

DOUGLAS COUNTY, NV **2021-972759**
Rec:\$40.00
\$40.00 Pgs=3 08/19/2021 11:44 AM
ALLING & JILLSON LTD
KAREN ELLISON, RECORDER

APN: 1318-23-315-021 to 033

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Richard J. McGuffin, Esq. #12819
ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe, NV 89449-3390

NOTICE OF LIEN

C&J WORLDWIDE HOLDINGS, INC. DBA A LEVEL ABOVE as the Lien Claimant, hereby claims a lien upon the property described in this Notice of Lien for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract performed by A Level Above is:\$492,226.11
2. Pursuant to Section 2.7.1 of the original contract, the total amount owed as a result of the contract being terminated for convenience:.....\$97,622.61
3. The total amount of all payments received to date is:.....\$492,226.11
4. The amount of the lien, after deducting all just credits and offsets, is:.....\$97,622.61
5. The name of the owner, if known, of the property is:.....TAHOENOW VENTURES, LLC
6. The name of the entity by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: RYDER NV MANAGEMENT, LLC
7. A brief statement of the terms of payment of the lien claimant's contract is:

Monthly billing Purchase Order Billing Summaries and Invoices for work completed that are sent by A Level Above via email by the 15th of the month will be paid out on or around the 10th of the following month. Pursuant to Section 2.7.1 of the contract, A Level Above is also entitled to reasonable costs incurred, as well as 10% of the total amount of work completed as overhead and profit, in the event of a Termination for Convenience by Ryder NV Management, LLC, with such termination having occurred in writing on May 5, 2021.


8. A description of the properties to be charged with the lien is:

APN#: 1318-23-315-021
1318-23-315-022
1318-23-315-023
1318-23-315-024
1318-23-315-025
1318-23-315-026
1318-23-315-027

1318-23-315-028
1318-23-315-029
1318-23-315-030
1318-23-315-031
1318-23-315-032
1318-23-315-033

158-163, 165, 167-171, 173 Sierra Colina Drive
Zephyr Cove, NV 89448

C & J WORLDWIDE HOLDINGS, INC.

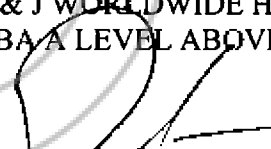
By: 
RICHARD J. McGUFFIN, ESQ., #12819
ALLING & JILLSON, LTD.
Attorneys for Lien Claimant,
C & J WORLDWIDE HOLDINGS, INC.
DBA A LEVEL ABOVE

State of NEVADA)
 :ss.
County of DOUGLAS)

RICHARD J. McGUFFIN, ESQ., as attorney for Lien Claimant, C & J WORLDWIDE HOLDINGS, INC. DBA A LEVEL ABOVE being first duly sworn on oath according to Nevada law, deposes and says:

I have read the foregoing NOTICE OF LIEN, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief and, as to those matters, I believe them to be true.

C & J WORLDWIDE HOLDINGS, INC.
DBA A LEVEL ABOVE

By: 
RICHARD J. McGUFFIN, ESQ., #12819
ALLING & JILLSON, LTD.
Attorneys for Lien Claimant,
C & J WORLDWIDE HOLDINGS, INC.
DBA A LEVEL ABOVE

Signed and affirmed before me on this 19th day of August, 2021, by RICHARD J. McGUFFIN, ESQ.



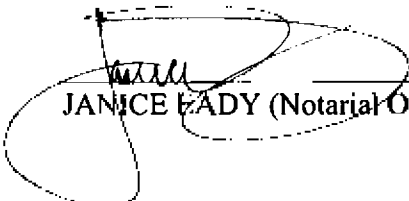

JANICE EADY (Notarial Officer)

EXHIBIT "A"

PROPERTY DESCRIPTION

All that certain real property located at Lake Village Drive, Stateline, Douglas County, Nevada 89448, identified as Douglas County Assessor's Parcel Number 1318-23-301-001, and commonly known as the **Sierra Colina Project**, described as follows:

Being a portion of the Section 23, Township 13 North, Range 18 East, M.D.B.& M., further described as follows:

Parcel A as set forth on Parcel Map for the Estate of Elizabeth Schulz Rabe filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 21, 1990, in Book 990, Page 3206, as File No. 235099.