DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-972812

\$40.00 Pgs=3

08/20/2021 08:35 AM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: <u>1220-15-110-061</u>

**R.P.T.T.:** \$0.00 Exempt: (7)

Recording Requested By:

Charles C. Park 984 Dean Drive Gardnerville, NV 89460 After Recording Mail To: Charles C. Park, et al 984 Dean Drive Gardnerville, NV 89460 Send Subsequent Tax Bills To: Charles C. Park, et al 984 Dean Drive

Gardnerville, NV 89460

**QUITCLAIM DEED** 6 9339621-6689688

THIS INDENTURE WITNESSETH THAT, Charles C. Park and Jaime S. Park, husband and wife, as joint tenants with right of survivorship and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Charles C. Park and Jaime S. Park as Trustees of the Park Family Trust dated November 2, 2016, whose address is 984 Dean Drive, Gardnerville, NV 89460.

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 984 Dean Drive, Gardnerville, NV 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated \( \sum_{\text{QNVAV}} \) \( \sum_{\text{C}} \sum_{\text{Q}} \) between Charles C. Park and Jaime S. Park, husband and wife, as joint tenants with right of survivorship and not as tenants in common, as Seller(s) and Charles C. Park and Jaime S. Park as Trustees of the Park Family Trust dated November 2, 2016, as Purchaser(s).)
WITNESS my/our hands, this 12 day of Tanuary, 20 21.  Charles C. Park  Jaime S. Park
STATE OF Muada
country of <u>Joreflas</u> ss
This instrument was acknowledged before me, this
NOTARY STAMP/SEAL
Notary Public
Title and Rank My Commission Expires: 4-3-2024  LISA J. STIER Notary Public, State of Nevada Appointment No. 20-5557-05 My Appt. Expires Apr 3, 2024

## **EXHIBIT A - LEGAL DESCRIPTION**

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 57, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

Document No	, as Book, Page, in Douglas County Records, Douglas County, Nevada
:	

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num	ber(s)		^	
a. 1220-15-110-0	* *			
b.			( )	
c.			\ \	
d.			\ \	
2. Type of Property:			\ \	
a. Vacant Land	b. 🗸 Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE ONLY	
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:	
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Recordi	ng:	
g. Agricultural	h. Mobile Home	Notes: Trus	t ok - JS	
Other				
3.a. Total Value/Sales Pr	ice of Property	\$ 0.00		
	eclosure Only (value of prop			
c. Transfer Tax Value:	( min - F	\$ 0.00		
d. Real Property Transfe	er Tax Due	\$ 0.00	1 1	
a. Itali I Topolty Transi	7 101 2 11	<del>3,00</del>	_	
4. If Exemption Claim	ed:		) ]	
	emption per NRS 375.090, S	ection 7	/ /	
	or Exemption: Transfers with		from a trust	
o. Explain Reason i	or Exemption. Handlers with	out demoider dues to Gr	Hom a race	
5. Partial Interest: Percent	entage being transferred: 10	20 %	/	
	s and acknowledges, under p		ursuant to NRS 375 060	
			their information and belief,	
			information provided herein.	
			on, or other determination of	
			erest at 1% per month. Pursuant	
			e for any additional amount owed	
\(\)\(\)\(\)\(\)\(\)\(\)\(\)\(\)\(\)\(\	ver and belief shan be jointly	\ \ \\		
Signature (Muls	CAM	Capacity:C	rautor	
Signature / c	Africa	Capacity: ()	antoc	
7		— / ·/ <del></del>		
SELLER (GRANTOR)	INFORMATION	BUYER (GRA	NTEE) INFORMATION	
(REQUI)	RED)	(R	EQUIRED)	
Print Name: Charles C. F	786	Print Name: Par	Print Name: Park Family Trust	
Address:984 Dean Driv	/e	Address: 984 Dean Drive		
City: Gardnerville		City: Gardnerville		
State: NV	Zip: 89460	State: NV Zip: 89460		
COMPANY/PERSON	REQUESTING RECORD	ING (Required if r	<u>iot seller or buyer)</u>	
Print Name: Amrock - F	Recording Department	Escrow #69339621		
Address: 662 Woodwar	d Avenue			
City: Detroit		State:MI	Zip: 48226	