

APN# : 1220-21-610-197

RPTT: \$0.00

Recording Requested By:

David D. and Patricia K. Torres



00140597202109725920040049

KAREN ELLISON, RECORDER

E07

Escrow No.:

When Recorded Mail To:

David and Patricia Torres

1337 Cardinal Court

Gardnerville, Nevada, 89460

Mail Tax Statements to: (deeds only)

Four horizontal lines for mail tax statements.

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

David D. Torres and Patricia K. Torres, Trustees

Signature

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
David D. Torres and Patricia K. Torres, husband and wife

do hereby GRANT BARGAIN SELL and CONVEY to  
The David and Patricia Torres Family Trust, dated June 17, 2021, David D. Torres and Patricia K. Torres, Trustors and/or Trustees

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART  
HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

David D. Torres  
David D. Torres

Patricia K. Torres  
Patricia K. Torres

STATE OF NEVADA

COUNTY OF DOUGLAS

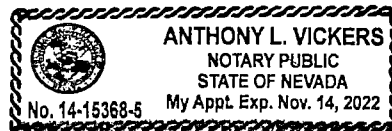
} ss

This instrument was acknowledged before me on

AUGUST 12, 2021

by DAVID D. & PATRICIA K. TORRES

Anthony L. Vickers  
Notary Public

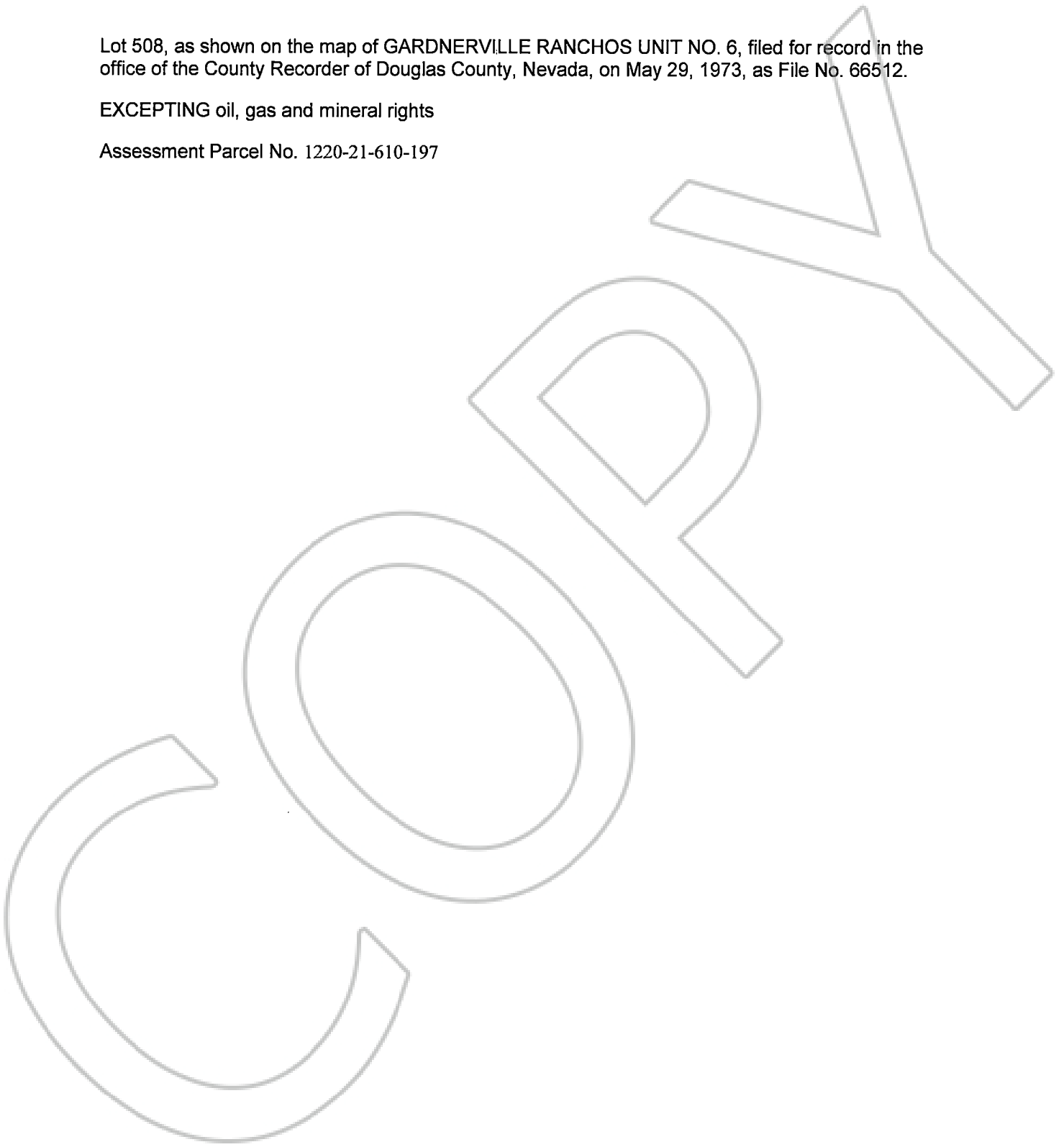


**EXHIBIT A**

Lot 508, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

EXCEPTING oil, gas and mineral rights

Assessment Parcel No. 1220-21-610-197



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: Trust OK - J

**1. Assessor Parcel Number (s)**

- (a) 1220-21-610-197
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patricia H. Jones Capacity GRANTOR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
Print Name: Patricia Torres  
Address: 1337 Cardinal Ct  
City: Carlinville IL  
State: IL Zip: 89460

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: Torres Trust  
Address: State  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_