

**UTILITY COMPANIES CERTIFICATE:**

SAID PUBLIC UTILITIES DO HEREBY REMISE, RELEASE AND FOREVER RELINQUISH ANY INTEREST IN OR RIGHTS IN ALL EXISTING PUBLIC UTILITY EASEMENTS (PUE'S) ALONG THE BOUNDARY LINE BEING REVERTED, CABLE TELEVISION IS INCLUDED AS A UTILITY.

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY:

Walt J. ... DATE: 7-27-2021  
SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY

MATT GEORGECH MANAGER LAND RESOURCES  
PRINT NAME & TITLE

STATE OF NEVADA )  
COUNTY OF WASHOE )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 27, 2021 BY MATT GEORGECH AS MANAGER LAND RESOURCES OF THE SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

KATHERINE A. PERKINS  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 18-1340-2 - Expires January 24, 2022

Chris Williams DATE: 7-27-2021  
FRONTIER COMMUNICATIONS

Chris Williams Engineer  
PRINT NAME & TITLE

STATE OF NEVADA )  
County of Douglas )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 27, 2021 BY Chris Williams AS Engineer OF FRONTIER COMMUNICATIONS, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

TONYA CATE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 04-89954-2 - Expires August 15, 2024

Amanda Maruccci DATE: 7-27-2021  
SOUTHWEST GAS CORPORATION

Amanda Maruccci Supervisor/Engineering  
PRINT NAME & TITLE

STATE OF NEVADA )  
Carson City )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 27, 2021 BY Amanda Maruccci AS Supervisor Engineering OF SOUTHWEST GAS CORPORATION, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

TONYA CATE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 04-89954-2 - Expires August 15, 2024

JD Frisby DATE: 7-30-21  
TOWN OF MINDEN

JD Frisby Town Manager  
PRINT NAME & TITLE

STATE OF NEVADA )  
COUNTY OF Douglas )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 30, 2021 BY JD Frisby AS Town Manager OF THE TOWN OF MINDEN, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

MICHELLE L. BROWN  
Notary Public, State of Nevada  
Appointment No. 18-2683-2  
My Comm. Expires May 1, 2022

Peter V. Baratti DATE: 9-16-2021  
MINDEN-GARDNERVILLE SANITATION DISTRICT

Peter V. Baratti District Manager  
PRINT NAME & TITLE

STATE OF NEVADA )  
COUNTY OF Douglas )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON August 16, 2021 BY Peter V. Baratti AS District Manager OF MINDEN-GARDNERVILLE SANITATION DISTRICT, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

APRIL L. BURCHETT  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 84-8468-3 - Expires Nov. 07, 2022

