08/18/2021 04:07 PM \$40.00 Pgs=9 APN# 1318-23-315-041 SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER Recording Requested by/Mail to: Name: Signatrure Title Commpany Address: PO Box 10297 City/State/Zip: Zephyr Cove NV 89448 Mail Tax Statements to: Name: \_Jesse Whitesage Trustee Address: 2476 Chalcedony Street City/State/Zip: San Diego CA 92109 **Grant Bargain Sale Deed** Title of Document (required) -----(Only use if applicable) --The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature This document is being (re-)recorded to correct document #2021-959805, and is correcting grantees vesting on Grant Bargain Sale Deed

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-972718

E03

APN: 1318-23-315-041

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Jesse Whitesage 2476 Chalcedony Street San Diego, CA 92109

ESCROW NO: 11000985-JML

RPTT \$7,020.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Tahoenow Ventures, LLC, a Nevada Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Jesse R. Whitesage as Trustee of the Jesse R. Whitesage Living Trust dated November 26, 2010, who erroneously acquired title as Jesse R. Whitesage, a single man

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

### SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

## TAHOENOW VENTURES, LLC A Nevada Limited Liability Company By: Tallac Investments, LLC a Nevada Limited Liability Company, its Manger By: St. Thomas Construction, Inc., a California Corporation, its Monger STATE OF NEVADA SS: COUNTY OF This instrument was acknowledged before me on, by \_ (seal) Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California,                              |   |
|---|---|
| County of Contra Costa,                           |   |
| On January 6, 2021<br>(bate)                      | before me, N. ACKERMAN, NOTARY PUBLIC, personally appeared            |
| THOMAS A. BALDACCI who proved                     | to me on the basis of satisfactory evidence to be the person whose    |
| name is subscribed to the within in               | strument and acknowledged to me that he executed the same in his      |
| authorized capacity, and that by his              | s signature on the instrument the person, or the entity upon behalf o |
| which the person acted, executed t                | he instrument.  |
|   | I certify under PENALTY OF PERJURY under the laws                     |
|   | of the State of California that the foregoing paragraph               |
| N. ACKERMAN                                       | is true and correct.  |
| Notary Public - California<br>Contra Costa County | WITNESS my hand and official seal.                                    |
| Commission # 2317016 My Comm. Expires Jan 6, 2024 | Signature <u>Dakerman</u>   |
| / /   | Signature of Notary Public  |
| Place Notary Seal Above                           | \                               |
| \ \   | OPTIONAL  |
| Though this section is                            | optional, completing this information can deter alteration            |
| of the document or fraud                          | ulent reattachment of this form to an unintended document.            |
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| Document Date.                                    |   |
| ESCIOW No:  | 11000984-JML  |

## **EXHIBIT A**

## **Legal Description**

Lot 31 inclusive as set forth on the official map of Final Map for Sierra Colina, filed for record on August 7, 2018, as Document No. 2018-917763.

APN: 1318-23-315-042



APN: 1318-23-315-041

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Jesse Whitesage 2476 Chalcedony Street San Diego, CA 92109

**ESCROW NO: 11000985-JML** 

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| RECORDED ELECTRONICALLY | -      |
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RPTT'S 7,020,00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Tahoenow Ventures, LLC, a Nevada Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Jesse R. Whitesage, a single man

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

#### SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

# TAHOENOW VENTURES, LLC A Nevada Limited Liability Company By: Tallac Investments, LLC a Nevada Limited Liability Company, its Manger By: St. Thomas Construction, Inc., a California Corporation, STATE OF NEVADA SS: **COUNTY OF** This instrument was acknowledged before me on (seal) Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California,                           | ~ \ \   |
|--|---|
| County of Contra Costa,                        |   |
| On January 6, 2021 before me                   | e, N. ACKERMAN, NOTARY PUBLIC, personally appeared        |
| THOMAS A. BALDACCI who proved to me on         | the basis of satisfactory evidence to be the person whos  |
| name is subscribed to the within instrument a  | and acknowledged to me that he executed the same in hi    |
| authorized capacity, and that by his signature | on the instrument the person, or the entity upon behalf o |
| which the person acted, executed the instrum   | ent.  |
|  | I certify under PENALTY OF PERJURY under the laws         |
|  | of the State of California that the foregoing paragraph   |
| N. COUTDUST                                    | is true and correct.                                      |
| N. ACKERMAN<br>Notary Pubac - California       | WITNESS my hand and official seal.                        |
| Contra Costa County & Commission # 2317016     | ( 10 2 (  |
| My Comm. Expires Jan 6, 2024                   | Signature / UCKerman                                      |
| / /  | Signature of Notary Public                                |
| Place Notary Seal Above                        |   |
| <u> </u>                                       | -OPTIONAL   |
| Though this section is optional, co            | ompleting this information can deter alteration           |
|  | achment of this form to an unintended document.           |
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| Description of Attached Document               |   |
| Title of Type of Document: <u>Coran</u> +, B   | argain, Sale Deed   |
| Document Date:                                 | Number of Pages:  |

Escrow No: 11000985-JML

## **EXHIBIT A**

## **Legal Description**

Lot 32 inclusive as set forth on the official map of Final Map for Sierra Colina, filed for record on August 7, 2018, as Document No. 2018-917763.

