

DOUGLAS COUNTY, NV

2021-972829

Rec:\$40.00

\$40.00

Pgs=2

08/20/2021 11:03 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Parcel: 1420-33-501-019

Requested By And

After Recording Return To:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Client Id: RMS/FCAOL
Loan #: 155012-ER

* 952303 *

Min: 1002793-0000380725-8 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **REVERSE MORTGAGE SOLUTIONS, INC.**, forever and without recourse, whose address is 14405 Walters Rd., Ste. 200, Houston, TX 77014, all its right, title and interest in and to a certain deed of trust from **LAWRENCE P. HYLAND, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** for \$622,500.00, dated 12/17/2015 of record on 12/22/2015 as Document 2015-874392, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 2792 CLAPHAM LANE, MINDEN, NEVADA '89423

Legal description: BEING A PORTION OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2 AS SET FORTH ON PARCEL MAP LDA 04-020 FOR ARTHUR W. AND MARVA M. DUCKWORTH, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2004, BOOK 1104, PAGE 13560, DOCUMENT NO. 630597.

Parcel: 1420-33-501-019

Executed this 08/04/21.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Kammi Donelle Kusner

By: Kammi Donelle Kusner
Title: Assistant Secretary

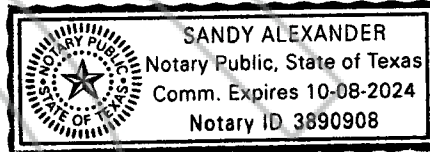
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Kammi Donelle Kusner, Assistant Secretary, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, A DELAWARE CORPORATION; AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 4th day of August, A.D. 2021.

Sandy Alexander
Notary Public in and for the State of Texas
Notary's Printed Name: Sandy Alexander
My Commission Expires: 10-08-2024



I hereby affirm that this document submitted for recording does not contain a social security number.

Rebecca Perez
Preparer: Rebecca Perez

DOT for \$622,500.00 dated 12/17/2015

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