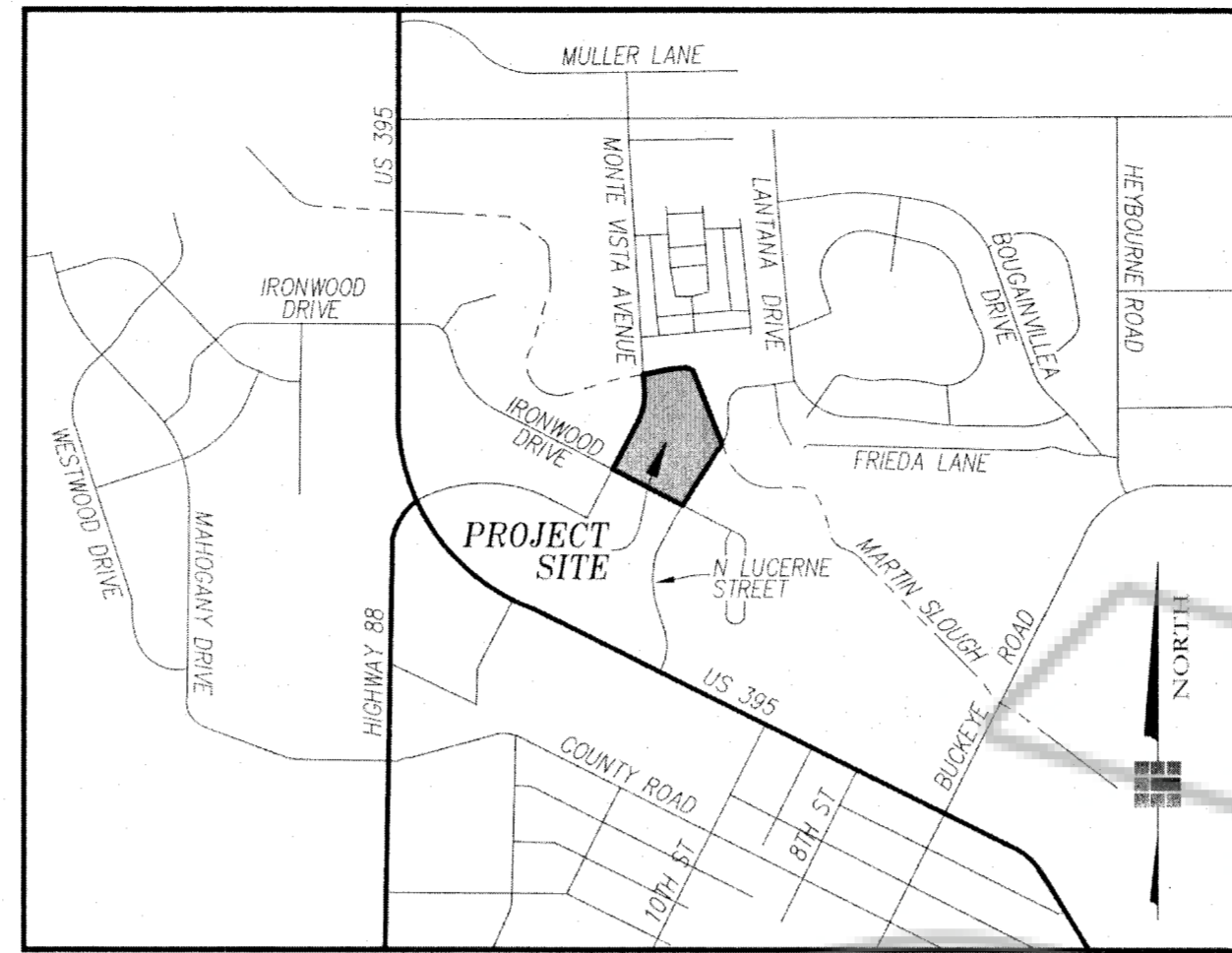
Armando Espino DATE: 7/27/21  
CHARTER COMMUNICATIONS

Armando Espino Supervisor  
PRINT NAME & TITLE

STATE OF NEVADA )  
COUNTY OF Washoe )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 27, 2021 BY Armando Espino AS Supervisor OF CHARTER COMMUNICATIONS, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

TONYA CATE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 04-89954-2 - Expires August 15, 2024



**VICINITY MAP**

NOT TO SCALE

**OWNER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, VILLAGIO PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY IS THE OWNER OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. AND DO HEREBY RELINQUISH THE SHARED PRIVATE ACCESS AS DESIGNATED ON THE ORIGINAL MAP AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS REVERSION TO ACREAGE MAP.

VILLAGIO PARK, LLC,  
A NEVADA LIMITED LIABILITY COMPANY

BEN B. FARAH  
BEN B. FARAH, MANAGER

**NOTARY CERTIFICATION**

STATE OF NEVADA )  
COUNTY OF WASHOE )

ON THIS 29th DAY OF July, 2021 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, BEN B. FARAH AS MANAGER OF VILLAGIO PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

TONYA CATE  
NOTARY PUBLIC

MY COMMISSION EXPIRES Aug 15, 2024

TONYA CATE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 04-89954-2 - Expires August 15, 2024

**TITLE COMPANY CERTIFICATE:**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

FIRST AMERICAN TITLE INSURANCE COMPANY

BY: Corey Miller DATE: 7/30/21

Corey Miller VP, Nevada Division  
PRINTED NAME & TITLE  
File # 26090363

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FRO DEDICATION AS PART OF THIS MAP.

Sam Booth FOR: 8-17-21  
COMMUNITY DEVELOPMENT DIRECTOR DATE  
THOMAS A. DALLAIRE, P.E.

**COUNTY ENGINEER'S CERTIFICATE**

I, JEREMY J. HUTCHINGS, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

Barbra Resnik PE DATE: 8/17/2021  
FOR JEREMY J. HUTCHINGS, P.E., COUNTY ENGINEER  
BARBRA RESNIK

**CLERK-TREASURER CERTIFICATE**

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURE AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

