Recorded as an accommodation only Without liability

APN#: 1319-30-645-003

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 4227823C

\$61.45 Pgs=4 **08/1**WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

2021-972733

08/19/2021 09:08 AM

DOUGLAS COUNTY, NV

RPTT:\$21.45 Rec:\$40.00

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this 13th day of 140ri , 20 21, by and between Derek Barksdale and Wendy Barksdale, husband and wife as community property, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns,

An undivided 1/102nd interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and
- (B) Unit No. <u>278</u> as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Ta-hoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:





BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W. along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.



TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

| By: V Derik Barksdall | By: Blendy-Barksdile |
|--|--|
| Name: DEREK BARKSDALE | Name: WENDY BARKSDALE |
| By: ✓ | By: ✓ |
| Name: | Name: |
| By: ✓ | By:√ |
| Name: | Name: |
| STATE OF CALIFORNIA | |
| COUNTY OF V SULANU | |
| The foregoing instrument was acknowledged before | re me this $\sqrt{\frac{13}{1000}}$ day of $\sqrt{\frac{4pn}{1000}}$, VDY BARKSDALE, who is personally known to me or |
| presented \(\sum_{\text{ol}} \) as in | dentification |
| | See Attached California Acknowledgement/Jurat Notary Public My Commission Expires: 7 17 21 |
| | |





CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| | State of California County of Solano | | | | | 7 (| |
|---|--|--|--|------------------------------------|--------------------------|-----------------------|-----|
| | On April 13, W21 personally appeared | De rek | me, <u>Graciela Curi</u> | el, Notary F Laul W | Public, Indy 1 | 3arksdal. | · · |
| | who proved to me on the bas ubscribed to the within inst in his/her/their authorized cathe person(s), or the entity up | rument and ackno apacity(ies), and | owledged to me th that by his/her/the | at he/she/the ir signature(| ey execute (s) on the | d the same instrument | * |
| | I certify under PENALTY O paragraph is true and correct | | er the laws of Stat | e of Califorr | nia that the | foregoing | |
| Į | GRACIELA CURIEL Notary Public - Califor Solano County Commission # 220511 My Comm. Exoires Jul 15, | 8 2021 | VITNESS my hand | and official | seal. | | |
| / | Though the information below in and could prevent fra | s not required by law udulent removal and | , it may prove valuabl reattachment of this f | e to persons re form to another | lying on the document. | document | |
| | Description of attached doc Title or type of document: | oument (| Bargain pano | d Pale 5 | reed | | |
| _ | : | | | | | | |
| I | Document Date: | 4/13/21 | Num | lber of Pages | : 2 | | |
| | Signer(s) Other than Named | Above: | M | ME | Σ. | | |
| | • | | | | | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Numb | er(s) | | |
|---------------------------------------|--|---|--|--|
| | 1319-30-645-003 | | | \ \ |
| b)_ c) | | | | \ \ |
| d)_ | | | | \ \ |
| • | Town of Door only | | | \ \ |
| 2. a) | Type of Property Vacant Land | b) Single Fam. Res. | FOR RECORDERS OPTION | IAL USE ONLY |
| c) | Condo/Twnhs | d) 2-4 Plex | BookPage: | |
| e) | Apt. Bldg. | f) Comm'l/Ind'l | Date of Recording: | |
| g) | Agricultural | h) Mobile Home | Notes: | |
| i) | X Other _Timesha | re | | |
| 3. | Total Value/Sales Price | e of Property: | \$ 5,000.66 | |
| | Deed in Lieu of Foreclo | osure Only (value of prope | erty) (|) |
| | Transfer Tax Value: | | \$ 5,000.66 | - |
| | Real Property Transfer | Tax Due | \$ 21.45 | |
| 4. | If Exemption Claimed | <u>l:</u> | | |
| | a. Transfer Tax Exem b. Explain reason for o | ption, per 375.090, Sectio exemption: | on: | |
| 5. | Partial Interest: Percer | ntage being transferred: | 100 % | |
| and car Fur add Pur am | The undersigned declar NRS 375.110, that the besupported by document the parties a ditional tax due, may refer to the tax due. | lares and acknowledges, information provided is coumentation if called upon gree that disallowance of esult in a penalty of 10° | under penalty of perjury, pursuar priect to the best of their information to substantiate the information from any claimed exemption, or other tax due plus interest and the jointly and severally liable Capacity: Agent | on and belief, and provided herein. or determination of at 1% per month. |
| , , | nature: | | Capacity: | |
| J.9 | SELLER (GRANTOR) | INFORMATION | BUYER (GRANTEE) INFO | ORMATION |
| / | (REQUIR | | (REQUIRED) | |
| Pri | nt Name: <u>Derek Barkso</u> | dale | Print Name: Holiday Inn Club V | acations Inc |
| | dress: c/o 400 Ridge | | Address: 9271 S. John Young | g Pkwy |
| City | y: Stateline | | City: Orlando | |
| Sta | | Zip: 89449 | State: FL Zip: 32 | 819 |
| CO | MPANY/PERSON REC | UESTING RECORDING | (required if not seller or buyer) | |
| | nt Name: <u>Wilson Title S</u> e | / / | File Number: 60004360 - | |
| Ad | dress 4045 S Spencer | | | |
| Cit | y: Las Vegas | | State: <u>NV</u> Zip: <u>89119</u> | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)