

APN # 1220-17-617-007  
**RECORDING REQUESTED  
AND RETURN TO:**

Lifeline Estate Services, Inc.  
3708 Lakeside Dr. Ste. 202  
Reno, NV 89509

**MAILTAX STATEMENTS TO:**  
Carl A. & Susan Paulson, Trustees  
1152 Kingston Ln.  
Gardnerville, NV 89460



KAREN ELLISON, RECORDER E07

**QUITCLAIM DEED**

**CARL A. PAULSON and SUSAN PAULSON**, husband and wife as joint tenants with right of survivorship, hereby quitclaims to **CARL A. PAULSON and SUSAN C. PAULSON**, trustee(s) or successor trustee(s) of the **CARL & SUSAN PAULSON FAMILY TRUST DATED SEPTEMBER 1, 1998**, the following described real estate in Douglas County, State of Nevada:

**SEE ATTACHMENT "EXHIBIT 'A'"**

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: August 16<sup>th</sup>, 2021

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

\_\_\_\_\_  
CARL A. PAULSON

\_\_\_\_\_  
SUSAN PAULSON

STATE OF NEVADA

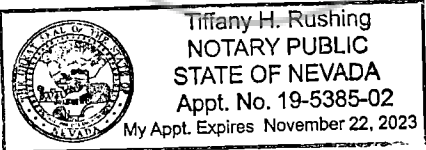
)  
) SS:  
)

COUNTY OF WASHOE

**ACKNOWLEDGEMENT**

Personally came before me this August 16<sup>th</sup>, 2021, the above named **CARL A. PAULSON** and **SUSAN PAULSON**, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_  
Tiffany H. Rushing, Notary Public  
Washoe County, Nevada  
My Commission Expires 11/22/2023



**EXHIBIT A**

**LOT 55 AS SET FORTH ON THE FINAL MAP LDA 16-004 AND PAD 04-002-2 FOR  
RAIN SHADOW RANCH PHASE 3, FILED FOR RECORD IN THE OFFICE OF  
THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON  
JULY 17, 2018 AS DOCUMENT NO. 2018-916804, OFFICIAL RECORDS**

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a) 1220-17-617-007

**2. Type of Property:**

- |                             |              |  |                  |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'/Ind'l      |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home      |
| j) <input type="checkbox"/> | other        |  |                  |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING	_____
NOTES:	<i>Trust OK - J</i>

**3. Total Value/Sales Price of Property:**

Deed in Lieu of foreclosure Only (value of property)	\$0
Transfer Tax Value:	\$0
Real Property Transfer Tax Due:	\$0

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration.  
 Carl A. Paulson & Susan C. Paulson are the creators and trustors of the Carl & Susan Paulson Family Trust Dated 9/1/98

**5. Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Carl A. Paulson* Capacity: Trustee

Signature: *Susan C. Paulson* Capacity: Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: Carl A. & Susan Paulson  
 Address: 1152 Kingston Ln  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Carl A. & Susan C. Paulson  
 Address: 1152 Kingston Ln  
 City: Gardnerville  
 State: NV Zip: 89460  
**Trustees of the  
 Carl & Susan  
 Paulson  
 Family Trust  
 DTD 9/1/98**

**COMPANY /PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Lifeline Estate Services Inc. Escrow #  
 Address: 3708 Lakeside Dr. Suite 202  
 City: Reno State: NV Zip: 89509  
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)