

DOUGLAS COUNTY, NV

**2021-972854**

RPTT:\$0.00 Rec:\$40.00

**08/20/2021 03:22 PM**

\$40.00 Pgs=2

FIRST CENTENNIAL - RENO (MAIN OFFICE)

**KAREN ELLISON, RECORDER**

E07

APN: 1318-23-812-006

**R.P.T.T.:** \$0.00

Escrow No.: 20002618-DR

When Recorded Return To:

The Richard K. Orchid Revocable Trust  
dated October 15, 2019

182 Hall Court

Stateline, NV 89449

Mail Tax Statements to:

The Richard K. Orchid Revocable Trust  
dated October 15, 2019

182 Hall Court

Stateline, NV 89449

SPACE ABOVE FOR RECORDER'S USE

## **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Richard K. Orchid, Trustee of The Richard K. Orchid Revocable Trust dated October 15, 2019**

do(es) hereby Grant, Bargain, Sell and Convey to

**Richard Kent Orchid, a single man**

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Lot 9, in Block A of Kingsbury Heights Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on August 5th, 1959, as Document No. 14738.

Assessors Parcel No.: 1318-23-812-006

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 16 day of August, ~~2020~~ 2021

Richard K. ORchid, Trustee of  
The Richard K. Orchid Revocable Trust dated October 15, 2019

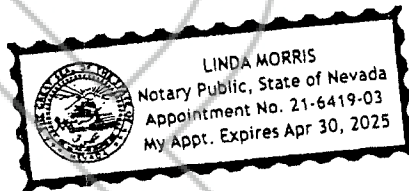
[Signature]  
Richard K Orchid, Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 16 day of August, 2021 by  
Richard K Orchid

[Signature]  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-23-812-006  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                       |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                   |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                    |
| <input type="checkbox"/> Other: _____    |  |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Trust ok - JS</u>

- |   |                |
|---|----------------|
| 3. a. Total Value/Sale Price of Property:               | \$ <u>0.00</u> |
| b. Deed in Lieu of Foreclosure Only (value of property) | \$ _____       |
| c. Transfer Tax Value:                                  | \$ <u>0.00</u> |
| d. Real Property Transfer Tax Due:                      | \$ <u>0.00</u> |

4. **IF EXEMPTION CLAIMED:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: #7
- b. Explain Reason for Exemption: Xfer out of trust w/o consideration
5. Partial Interest: Percentage Being Transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Richard K Orchid , Trustee\*  
 Address: P Box 3735  
 City: Stateline  
 State: NV Zip: 89449

Print Name: Richard Kent Orchid  
 Address: P Box 3735  
 City: Stateline  
 State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 20002618-DR  
 Address: 896 W Nye Ln., Suite 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

\* of The Richard K. Orchid Revocable Trust dated October 15, 2019