

DOUGLAS COUNTY, NV

2021-972492

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

08/13/2021 03:11 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1318-24-403-001
R.P.T.T.: \$0 #7
Escrow No.: 21018489-DR
When Recorded Return To:
Ross Andrews
P.O. Box 5672
Stateline, NV 89449

Mail Tax Statements to:
Ross Andrews
P.O. Box 5672
Stateline, NV 89449

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank L. Andrews, Trustee of Frank L. Andrews Revocable Trust Dated June 29 1982

do(es) hereby Grant, Bargain, Sell and Convey to

Frank L. Andrews and Barbara Andrews, husband and wife as joint tenants

all that real property situated in the County of Douglas , State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 10th day of August, 2021.

Frank L. Andrews
Frank L. Andrews

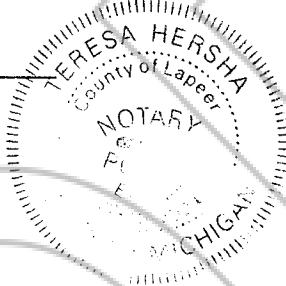
Barbara Andrews
Barbara Andrews

STATE OF Michigan

COUNTY OF Lapeer

This instrument was acknowledged before me on this 10th day of August, 2021, by Frank L. Andrews and Barbara Andrews.

Teresa Hersha
Notary Public



Teresa Hersha
County of Lapeer
Expires 02-19-2024
State of Michigan

EXHIBIT A

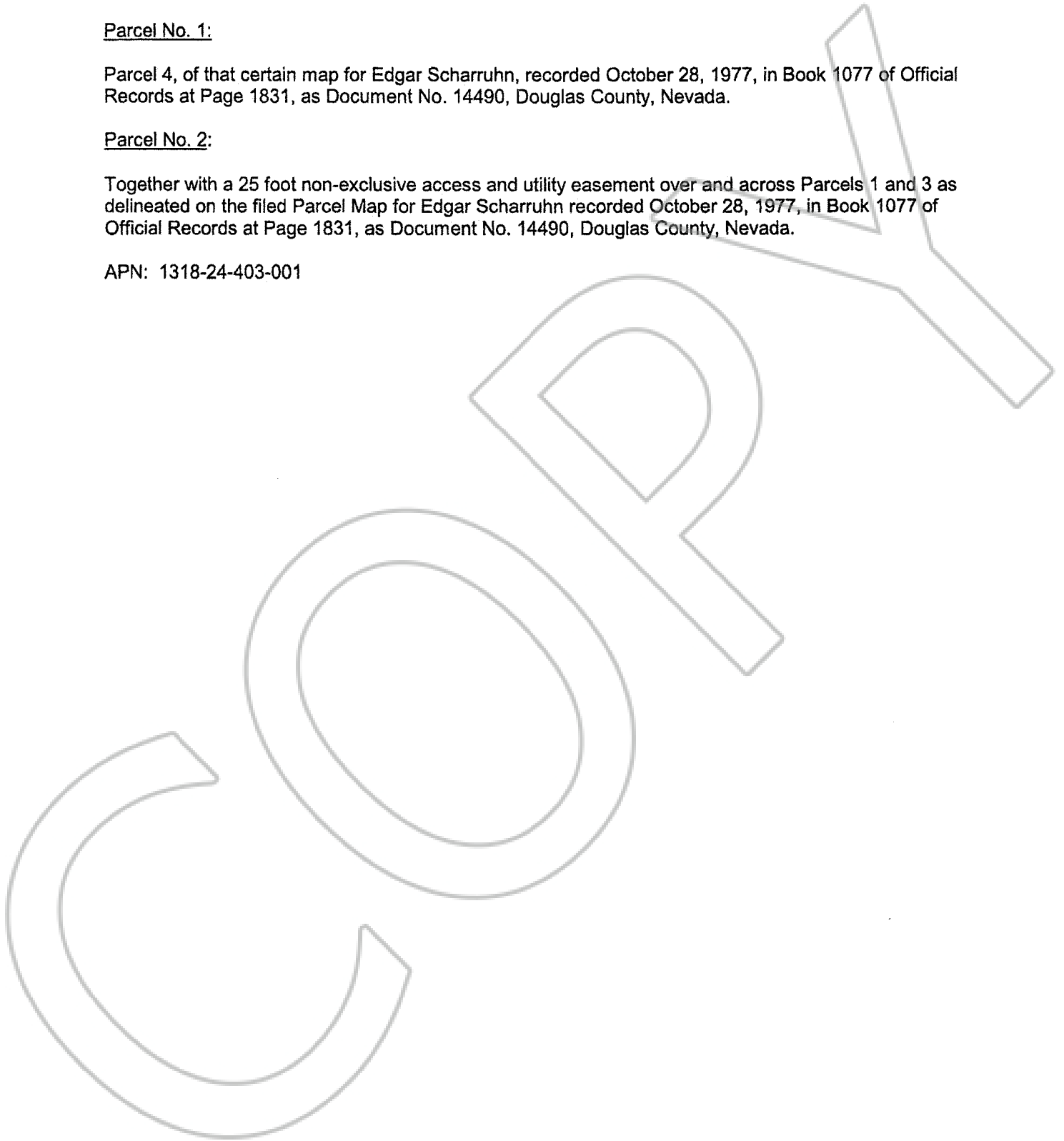
Parcel No. 1:

Parcel 4, of that certain map for Edgar Scharruhn, recorded October 28, 1977, in Book 1077 of Official Records at Page 1831, as Document No. 14490, Douglas County, Nevada.

Parcel No. 2:

Together with a 25 foot non-exclusive access and utility easement over and across Parcels 1 and 3 as delineated on the filed Parcel Map for Edgar Scharruhn recorded October 28, 1977, in Book 1077 of Official Records at Page 1831, as Document No. 14490, Douglas County, Nevada.

APN: 1318-24-403-001



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-24-403-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Trust ok - JS</u>

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$00.00
 d. Real Property Transfer Tax Due: \$00.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: #7 _____
 b. Explain Reason for Exemption: from a trust without consideration
 5. Partial Interest: Percentage Being Transferred: 100

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Frank L. Andrews, Trustee Capacity: Grantor
 Signature: Frank L. Andrews Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Frank L. Andrews, Trustee of the Frank L. Andrews revocable Trust dtd 6-29-82
 Address: 4295 Barber Road
 City: Metamora
 State: MI Zip: 48455

Print Name: Frank L. Andrews and Barbara Andrews
 Address: 4295 Barber Road
 City: Metamora
 State: MI Zip: 48455

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21018489-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703