

A.P. No.      1419-26-110-004  
Escrow No.    143-2619854-mk/CJ

WHEN RECORDED RETURN TO:  
Joe Willson Trust  
1456 Willow Creek Lane  
Gardnerville NV 89410

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Joe Willson, Trustee**.
3. The **FULL ADDRESS** of the undersigned is **1456 Willow Creek Lane, Gardnerville, NV 89410**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED** 8-11-21.
8. The work of improvement completed is described as follows: .
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Joe Willson, Trustee**.
10. The street address of said property is **344 James Canyon Loop, Genoa, NV 89411**.
11. The property on which said work of improvement was completed is in the City of **Genoa**, County of **Douglas**, State of **Nevada**, and is described as follows:

**LOT 35 IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP AND PLANNED UNIT DEVELOPMENT PD 00-16 FOR MOUNTAIN MEADOW ESTATES PHASE 1, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MARCH 06, 2002, IN BOOK 0302, AT PAGE 2214, AS DOCUMENT NO. 536360, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

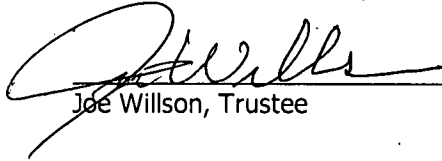
I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

A.P.N.: **1419-26-110-004**

Notice of Completion - continued

File No.: **143-2619854 (mk)**

Joe Willson, Trustee of The Joe Willson Trust  
Dated December 19, 2016

  
\_\_\_\_\_  
Joe Willson, Trustee

COPY