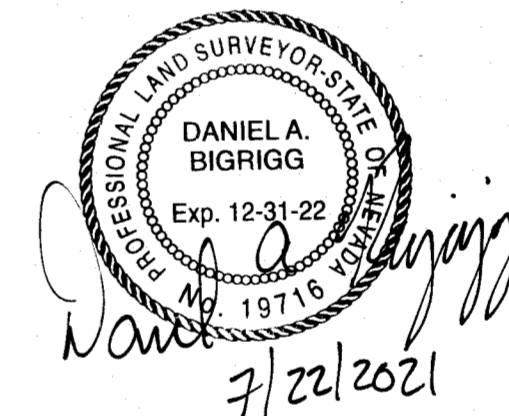
APN's 1320-30-611-006 & 007

Amy Burgans Senior Deputy clerk-treasurer DATE: 8/20/2021  
AMY BURGANS, CLERK-TREASURER

**SURVEYOR'S CERTIFICATE**

I, DANIEL A. BIGRIGG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF VILLAGIO PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE EAST 1/2 OF SECTION 30, T13N, R20E, MDM, DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON July 22, 2021
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



DANIEL A. BIGRIGG, P.L.S.  
NEVADA CERTIFICATE NO. 19716

**RECORDER'S CERTIFICATE**

FIELD FOR RECORD THIS 23rd DAY OF August, 2021,

AT 31 MINUTES PAST 11 O'CLOCK A.M., IN BOOK --- OF

OFFICIAL RECORDS, AT PAGE ---, DOCUMENT NO. 2021-972874.

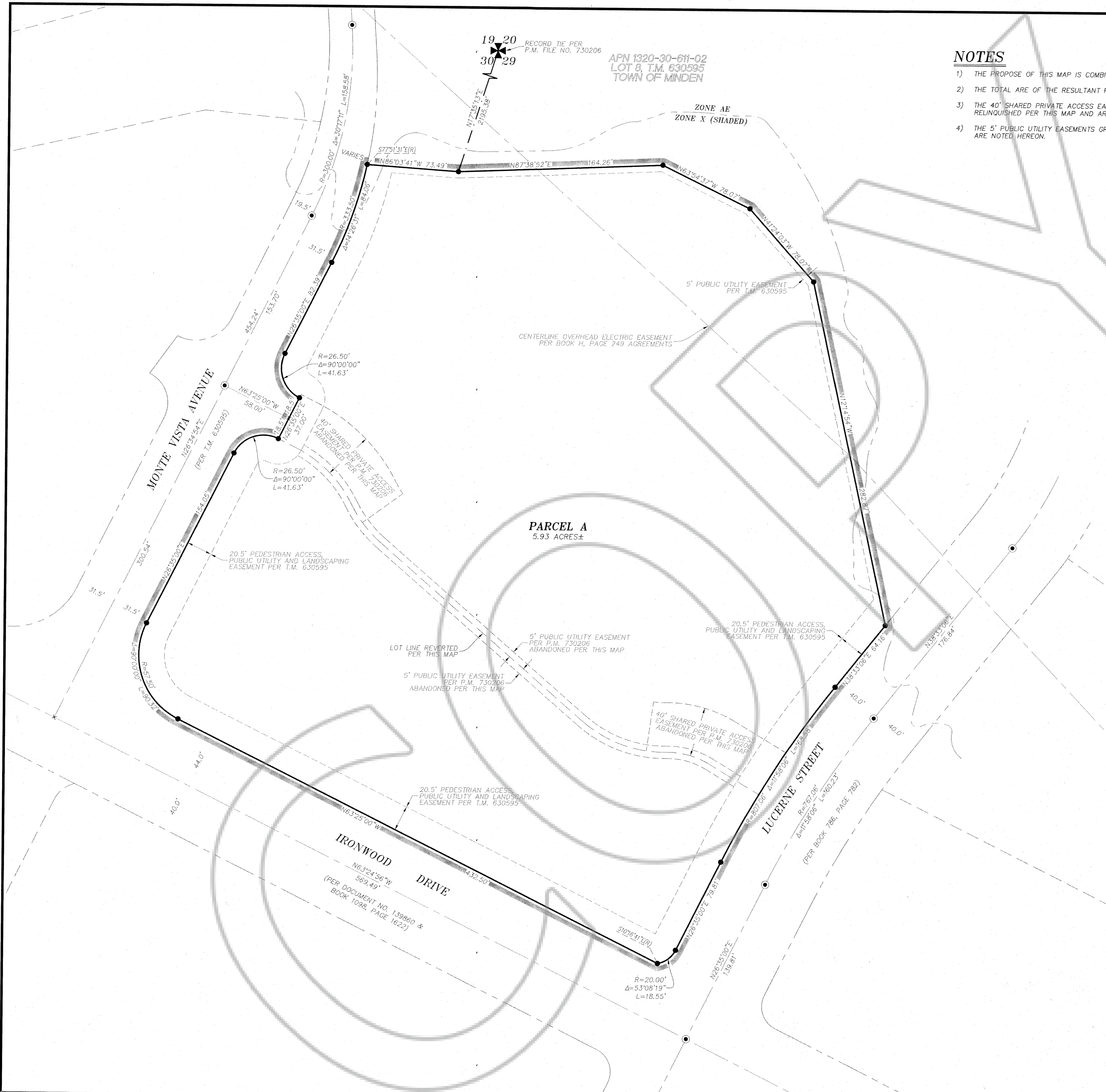
RECORDED A THE REQUEST OF VILLAGIO PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY.

