

DOUGLAS COUNTY, NV **2021-972709**
 Rec:\$40.00
 \$40.00 Pgs=3 08/18/2021 03:05 PM
 TICOR TITLE - CC (NVTH3K)
 KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Liberty Homes, LLC
Christain Funk
P.O. Box 2388
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1420-34-113-001
 Escrow No. 02100535-DC1

SPACE ABOVE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION
 (Improvements)

Notice is hereby given that:

1. A work of improvement was completed on August 5, 2021 on property in the Unincorporated Area of County of Douglas
 - (a) Described as
 SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF
 - (b) The street address of which is
 2752 Stewart Avenue, Minden, NV 89423
2. The name of the contractor, if any, for such work of improvement was
 Liberty Homes LLC
 (If no contractor, write "NONE")
3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Liberty Homes LLC	P.O. Box 2388 Gardnerville, NV 89410	Sole owner

See page two (2) for signature(s) and notary acknowledgement.

Escrow No.: 02100535-DC1
Notice of Completion Continued

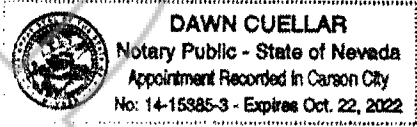
Liberty Homes, LLC

Christian Funk mgr 8/13/2021
Christian Funk, Manager Date

STATE OF NEVADA } ss:
COUNTY OF DOUGLAS dc Carson City

This instrument was acknowledged before me on 8/18/21
by Christian Funk

[Signature]
NOTARY PUBLIC



VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Liberty Homes, LLC
By: Christian Funk mgr
Christian Funk, Manager

Escrow No.: 02100535-DC1

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 as shown on the Final Map PD 05-006 for SAGE CREST, recorded January 05, 2007 in Book 0107, Page 1523 of Official Records, as Instrument No. 692205 in the Office of the County Recorder of Douglas County, State of Nevada.

APN: 1420-34-113-001

