

DOUGLAS COUNTY, NV

2021-972498

Rec:\$40.00

\$40.00

Pgs=2

08/16/2021 08:25 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 0683859664

NEW LOAN NO.: 30223127 [SPS MSR SALE FHLMC T DEALS]

PARCEL NO. 1320-30-813-002

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE

PASS-THROUGH CERTIFICATES SERIES 2005-PR1 TRUST

C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119

RECORDING REQUESTED BY: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PR1 TRUST

C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PR1 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated OCTOBER 04, 2004, executed by GEORGE M MENNINGER AND PATRICIA T MENNINGER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Trustor(s), to CALIFORNIA RECONVEYANCE COMPANY, Trustee(s), for the benefit of WASHINGTON MUTUAL BANK, FA, the Original Beneficiary, and recorded on OCTOBER 14, 2004 in Book 1004 at Page 05959 as Instrument No. 0626754 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 08-10-2021
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



[Signature]
Name: Jessica Hill,
Title: Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA) ss.
On 08-10-2021 before me appeared Jessica Hill, to me personally known,
who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said
entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of
Directors and that Jessica Hill acknowledged the instrument to be the free act and deed of
the entity.

[Signature]
Eva Reese (COMMISSION EXP.
Lifetime)
NOTARY PUBLIC 17070
ID OR BAR ROLL NUMBER: _____

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070