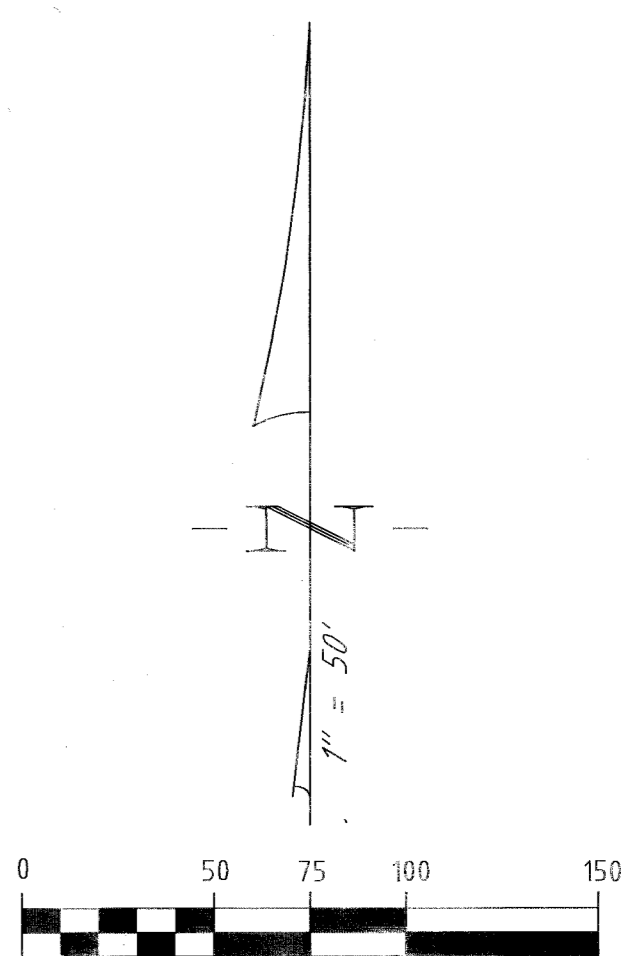


**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LAWRENCE W. RUVO.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 21, 2021.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JEFFERY W. TURNER  
 P.L.S. 21260  
 10 AUG 21  
 DATE



