Recorded as an accommodation only Without liability

APN#: 1319-30-645-003

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 4227009B

GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$21.45 Rec:\$40.00

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=3

\$61.45

2021-972738

08/19/2021 09:18 AM

THIS DEED is made this 24 day of 40 day of 40 day of 40 day of 50 day of 50 day of 60 day of 60

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns,

- (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and
- (B) Unit No. <u>270</u> as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Ta-hoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:





BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W. along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.







TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

CDANTODO

By: VMARIC GLUKHOVSKY	By: PRIA CHETHOUSKY
Name: MARK GLUKHOVSKY	Name: DINA GLUKHOVSKY
By: ✓	By: ✓
Name:	Name:
By: ✓	By: ✓
Name:	Name:
STATE OF VCALICORNIA	
STATE OF VCALICORNIA COUNTY OF VSAN MATEO	
	/
The foregoing instrument was acknowledged before me thi $20\sqrt{21}$, by MARK GLUKHOVSKY & DINA GLUD presented $\sqrt{CADRVER LICENSE}$ as identification	$s \checkmark 12$ day of $\checkmark APRIL$
20 21 , by MARK GLUKHOVSKY & DINA GLU	KHOVSKY, who is personally known to me or
presented v CA OKIVER DOENSE as Identifica	tion.
SAEED FASIH	v Sadlass
COMM. # 2214385	Notary Public
SAN FRANCISCO COUNTY 2	My Commission Expires: $\sqrt{09/16/202}$
Comm. Exp. SEPT. 16, 2021 7	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
) 1319-30-645-003	\ \
b		\ \
d		\ \
_	Tues of Brownship	\ \
2. a	Type of Property) Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c		Book Page:
e		Date of Recording:
g		Notes:
	i) x Other Timeshare	
3.	Total Value/Sales Price of Property:	\$ 5,000.66
٥.		
	Deed in Lieu of Foreclosure Only (value of proper	
	Transfer Tax Value:	
	Real Property Transfer Tax Due	\$ 21.45
4.	If Exemption Claimed:	\ \ /
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
	The undersigned declares and acknowledges, u	under penalty of perjury, pursuant to NRS 375.060
ar	nd NRS 375,110, that the information provided is co	rrect to the best of their information and belief, and
Ca	an be supported by documentation if called upon urthermore, the parties agree that disallowance of	any claimed exemption or other determination of
ad	ditional tax due, may result in a penalty of 10%	6 of the tax due plus interest at 1% per month.
Р	ursuant to NRS 375.030, the Buyer and Seller sha	all be jointly and severally liable for any additional
	mount owed.	Canacitus
		Capacity: Agent Capacity:
S	gnature:	BUYER (GRANTEE) INFORMATION
/	(REQUIRED)	(REQUIRED)
ĺр		Print Name: Holiday Inn Club Vacations Inc
		Address: 9271 S. John Young Pkwy
١		City: Orlando
3.		State: FL Zip: 32819
	OMPANY/PERSON REQUESTING RECORDING (
		File Number: 60004360 - 6750179
76.	ddress 4045 S Spencer St	
		State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)