DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 08/13/2021 01:15 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER E05

| A.P.N. No.:  | 1420-33-112-00  | )7            |
|--------------|-----------------|---------------|
| R.P.T.T.     | \$0.00          |               |
| File No.:    | 1343377         |               |
| Recording F  | Requested By:   |               |
| Mail Tay Sta | Stewart Title C | Same as below |
| man lax ou   |                 |               |
|              | When Recorded   | Mail To:      |
|              | When Recorded   | Mail To:      |
|              | When Recorded   | Mail To:      |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jill Garibaldi, spouse to the grantee herein for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jeffrey G. Garibaldi, a married man as his sole and seperate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 143 in Block B of the Final Map of Wildhorse Unit No. 4, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 31, 1990, in book 1290, Page 3944, as Document No. 241974.

## \*SUBJECT TO:

1. Taxes for the fiscal year;

Jill L Garibaldi

Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 9, 2021

Jill L Gasibaldi 08/10/2021 Jill Garibaldi Jill L Garibaldi Sonoma California State of Florida ) ss County of Duval This instrument was acknowledged before me on the 10th day of August 2021 By: Jill Garibaldi Daniell & Glover Signature: Notary Public Darrell F Glover DARRELL F GLOVER Notary Public - State of Florida Commission # HH 87544 Expires on February 1, 2025 02/01/2025 HH 87544

Produced Identification: Driver License

The forgoing instrument was acknowledged

Notarized online using audio-video communication

## STATE OF NEVADA DECLARATION OF VALUE FORM

| <ol> <li>Assessor Parcel Numb</li> </ol> | er(s)                                   |   |                  | Λ              |
|--|---|---|------------------|----------------|
| a) <u>1420-33-112-007</u>                |   |   | ,                |                |
| b)                                       | *************************************** |   | (                | 1              |
| -1                                       |   |   | 1                |                |
| d)                                       |   |   |                  | \ \            |
| 2. Type of Property:                     |   |   |                  |                |
| a.□ Vacant Land                          | b.⊠ Single Fam. Res.                    | FOR RECORD                              | ERS OPTIONA      | L USE ONLY     |
| c.□ Condo/Twnhse                         | d.□ 2-4 Plex                            | Book                                    | Page             | »:             |
| e.□ Apt. Bldg.                           | f.  Comm'l/Ind'l                        | Date of Record                          | ing:             | \ \ \          |
| g.□ Agricultural                         | h.□ Mobile Home                         | Notes:                                  |                  |                |
| G. □ Other                               | THE MODILO FIGURE                       |   |                  |                |
| Li Ottlei                                |   |   |                  | 1              |
| 3. a. Total Value/Sales Pri              | co of Property                          | \$ 0.00                                 | -                | 1              |
|  | losure Only (value of proper            | *************************************** | )                |                |
| c. Transfer Tax Value:                   | loadie Offiy (value of proper           | \$ 0.00                                 |                  |                |
| d. Real Property Transf                  | er Tay Due                              | \$ 0.00                                 |                  |                |
| d. Real Toperty Hansi                    | er rax buc                              | 0.00                                    |                  |                |
| 4. If Exemption Claime                   | de C                                    | <                                       |                  |                |
| a. Transfer Tax Exer                     | nption per NRS 375.090, Se              | ection 5                                |                  |                |
| b. Explain Reason fo                     | r Exemption: Wife Deedir                | ng Off to Husband, No                   | o Consideration  |                |
|  | •                                       | \ \ /                                   |                  |                |
| 5. Partial Interest: Perce               | ntage being transferred:                | %                                       | /                |                |
| The undersigned declares                 | and acknowledges, under                 | penalty of perjury, pur                 | rsuant to NRS 3  | 75.060         |
|  | information provided is co              |   |                  |                |
|  | locumentation if called upor            |   |                  |                |
| Furthermore, the parties a               | gree that disallowance of ar            | ny claimed exemption                    | , or other deter | mination of    |
| additional tax due, may re-              | sult in a penalty of 10% of the         | ne tax due plus intere                  | st at 1% per mo  | onth. Pursuant |
| to NRS 375.030, the Buye                 | r and Seller shall be jointly           | and severally liable fo                 | or any additiona | l amount owed. |
|  | )                                       | / /                                     | Ted a            | 0-1            |
| Signature                                | <u> </u>                                | Capacity                                | 750row           | West           |
|  |   | \ \                                     |                  | () ,           |
| Signature                                | \                                       | Capacity                                |                  |                |
|  | \                                       |   |                  |                |
| OF LED (ODANTOD) IN                      | CONTATION                               | DUVED (ODANT                            | CELINICODMAT     | CION           |
| SELLER (GRANTOR) INF                     |   | BUYER (GRANT                            | UIRED)           | ION            |
| (REQUIRED) Print Name: Jill Garibaldi    |   | Print Name: Jeffr                       |                  |                |
| Address: 11 Burgundy Ct                  |   | Address: 11 But                         |                  |                |
|  |   |   | -X               |                |
| City: Cloverdale                         | Zip: 95425                              | City: Cloverdale State: CA              | Zip:             | 95425          |
| State: CA                                | Zip: <u>95425</u>                       | State. UM                               | Σιρ.             | 33423          |
| COMBANV/DEDEON DE/                       | HESTING DECODDING 6                     | ramuirad if not callor                  | or huver)        |                |
|  | QUESTING RECORDING ()<br>le Company     | Escrow # 1343                           |                  |                |
| Address: 1362 Hwy 395                    |   | ESCION # 1040                           | <u> </u>         |                |
| City: Gardnerville                       | , Julie 100                             | State: NV                               | Zip:             | 89410          |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED