DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00

Pgs=5

2021-972652 08/17/2021 03:06 PM

WESTERN TITLE

KAREN ELLISON, RECORDER

APN#: 1420-07-215-034

Recording Requested By:		
Stewart Title		
Escrow No. 124680-MLM		
When Recorded Mail To:		
Reno Sun, LLC		
1701 W. March Ln., Ste D		
Stockton, CA 95207		
Mail Tax Statements to: (deeds only)		

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

Notice of Completion

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was fully and actually completed on August 3, 2021
- 3. That the contractor commencing and completing said work was Reno Sun, LLC..
- That Reno Sun, LLC, a Nevada limited liability company is the owner of said property, located at 852 Tourmaline Dr. Carson City, NV 89705

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Randeep Bling, Manager of Reno Sun, LLC, a Nevada limited liability company have affixed His signature(s) this 3rd day of Avaust, 2021.
Reno Sun, LLC, a Nevada limited liability company
By:
Randeep Bling
Manager
STATE OF CALIFORNIA
SS:
County of SAN JOAQUIN Randeep Bling, Manager
being first duly sworn, deposes and says:
That he is the owner of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and knows the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believes it to be true.
Reno Sun, LLC, a Nevada limited liability company
By:
Randeep Bling Manager
STATE OF CALIFORNIA
COUNTY OF <u>SAN JOAOUIN</u> This instrument was acknowledged before me on
by Randeep Bling.
Notary Public

Notice of Completion - Page 2

uce allached California Acknowledgment.

\$6000000000000000000000000000000000000	CIVIL CODE 3 1103
A notary public or other officer completing this certificate ve to which this certificate is attached, and not the truthfulnes	rifies only the identity of the individual who signed the document is, accuracy, or validity of that document.
State of California	
County of <u>San Toaquin</u>	
$n = \sqrt{-(n-1)}$	misting Carreno, Notary Public
personally appeared Randeo Blin	Here Insert Name and Title of the Officer
personally appeared to the personal per	Name(s) of Signer(s)
to the within instrument and acknowledged to me that	nature(s) on the instrument the person(s), or the entity
CHRISTINA CARRENO Notary Public - California San Joaquin County Commission # 2333943 My Comm. Expires Sep 21, 2024	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above	Signature of Notary Public
Completing this information can	deter alteration of the document or form to an unintended document.
	alley virta Lot 34
Title or Type of Document: Notice of	Completion
Document Date: 08/03/2021	Number of Pages: 3
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name: Corporate Officer — Title(s): Partner — Limited

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 34, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Assessor's Parcel Number(s): 1420-07-215-034