

DOUGLAS COUNTY, NV

2021-972757

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

08/19/2021 11:15 AM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: 132032710018, 1320-32-710-018

R.P.T.T.: \$0.00

Exempt: (7)

**Recording Requested By:**

James E. Park, Jr.

1510 Hussman Avenue

Gardnerville, NV 89410

**After Recording Mail To:**

James E. Park, Jr., et al

1510 Hussman Avenue

Gardnerville, NV 89410

**Send Subsequent Tax Bills To:**

James E. Park, Jr., et al

1510 Hussman Avenue

Gardnerville, NV 89410

70796025-7490058

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT, James E. Park, Jr. and Pamela J. Park, husband and wife, as joint tenants with right of survivorship and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to James E. Park, Jr. and Pamela J. Park, as Trustees of the Park Family Revocable Trust dated June 1, 2021, whose address is 1510 Hussman Avenue, Gardnerville, NV 89410,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1510 Hussman Avenue, Gardnerville, NV 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

.PRO

70796025QDXXI010103



(Attached to and becoming a part of Quitclaim Deed dated \_\_\_\_\_ between James E. Park, Jr. and Pamela J. Park, husband and wife, as joint tenants with right of survivorship and not as tenants in common, as Seller(s) and James E. Park, Jr. and Pamela J. Park, as Trustees of the Park Family Revocable Trust dated June 1, 2021, as Purchaser(s).)

WITNESS my/our hands, this 31st day of July, 20 21.

James E. Park, Jr. Pamela J. Park  
James E. Park, Jr. Pamela J. Park

STATE OF Nevada )  
COUNTY OF Douglas ) ss

This instrument was acknowledged before me, this 31st day of July, 20 21, by James E. Park, Jr. and Pamela J. Park.

NOTARY STAMP/SEAL

Lela Smith  
Notary Public  
Notary Public in and for the State of Nevada  
Title and Rank  
My Commission Expires: March 11, 2024  
County of Lyon



## EXHIBIT A – LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 20 IN BLOCK C, AS SHOWN ON THE MAP OF SIERRA MEADOWS SUBDIVISION, PHASE II, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 21, 1977, AS DOCUMENT NO. 15229.

Per NRS 111.312 – The Legal Description appeared previously in Deed, recorded on \_\_\_\_\_; Book \_\_\_\_\_, Page \_\_\_\_\_, Doc. No. \_\_\_\_\_ in Douglas County Records, Douglas County, Nevada.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 132032710018, 1320-32-710-018  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l Ind'l                |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: Trust Ok BC	

- 3 a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( N/a )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfers without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pamela J. Park Capacity: grantee  
 Signature Pamela J. Park Capacity: grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: James E. Park, Jr. and Pamela J. Park  
 Address: 1510 Hussman Avenue  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Park Family Revocable Trust  
 Address: 1510 Hussman Avenue  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Amrock - Recording Department Escrow # 70796025  
 Address: 662 Woodward Avenue  
 City: Detroit State: MI Zip: 48226