Recorded as an accommodation only Without liability

APN#: 1319-30-724-033

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 3403251B

GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$15.60 Rec:\$40.00

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=2

\$55.60

2021-972736

08/19/2021 09:13 AM

THIS DEED is made this 12th day of 150 man, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns,

An undivided 1/102nd interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there-from Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit No. 32 as shown and defined on said Con-dominium Plan; together with those easements appurtenant thereto and such easements de-scribed in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as de-scribed in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34only, for one week every other year in Odd numbered years in the Swing "Season" as defined in and in accordance with said Declarations.





TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

GRANTORS	\
By: √	By; ✓
Name: CHAUNCEY WILLIAM LANE	Name:
By: ✓	By: ✓
Name:	Name:
By: ✓	_By: ✓
Name:	Name:
STATE OF V Nevada COUNTY OF V Washoe	
The foregoing instrument was acknowledged before me	e this $\sqrt{12}$ day of $\sqrt{12}$ Hyr.
20 2 , by CHAUNCEY WILLIAM LANE,	who is personally known to me or presented
GINA N. LIJOI Notary Public-State of Nevada APPT. NO. 08-7160-2 My Appt. Expires 07-15-2024	Notary Public My Commission Expires: $\sqrt{07-15-202}$ 4





STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	1319-30-724-033	\ \
b)		\ \
c d		\ \
^	T (D	\ \
2. a	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
		Book Page:
C	/ L	Date of Recording:
e)	, , , , , , , , , , , , , , , , , , , ,	Notes:
g.	,	Notes.
ij		/\
3.	Total Value/Sales Price of Property:	<u>\$ 3,587.43</u>
	Deed in Lieu of Foreclosure Only (value of prope	erty) ()
	Transfer Tax Value:	\$ 3,587.43
	Real Property Transfer Tax Due	\$ 15.60
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
on	The undersigned declares and acknowledges, and ANDS 375 110, that the information provided is contained.	under penalty of perjury, pursuant to NRS 375.060 prrect to the best of their information and belief, and
ca	n be supported by documentation if called upor	n to substantiate the information provided herein.
Fu	rthermore, the parties agree that disallowance of	any claimed exemption, or other determination of
ad	ditional tax due, may result in a penalty of 10%	% of the tax due plus interest at 1% per month. all be jointly and severally liable for any additional
	nount owed.	an be jointly and severally hable to any additional
- 10	gnature: William	Capacity: Agent
	gnature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/	(REQUIRED)	(REQUIRED)
Pr	int Name: Chauncey William Lane	Print Name: Holiday Inn Club Vacations Inc
Ac	ldress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
Ci	ty: Stateline	City: Orlando
St	ate: NV Zip: 89449	State: FL Zip: 32819
C	OMPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Pr	int Name: Wilson Title Services	File Number: 60004360 - 6749087
Ac	ldress 4045 S Spencer St	
Ci	ty: Las Vegas	State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)