**LEGEND**  
 ● FOUND MONUMENT AS NOTED  
 ○ SET 5/8" BAR WITH CAP, PLS 21260  
 (C) CALCULATED  
 (M) MEASURED

**BASIS OF BEARINGS**

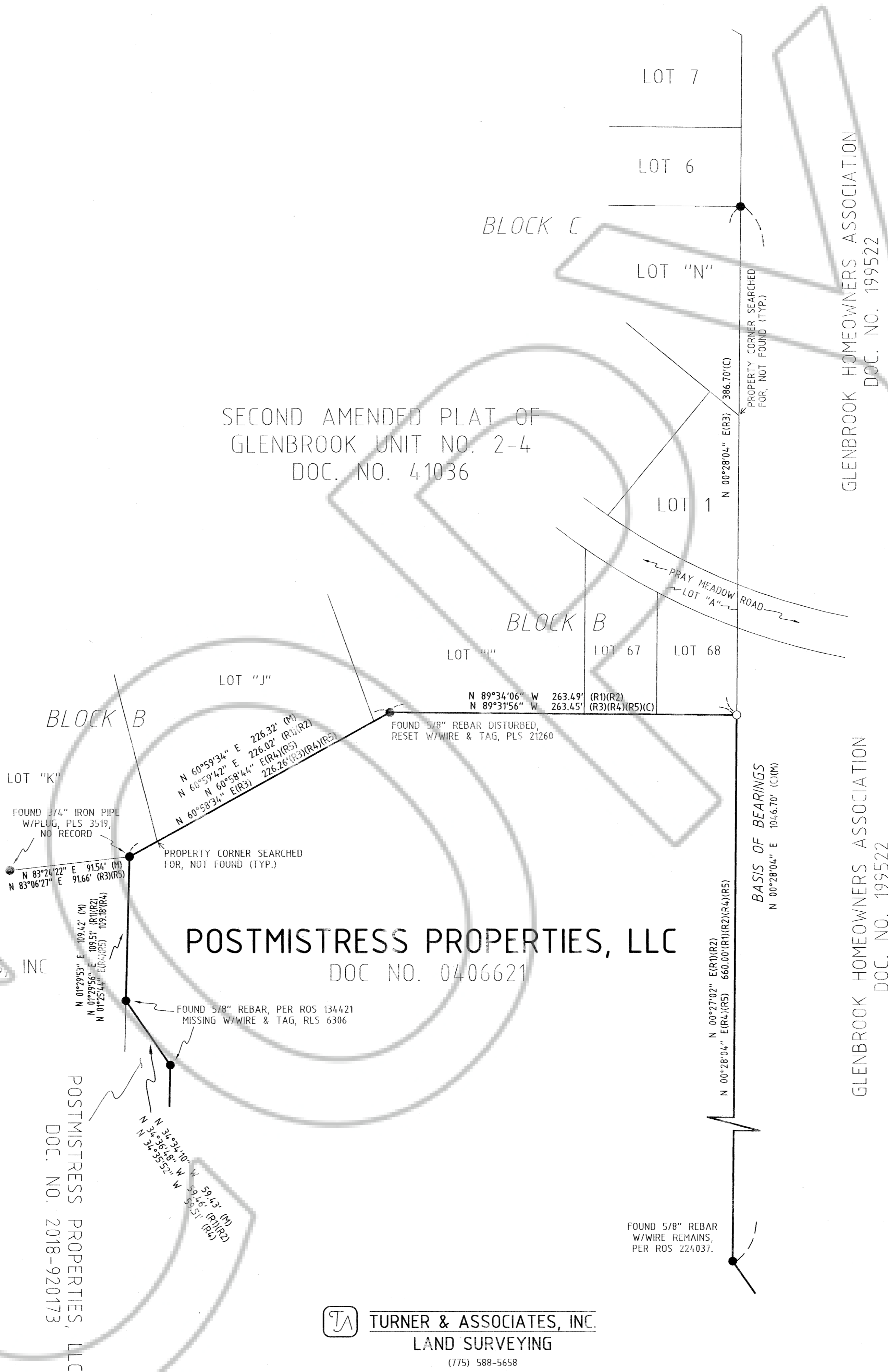
THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH GLENBROOK UNIT NO. 2-A, FILED FOR RECORD ON JANUARY 30, 1980 AS DOCUMENT No. 41035, AND THAT RECORD OF SURVEY, FILED FOR RECORD ON MAY 6, 1986 AS DOCUMENT No. 134421, AND THAT RECORD OF SURVEY, FILED FOR RECORD ON APRIL 9, 1979 AS DOCUMENT No. 31389.

**REFERENCES**

- (R1) QUITCLAIM DEED, FILED FOR RECORD ON FEBRUARY 13, 1997 AS DOCUMENT No. 0406621.
- (R2) RECORD OF SURVEY, FILED FOR RECORD ON APRIL 16, 1990 AS DOCUMENT No. 224037.
- (R3) SECOND AMENDED PLAT OF GLENBROOK UNIT NO. 2-A, FILED FOR RECORD ON JANUARY 30, 1980 AS DOCUMENT No. 41035.
- (R4) RECORD OF SURVEY, FILED FOR RECORD ON MAY 6, 1986 AS DOCUMENT No. 134421.
- (R5) PARCEL MAP, FILED FOR RECORD ON APRIL 9, 1979 AS DOCUMENT No. 31389.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



RECREATIONAL ENTERPRISES, INC  
 DOC. NO. 218582

POSTMISTRESS PROPERTIES, LLC  
 DOC. NO. 2018-920173

POSTMISTRESS PROPERTIES, LLC  
 DOC NO. 0406621

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:19263

**COUNTY RECORDER'S CERTIFICATE**  
 FILED FOR RECORD THIS 12<sup>TH</sup> DAY OF August, 2021  
 AT 44 MINUTES PAST 2 O'CLOCK P.M., AS DOCUMENT  
 NUMBER 2021-972423  
 RECORDED AT THE REQUEST OF POSTMISTRESS PROPERTIES, LLC.  
 [Signature] Deputy  
 DOUGLAS COUNTY RECORDER

SCALE: 1"=50'  
 SHEET 1 OF 1  
**RECORD OF SURVEY**  
 FOR  
**POSTMISTRESS PROPERTIES, LLC**  
 PORTION OF SECTION 10, T.14N., R.18E., M.D.M.  
 BEING A PORTION OF PARCEL PER DOC. NO. 0406621  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 19263-2021 ROS.DWG  
 AUGUST 2021