DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 A+DOCUMENTS

2021-972466 08/13/2021 11:02 AM

Pgs=3

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)

KAREN ELLISON, RECORDER

E04

APN: 1420-28-811-018

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO!

RUTH C.J. PENNER 1339 Kim Place Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

We, PETER PENNER and JUSTINA PENNER, for valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release and forever quit claim all right, title and interest to RUTH C. J. PENNER, an unmarried woman, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

LOT 18 OF SARATOGA HEIGHTS UNIT NO. 1, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER. STATE OF NEVADA ON MAY 15, 1961 AS DOCUMENT NO. 17827.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

AVBUST 2021

Signature, PETER PENNER

VOTARY PUBLIC

TERRY S. LEIGHTON

NOTARY PUBLIC in and for THE PROVINCE OF ALBERTA 128 Creekside Drive SW, Calgary, Alberta, Canada T2X 4A8 31.2021 My Commission Expires on

PH: 403-389-2234

NO LEGAL ADVICE GIVEN OR OFFERED

-LOOSE NOTARIAL CER

NOTARIAL CERTIFICATE

| CANADA) TO ALL WHOM THESE | | | | |
|--|--|--|--|--|
| PROVINCE OF PRESENTS MAY COME, | | | | |
| ALBEATA) BE SEEN, OR KNOWN: | | | | |
| | | | | |
| | | | | |
| TO WIT. | | | | |
| TO WIT: | | | | |
| I, TOWN LAGUTON, a NOTAM PUBLIC in and for the Province of ALBGATA, by Royal Authority duly appointed, residing in the City of CALEATY, AUBSCOP, Canada | | | | |
| I, 1 AUN CAGNION, a NOTHING POBLIC in and for the | | | | |
| Province of ALBGITA, by Royal Authority duly appointed, residing in the | | | | |
| City of CALCATO, AUGGOTA, Canada | | | | |
| | | | | |
| DO CERTIFY AND ATTEST that the document hereto annexed, AV6 VST 4/2021 was signed by PETER PENNER and JUSTINA PENNER in my presence. I confirm that PETER | | | | |
| cigned by DETED DENNIED and HISTINA DENNIED in my presence. I confirm that DETED | | | | |
| DINDITIDE AND HIGH A DESCRIPTION OF THE ARCHITECTURE AND THE PROPERTY OF THE P | | | | |
| PENNER and JUSTINA PENNER produced their JUSTINA POWNEL PASSPORT # 1966 4 PETEL PEWEL PASSPORT | | | | |
| JUSTINA POUNCE PASSION + 1766 + PETEL PEW 4 PROSTOCI | | | | |
| evidencing thier identity, an act whereof being requested I have granted under my Notarial Form | | | | |
| and Seal of Office to serve and avail as occasion shall or may require. | | | | |
| | | | | |
| IN TESTIMONY WHEREOF I have hereunto subscribed my name, and affixed my Notarial | | | | |
| Seal of Office. | | | | |
| bear of office. | | | | |
| District Control of the Control | | | | |
| Dated at the City of CALGAYUI, | | | | |
| In the Province of AUGENTA, | | | | |
| This $\frac{\mathcal{G}}{\mathcal{G}}$ day of $\frac{\mathcal{H}}{\mathcal{G}}$ $\frac{\mathcal{G}}{\mathcal{G}}$, 2021 | | | | |
| | | | | |
| Original signed by: | | | | |
| | | | | |
| TERRY LEGISCO - MOTARY PUBLIC | | | | |
| TENT LIGHT OF LIGHT | | | | |
| A Notary Public is and for the Province of | | | | |
| | | | | |
| W. S. Fr. | | | | |
| TERRY S. LEIGHTON | | | | |
| TERRY S. LEIGHTON NOTARY PUBLIC in and for THE PROVINCE OF ALBERTA | | | | |
| 128 Creekside Drive SW, Calgary, Alberta, Canada T2X 4A8 | | | | |
| EN PUBLIC / E My Commission Expires on DR 31, 201 | | | | |
| PH: 403-389-2234 | | | | |
| NO LEGAL ADVICE GIVEN OR OFFERED | | | | |
| William Con Link | | | | |
| 128 Creekside Drive SW, Caigary, Alberta, Canada T2X 4A8 My Commission Expires on Dec. 31, 2021 PH: 403-389-2234 NO LEGAL ADVICE GIVEN OR OFFERED THIS NOTARIAL CERTIFICATE IS ATTACHED TO QUIT CLAIM DEED dated | | | | |
| | | | | |
| <u>NV6UST 4</u> , 2021 | | | | |

STATE OF NEVADA DECLARATION OF VALUE

| | essors Parcel Number(s) | | | | |
|--|--|----------------------|---------------------------|--|--|
| • | 20-28-811-018 | | \wedge | | |
| b) | | | | | |
| q) c) | | | \ \ | | |
| u) | | | \ \ | | |
| | e of Property: | FOR REC | CORDERS OPTIONAL USE ONLY | | |
| , | ☐ Vacant Land b) 🛛 Single Fam. F | DOCOMEN | T/INSTRUMENT #: | | |
| , | Condo/Twnhse d) C 2-4 Plex | BOOK_ | PAGE ECORDING: | | |
| | ☐ Apt. Bldg f) ☐ Comm'l/Ind'l | | ECORDING: | | |
| | ☐ Agricultural h) ☐ Mobile Home☐ Other | 110 125 | | | |
| 1) | Official Control | | | | |
| 3. Tota | al Value/Sales Price of Property: | | 250,000= | | |
| Deed in Lieu of Foreclosure Only (value of property) (| | | | | |
| Transfer Tax Value: | | | | | |
| Rea | l Property Transfer Tax Due: | S | 0.00 | | |
| | | | / / | | |
| | xemption Claimed: | == 000 a | / . / | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section # 4 | | | | |
| | b. Explain Reason for Exemption: A transfer of title without consideration from one joint | | | | |
| | tenant/tenant in common to one or more remaining joint tenants/tenants in common-vesting doc | | | | |
| , | # 863012 Partial Interest: Percentage being to | ranafarrad: 100 | % | | |
| • | c. Partial Interest: Percentage being transferred: 100 % | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and | | | | | |
| NRS 375.110, that the information provided is correct to the best of their information and belief and can | | | | | |
| be supported by documentation if called upon to substantiate the information provided herein. | | | | | |
| Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of | | | | | |
| additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | |
| The part of the pa | | | | | |
| Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional | | | | | |
| amount owed. Signature Capacity Grantor | | | | | |
| Signature_ | Service Control of the Control of th | Capacity | Grantor | | |
| Signature_ | Justina Penner | Capacity | Grantor | | |
| | | | | | |
| | LER (GRANTOR) INFORMATION | | (GRANTEE) INFORMATION | | |
| | (REQUIRED) | • | REQUIRED) | | |
| 76. | : Peter Penner et al | _Print Name: Rut | | | |
| Address: 1339 Kim Place Address: 1339 Kim Place City: Minden City: Minden | | | | | |
| State: NV | Zip: 89423 | _City: <u>Minden</u> | 7: 90422 | | |
| Biate. INV | Zip. <u>89423</u> | _State: <u>NV</u> | Zip:_89423 | | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | |
| | d if not the seller or buyer) | | | | |
| | : A+ Documents | Escrow# | | | |
| | 1 W. Third Street, Suite 1 | · | | | |
| City: Cars | | | Zip: 89703 | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | | | |