

APN: 1420-28-215-023

**Prepared By:**

Timios Agency of Nevada, Inc.  
2379 Spirito Ave.  
Henderson, NV 89052  
Phone: 877-844-6467

**Mail Tax Statements and After Recording Return to:**

SAMPSON G GOSLING  
2897 LA CRESTA CIR  
MINDEN, NV 894237852

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

SAMPSON GEORGE GOSLING AND DRENA M. MOORE, WHO ERRONEOUSLY ACQUIRED TITLE AS HUSBAND AND WIFE, AS JOINT TENANTS

For a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

SAMPSON GEORGE GOSLING AND DRENA M. MOORE, BOTH UNMARRIED, AS JOINT TENANTS

all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:

LOT 260 IN BLOCK B AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT 7 (FINAL MAP #PD 99-02-07) FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 19, 2003, FILE NO. 587125.

**SUBJECT TO:**

1. All general and special taxes for the current fiscal year.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 28 day of Sept, 2020.

Sampson George Gosling  
SAMPSON GEORGE GOSLING

Drena M. Moore  
DRENA M. MOORE

STATE OF NEVADA

) ss

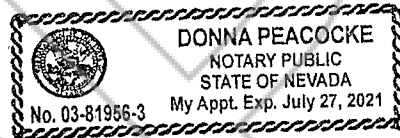
COUNTY OF DOUGLAS

On 09-28-2020, personally appeared before me, a Notary Public, in and for said County and State, Sampson George Gosling & Drena M. Moore, who acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Donna Peacocke

Notary Public in and for said County and State  
Commission expires:



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1420-28-215-023  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg            f.  Comm'l/Ind'l  
 g.  Agricultural        h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3.a. Total Value/Sales Price of Property \$ 0  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ 0  
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: CORRECTING ERRONEOUS VESTING IN DOC #615885, DEED BOOK 0604 PAGE 05876, DOUGLAS CO., NV. NO CONSIDERATION PAID.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Matt Popchock MATT POPCHOCK Capacity: BUYER/SELLER AGENT

Signature Matt Popchock MATT POPCHOCK Capacity: BUYER/SELLER AGENT

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Sampson George Gosling & Drena M. Moore, Husband & Wife  
 Address: 2897 LA CRESTA CIR  
 City: MINDEN  
 State: NV                                  Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Sampson George Gosling & Drena M. Moore, Both Unmarried  
 Address: 2897 LA CRESTA CIR  
 City: MINDEN  
 State: NV                                  Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: VISIONET SYSTEMS INC.  
 Address: 111 TECHNOLOGY DRIVE  
 City: PITTSBURGH

Escrow # 08-02039577  
 State: PA                                  Zip: 15275