DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

0.00

2021-972665 08/18/2021 08:24 AM

\$40.00 Pgs=3

AMROCK, LLC

KAREN ELLISON, RECORDER

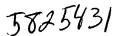
E07

APN: 1420-07-715-009

R.P.T.T.: \$0.00 Exempt: (7)

**Recording Requested By:** 

Michael Hardison
965 Parkview Court
Carson City, NV 89705
After Recording Mail To:
Michael Hardison, et al
965 Parkview Court
Carson City, NV 89705
Send Subsequent Tax Bills To:
Michael Hardison, et al
965 Parkview Court
Carson City, NV 89705



## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT, Michael Hardison and Michelle Hardison, Trustees of the Hardison Family Trust, dated December 23, 2019, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Michael Hardison and Michelle Hardison, husband and wife as joint tenants, whose address is 965 Parkview Court, Carson City, NV 89705,

ALL that real property situated in the Independent City of Carson City, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 965 Parkview Court, Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 5000 15.20 between Michael Hardison and Michael Hardison, Trustees of the Hardison Family Trust, dated December 23, 2019, as Seller(s) and Michael Hardison and Michael Hardison, husband and wife as joint tenants, as Purchaser(s).)
WITNESS my/our hands, this 15th day of
STATE OF Nevada
20_10_, by Michael Hardison, Trustee and Michelle Hardison, Trustee.  NOTARY STAMP/SEAL
Notary Public  Notary Public  STEPHANIE SMITH  Notary Public. State of Nevada Appointment No. 19-5078-12  My Commission Expires: Jan 91, 20 34

• ;

## **EXHIBIT A - LEGAL DESCRIPTION**

LAND SITUATED IN THE INDEPENDENT CITY OF CARSON CITY IN THE STATE OF NV

LOT 78 IN BLOCK M OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 1, 1995. BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORD MAY 17, 1995, IN BOOK 595, PAGE 2588, AS DOCUMENT NO. 362268 AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, IN BOOK 895, AT PAGE 816, AS DOCUMENT NO. 367680, OFFICIAL RECORDS.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>January 17</u>, <u>2020</u>, as Document No. <u>2020-941019</u> in the Independent City of Carson City, Douglas County Records, Nevada.



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>1420-07-715-009</u>	
b	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: 8/18/21 Trust OK~A.B.
Other	TOURS OF FORZY THAT ON THE
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of prop	erty(N/a)
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection 7
b. Explain Reason for Exemption: Transfers without	
5. Partial Interest: Percentage being transferred: 10	00 %
The undersigned declares and acknowledges, under p	
and NRS 375.110, that the information provided is c	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of an	
additional tax due, may result in a penalty of 10% of	
to NRS 375 030, the Ruyer and Seller shall be jointly	and severally liable for any additional amount owed.
to 14kg 575.050, the Buyer and Sener shan be joined,	and so verally liable for any additional amount of our
Signature Who At	Capacity: Grantar
S. S. A.	Capacity: Green ex
Signature Michael taraben	Capacity: Correcto de
o.S. T.	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Hardison Family Trust	Print Name: Michael Hardison and Michelle Hardison
Address: 965 Parkview Court	Address: 965 Parkview Court
City: Carson City	City: Carson City
State: NV Zip: 89705	State: NV Zip: 89705
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buver)
Print Name: Amrock - Recording Department	Escrow # 67723944
Address: 662 Woodward Avenue	
City: Detroit	State:MI Zip: 48226