APN: 1318-23-315-041



## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Numb                    | per(s)   |  |                                       |  | /\   |  |
|--|---|--|--|---------------------------------------|--|--|--|
| a.   | 1318-23-315-041                         | Daniel Company of the |  |                                       |  |  |  |
| b.   |   |  |  | inal to a state                       |  | \ \  |  |
| C.   |   | ######################################   | - Andrewson of the state of the | verrouters                            |  | \ \  |  |
| d.   | 201131111111111111111111111111111111111 |  | **************************************   | Cummuto                               |  | \ \  |  |
| <b>2</b> ,                                   | Type of Bronesty                        |  |  |                                       |  | \ \  |  |
| z.<br>a.                                     | Type of Property: ☐ Vacant Land         | ь п  | Cinala Fam. Da-  | -                                     |  | <del></del>  |  |
|  | x Condo/Twnhse                          | b. 🗖   | Single Fam. Res.   | Į, o.                                 | RECORDERS OPTI   |  |  |
| С.<br>е.                                     | ☐ Apt. Bldg                             | d. 🗆<br>f. 🗆   | 2-4 Plex<br>Comm'l/Ind'l   | Boo                                   |  | age  |  |
|  | ☐ Agricultural                          | h. 🗆   |  |                                       | e of Recording:  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |
| g.   | -                                       | п. ⊔   | Mobile Home  | Note                                  | es:  |  |  |
| İ.   | Other                                   |  | A- 0000000000  | -                                     |  |  |  |
| 3. a.  | Total Value/Sales Price                 | of Prope   | rty:   | / s /                                 | Ø\   |  |  |
| b.   | Deed in Lieu of Foreclo                 | sure Only  | (value of property   | \$                                    |  | V-9074074030.00  |  |
| C.   | Transfer Tax Value                      |  |  | _/s∫                                  | <b>y</b>   |  |  |
| d.   | Real Property Transfer                  | Tax Due:   |  | <b>₹</b> \$ €                         | 8  | 900 (C) (consequences of the second of the s |  |
| 4.   | If Exemption Claimed                    | 1  |  |                                       | A form to grade figures as a conserve  | aanneen anne <u>egy (age</u> y) sy dadan kababababababababababababababababababab   |  |
|  |   |  | r N <u>RS 375.090, Se</u>  | ection 3                              | / /  |  |  |
|  | b. Explain Reason for                   | or Exempti   | on: Re-Rec   | 10110                                 | Deed toco  | natura anananan natura na  |  |
|  | vesting                                 | $\mathcal{M}$  | DOCH MOS K   | 4 20                                  |  | 118 CI   |  |
| 5.   | Partial Interest: Percen                | ntage bein   | n transferred:   | <u>u</u> = 4                          | 75 12-10   | <b>7</b> . <b>3</b>  |  |
| The u  | indersigned declares and                | d acknowl  | edges under nen:   | alty of perio                         | ing nurcuant to NDS  | 275 060 and NDC  |  |
| 370. I                                       | io, mai the information                 | i provided   | is correct to the  | best of the                           | eir information and h  | relief and can be  |  |
| suppo  | orted by documentation i                | t called u   | oon to substantiate  | the inform                            | ation provided herein  | Furthermore the  |  |
| рапіе  | s agree that disallowand                | e of any o   | claimed exemption  | , or other d                          | letermination of additi  | onal tay due may   |  |
| resuit                                       | in a penalty of 10% of t                | ne tax due   | e plus interest at 1   | % per mont                            | th Pursuant to NRS 3   | 375.030, the Buyer   |  |
|  | eller shall be jointly and              |  | able for any addition  | ınaı amount                           | owed.  | λ  |  |
| Signa  | ture Sassangue 194                      |  |  | Capacity                              | - Grantor  | Ma A   |  |
| Signa  | ture Jesse k volufi                     | sage   |  | Capacity                              | Grantee  | U  |  |
|  | U4164328E6D1457                         | 1  |  | ,-,-,-                                | The second secon |  |  |
| _  | SELLER (GRANTOR) IN                     |  | ION  | BUYE                                  | R (GRANTEE) INFOR  | MATION   |  |
|  | (REQUIRED                               |  |  | _/ /                                  | (REQUIRED)   |  |  |
| Print Name: Tahoenow Ventures, LLC, a Nevada |   | Nevada Pi  | Print Name: Jesse R. Whitesage   |                                       |  |  |  |
|  | d Liability Company                     |  |  |                                       | akadagaga, sas asasas waga ngamamaman didilikilah  |  |  |
|  | Address: 12885 Alcosta Blvd             |  |  | Address: 2476 Chalcedony St           |  |  |  |
| City: San Ramon                              |   |  |  | City: San Diego                       |  |  |  |
| siale.                                       | CA Zip: 94583                           | A  | SI   | ate CA Zip: 9                         | 92109  | , se nanojuji spajajana sa nanojuji spajajana je nanojuji spajaja spajaja spaja  |  |
| \  | COMPANY/PERSO                           | N RECUE  | STING PECOPON  | NC (Passis                            | ed if not Seller or Bu   |  |  |
| Print N                                      | Name: Signature Title Co                | mpany LL   | C F  | crow No                               | 11000985-110-JML   | iyer)  |  |
|  | ss: 212 Elks Point Road                 |  |  |                                       | 1 1000300-1 (0-019IL   | * 17 ###################################   |  |
|  | State, Zip: Zephyr Cove,                |  |  | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  | 91949-300000000093   |  |
| # / T  |   | 7  | 3. · · · · · · · · · · · · · · · · · · ·   |                                       |  |  |  |
| <b>N</b>                                     | AS A PUBLIC                             | KECORL   | THIS FORM MAY  | RE KECO                               | RDED/MICROFILMED   | )  |  |