DOUGLAS COUNTY, NV

2021-972754

RPTT:\$3.90 Rec:\$40.00 \$43.90 Pgs=3

08/19/2021 10:38 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A.P.N. No.:	A ptn of 1319-30-645-003	
R.P.T.T.	\$3.90	
Escrow No.:	20212786	
Recording Requested By:		
Vacation Ownership Title Agency, Inc.		
Mail Tax Statement To:		
Ridge Tahoe P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
MICHAEL BROWN and CHRISTA BROWN		
9730 Frankwood Dr.		
Reno, NV 89521		

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

SKAZI INC., a revoked Nevada Corporation

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MICHAEL BROWN and CHRISTA BROWN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Annual Use, Old Account No. 42-287-47-01, New Account No. M6752886, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Ay 6, 2021

SKAZI INC., a revoked Nevada corporation

Shital Kazi, former President and stockholder of SKAZI INC., revoked, in her capacity as former President and stockholder winding up the affairs of the corporation

Sarvajna Kazi, former Secretary/Treasurer and stockholder of SKAZI INC., revoked, in his capacity as former Secretary/Treasurer and stockholder winding up the affairs of the corporation

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

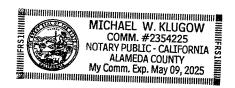
State of California County or

Subscribed and sworn to (or affirmed)

Before me on this Ob day of Ox, 2021, by Shital Kazi and Sarvaina Ka

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature when he from



## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

the truthfulness, accuracy, or validity of that document.
State of California  County of Alamed
County of Alamed
on 68/66/2021 before me Michael W. Klug on Notary Pulo (insert name and title of the officer)
personally appeared SHITAL KAZI and SARVAJNA KAZI who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature Michael W. Klugow (Seal)  Michael W. Klugow Michael W. Klugow Comm. #2354225  NOTARY PUBLIC - CALIFORNIA BOND ALAMEDA COUNTY  My Comm. Exp. May 09, 2025

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 287 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A ptn of 1319-30-645-003	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
2. Type of Property:  a) ☐ Vacant Land  b) ☐ Single Fami  c) ☐ Condo/Townhouse  d) ☐ 2-4 Plex  e) ☐ Apartment Bldg.  f) ☐ Commercial  g) ☐ Agricultural  h) ☐ Mobile Hom  i) ☑ Other - Timeshare	l/Industrial
<ul> <li>a. Total Value/Sales Price of Property</li> <li>b. Deed in Lieu of Foreclosure Only (Value of Property)</li> <li>c. Transfer Tax Value</li> <li>d. REAL PROPERTY TRANSFER TAX DUE:</li> </ul>	\$1,000.00 roperty) () \$1,000.00 \$3.90
a. Transfer Tax Exemption per NRS 375.090, Second b. Explain Reason for Exemption:  5. Partial Interest Percentage being transferred:  The undersigned declares and acknowledges, under penathat the information provided is correct to the best of documentation if called upon to substantiate the informatic claimed exemption, or other determination of additional tainterest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be owed.	%  Ity of perjury, pursuant to NRS 375.060 and NRS 375.110 their information and belief, and can be supported by on provided herein. Furthermore, the disallowance of any x due, may result in a penalty of 10% of the tax due plus
Signature	Capacity: Grantor
SKAZI INC., a revoked Nevada Corporatio  Signature MICHAEL BROWN	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: SKAZI INC.	Print Name: MICHAEL BROWN Address: 9730 Frankwood Dr.
Address: 2895 Sanderling Dr. City/State/Zip: Fremont, CA 94555	Address: 9730 Frankwood Dr. City/State/Zip: Reno, NV 89521
COMPANY/PERSON REQUESTING RECORDING ( Company Name: Vacation Ownership Title Agency, Inc.	Escrow No.: 20212786
Address: 3476 Executive Pointe Way #16 City: Carson City	State: <u>NV</u> Zip: <u>89706</u>