

DOUGLAS COUNTY, NV

2021-972724

Rec:\$40.00

\$40.00

Pgs=4

08/19/2021 08:36 AM

AMROCK, LLC

KAREN ELLISON, RECORDER

WHEN RECORDED RETURN TO:  
ZIONS BANCORPORATION, N.A.  
Subordination Department  
P.O. Box 30160, Salt Lake City, UT 84130-0160  
118 0048830004003350  
APN 1420-33-410-004

67877310-6420960

(CW)

## SUBORDINATION AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS:

This Declaration of Subordination is executed and delivered September 28, 2020, by ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK, in favor of QUICKEN LOANS LLC, ISAOA, as follows:

ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify and declare that the lien of that certain trust deed made and executed by PATRICK M. WALKER AND ROBBIE L. WALKER, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, in favor of NEVADA STATE BANK, as Beneficiary, dated , recorded April 15, 2013, in Book N/A, at Page N/A, Entry Number 0824996, in the office of the County Recorder of DOUGLAS County, State of NEVADA, is hereby subordinated and made inferior to the lien of that certain trust deed not to exceed the amount of \$174,333.00 Dollars, dated \_\_\_\_\_, \_\_\_\_\_, executed by PATRICK M. WALKER AND ROBBIE L. WALKER, HUSBAND AND WIFE, as Trustor, in favor of QUICKEN LOANS LLC, ISAOA, as Beneficiary, and recorded \_\_\_\_\_, \_\_\_\_\_, as Entry No. \_\_\_\_\_, in Book \_\_\_\_\_, at Page \_\_\_\_\_, in the office of the County Recorder of DOUGLAS County, State of NEVADA; and said trust deed in favor of QUICKEN LOANS LLC, ISAOA is hereby declared to be senior to and a superior lien over the trust deed in favor of ZIONS BANCORPORATION, N.A., successor by merger to NEVADA STATE BANK.

In the event of foreclosure or sale of either indebtedness, the priority shall be respected as herein established.

The real property referred to in the above referenced trust deeds is situated in DOUGLAS County, State of NEVADA and is more particularly described on the attached.

IN WITNESS WHEREOF, ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK has executed this Subordination Agreement as of the date first above written.


ZIONS BANCORPORATION, N.A., dba NEVADA STATE BANK, successor by name change/merger to NEVADA STATE BANK

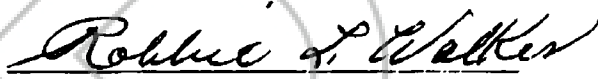


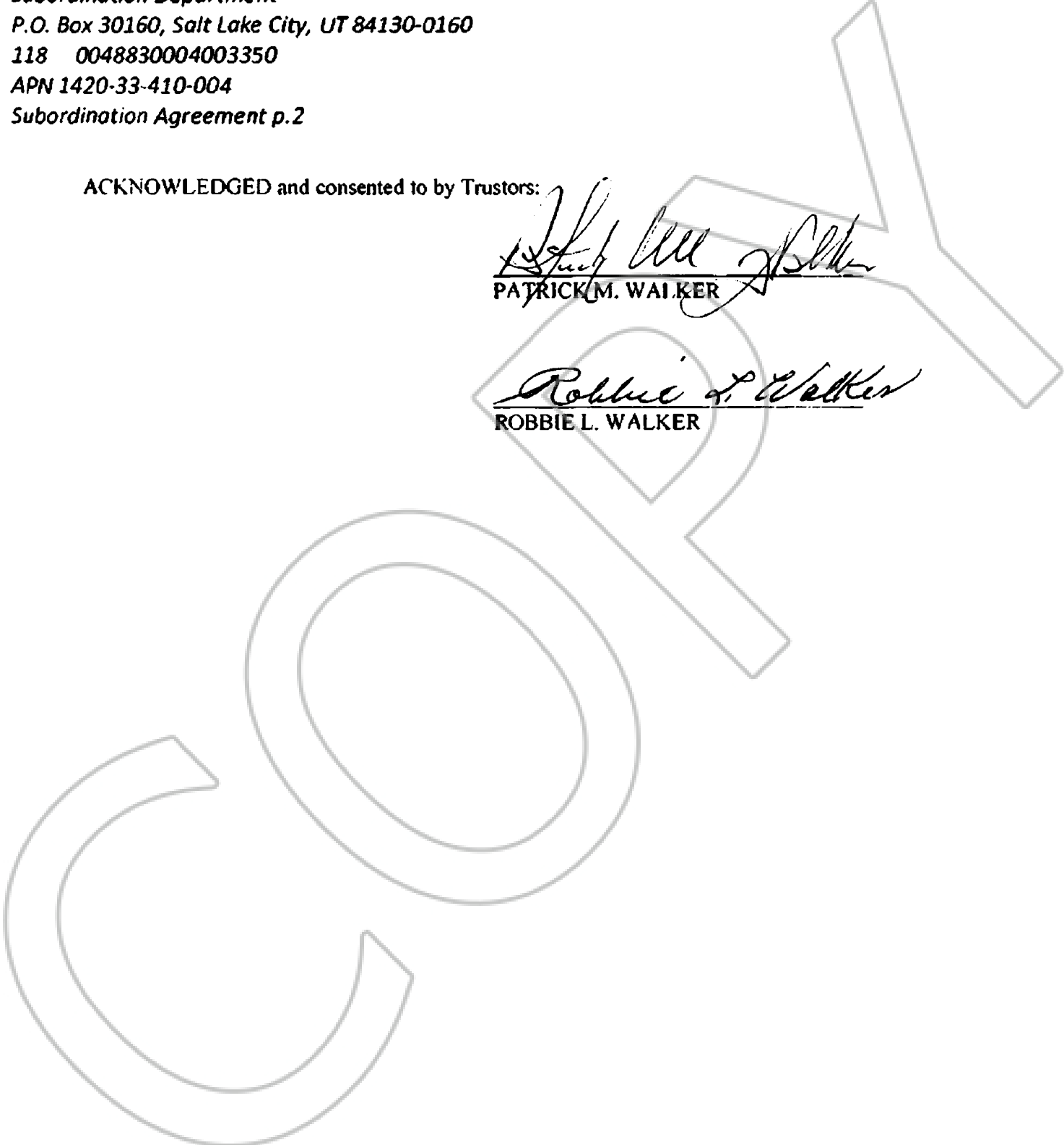
Name: CHARLES RUNOLFSON  
Title: ASSISTANT VICE PRESIDENT

