

DOUGLAS COUNTY, NV

**2021-972493**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

**08/13/2021 03:11 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1318-24-403-001

R.P.T.T.: \$0.00

Escrow No.: 21018489-DR

When Recorded Return To:

Ross Andrews

P.O. Box 5672

Stateline, NV 89449

Mail Tax Statements to:

Ross Andrews

P.O. Box 5672

Stateline, NV 89449

SPACE ABOVE FOR RECORDER'S USE

## DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Barbara Andrews**, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to **Frank L. Andrews, a married man as his sole and separate property** all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 10<sup>th</sup> day of August, 2021.

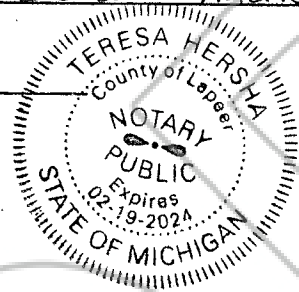
Barbara Andrews  
Barbara Andrews

STATE OF ~~NEVADA~~ Michigan

COUNTY OF Lapeer

This instrument was acknowledged before me on this 10<sup>th</sup> day of August, 2021, by  
~~TERESA HERSHA~~ Barbara Andrews

Teresa Hersh  
Notary Public



SPACE BELOW FOR RECORDER

## EXHIBIT "A"

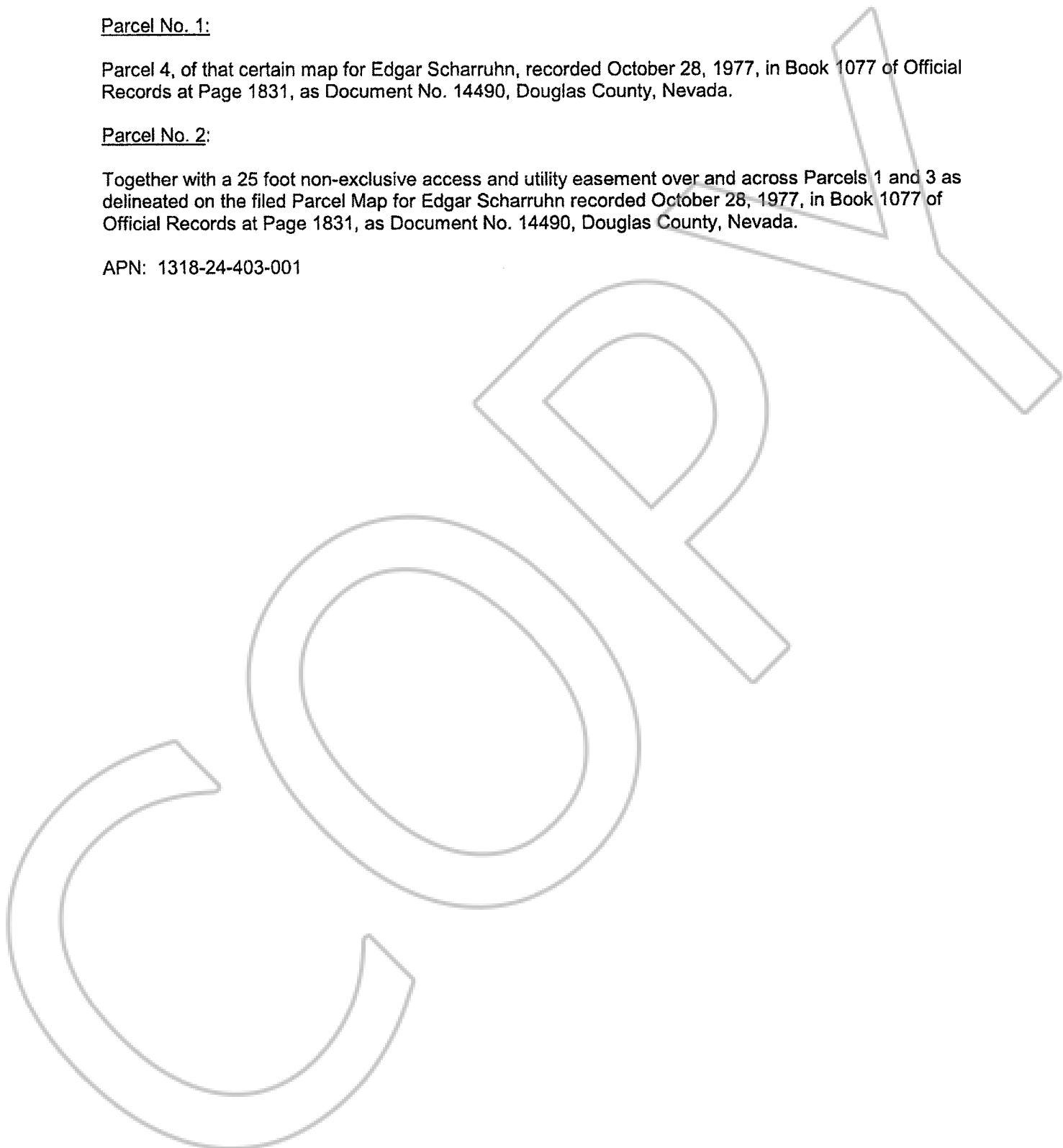
Parcel No. 1:

Parcel 4, of that certain map for Edgar Scharruhn, recorded October 28, 1977, in Book 1077 of Official Records at Page 1831, as Document No. 14490, Douglas County, Nevada.

Parcel No. 2:

Together with a 25 foot non-exclusive access and utility easement over and across Parcels 1 and 3 as delineated on the filed Parcel Map for Edgar Scharruhn recorded October 28, 1977, in Book 1077 of Official Records at Page 1831, as Document No. 14490, Douglas County, Nevada.

APN: 1318-24-403-001



SPACE BELOW FOR RECORDER

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-24-403-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \_\_\_\_\_ \$  
 b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_ \$  
 c. Transfer Tax Value: \_\_\_\_\_ \$  
 d. Real Property Transfer Tax Due: \_\_\_\_\_ \$0

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Barbara Andrews Capacity: \_\_\_\_\_ Grantor  
 Signature: Frank L. Andrews Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>Barbara Andrews</u>	Print Name: <u>Frank L. Andrews, a married man as his sole and separate property</u>
Address: <u>4295 Barber Road</u>	Address: <u>4295 Barber Road</u>
City: <u>Metamora</u>	City: <u>Metamora</u>
State: <u>MI</u> Zip: <u>48455</u>	State: <u>MI</u> Zip: <u>48455</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 21018489-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703