

The undersigned hereby affirms that there is no
Social Security number contained in this document

No APN (Water Rights Only)

WHEN RECORDED MAIL TO:
Samuel Marson
5020 Old Clear Creek Road
Carson City, NV 89705



KAREN ELLISON, RECORDER

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 26 day of July, 2021, between **Brian Ross**, a married man as his sole and separate property (Grantor) and **Samuel Marson**, an unmarried man, (Grantee), whose address is 5020 Old Clear Creek Road, Carson City, Nevada, 89705;

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey to Grantee, and to his successors, heirs and assigns forever, all rights, title, and interest in and to the following described water right, in the County of Douglas, State of Nevada, more particularly described as follows:

A portion of **Permit 83619**, being **2.00 acre-feet annually**, with a diversion rate of **0.0088 c.f.s.**, together with an equivalent right, title and interest in and to **Application 89631**, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee and to his successors, heirs and assigns forever.

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) Water Rights

(b) _____

(c) _____

(d) _____

2. Type of Property:

a) Vacant Land b) Single Fam Res.

c) Condo/Twnhse d) 2-4 Plex

e) Apt. Bldg. f) Comm'l/Ind'l

g) Agricultural h) Mobile Home

i) Other Water rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 9000.00

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Brian Ross

Address: 1046 Lakeside Dr

City: Gardnerville

State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Sam/David Marson

Address: 5020 Old Clear Creek Rd

City: Carson City

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____