WHEN RECORDED RETURN TO:  
ZIONS BANCORPORATION, N.A.  
Subordination Department  
P.O. Box 30160, Salt Lake City, UT 84130-0160  
118 0048830004003350  
APN 1420-33-410-004  
Subordination Agreement p.2

ACKNOWLEDGED and consented to by Trustors:

  
PATRICK M. WALKER

  
ROBBIE L. WALKER



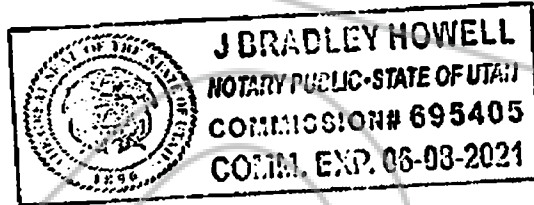
STATE OF UTAH  
COUNTY OF SALT LAKE

J. Bradley Howell

On September 28, 2020, before me \_\_\_\_\_ a Notary Public in and for said County and State, personally appeared, CHARLES RUNOLFSON, ASSISTANT VICE PRESIDENT of ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Bradley Howell  
Notary Public



STATE OF NEVADA

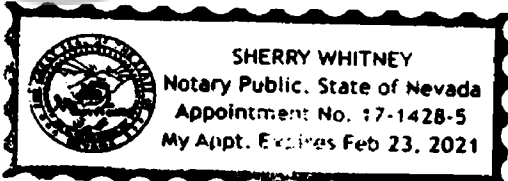
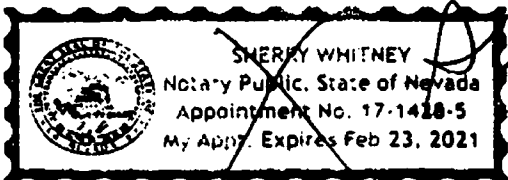
COUNTY OF Douglas

On 11-11-2020 before me Sherry Whitney a Notary Public in and for said County and State, personally appeared

Patrick M Walker & Roscoe L. Walker, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sherry Whitney  
Notary Public  
My Commission Expires: 2/23/21



**SCHEDULE A**

**This SCHEDULE A is attached to and by this reference is made a part of the Deed of Trust, dated April 15, 2013, and executed in connection with a loan or other financial accommodations between NEVADA STATE BANK and PATRICK WALKER and ROBBIE L WALKER.**

**THAT CERTAIN PIECE OR PARCEL OF LAND, AND THE BUILDINGS AND IMPROVEMENTS**

**THEREON, KNOWN AS: 2631 WILDHORSE LN**

**IN THE TOWN OF: MINDEN**

**COUNTY OF: DOUGLAS**

**AND STATE OF: NV**

**LEGAL DESCRIPTION:**

**ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:  
LOT 72, AS SET FORTH UPON THAT FINAL MAP ENTITLED WILDHORSE ANNEX UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, RECORDED OCTOBER 10, 1994 IN BOOK 1094 AT PAGE 1490, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 348105.**