Karen Elison Deputy  
KAREN ELISON, DOUGLAS COUNTY RECORDER

REVERSION TO ACREAGE MAP  
FOR  
**VILLAGIO PARK, LLC**  
BEING A REVERSION OF  
LOT 9A AND LOT 9B OF  
PARCEL MAP FILE NO. 730206  
THE E 1/2 OF SECTION 30  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.  
DOUGLAS COUNTY NEVADA

**CHRISTY**  
CORPORATION  
1000 Kiley Pkwy | Sparks Nevada 89436  
775.502.8552 christynv.com

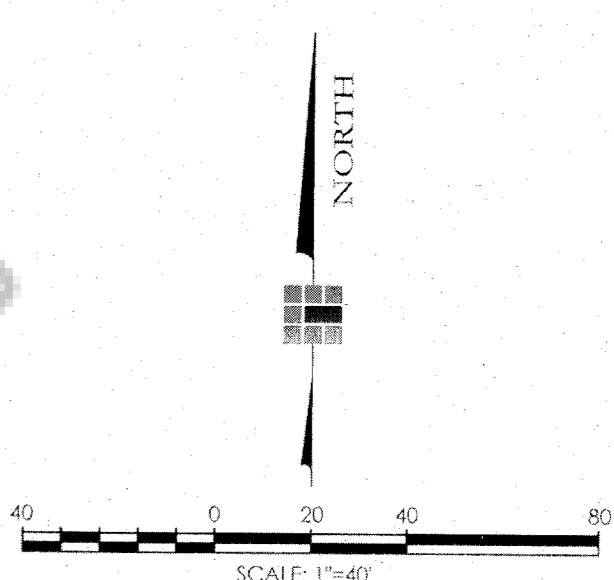
SHEET	1
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APN 1920-30-611-02  
LOT 8 T.M. 630595  
TOWN OF MINDEN

**NOTES**

- 1) THE PROPOSE OF THIS MAP IS COMBINE LOTS 9A AND 9B SHOWN ON PARCEL MAP FILE NO. 730206.
- 2) THE TOTAL ARE OF THE RESULTANT PARCEL IS 5.93 ACRES.
- 3) THE 40' SHARED PRIVATE ACCESS EASEMENTS GRANTED PER PARCEL MAP FILE NO. 730206 ARE HEREBY RELINQUISHED PER THIS MAP AND ARE NOTED.
- 4) THE 5' PUBLIC UTILITY EASEMENTS GRANTED PER PARCEL MAP FILE NO. 730206 ARE HEREBY ABANDONED AND ARE NOTED HEREON.



**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS REVERSION TO ACREAGE ARE IDENTICAL TO PARCEL MAP FILE NO. 730206, RECORDED SEPTEMBER 18, 2008 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

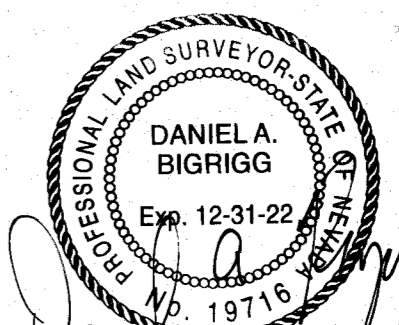
**REFERENCES**

- 1) RECORD OF SURVEY FILE NO. 599848, 12/18/2003.
- 2) SUBDIVISION TRACT MAP FILE NO. 612540, 4/7/2004.
- 3) SUBDIVISION TRACT MAP FILE NO. 630595, 11/30/2004.
- 4) PARCEL MAP FILE NO. 730206, 9/18/2008.
- 5) RECORD OF SURVEY FILE NO. 924927, 1/23/2019.

ALL ABOVE IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**LEGEND**

- CALCULATED LOCATION PER T.M. 630595 & P.M. 730206 - NOTHING FOUND OR SET
- CALCULATED STREET CENTERLINE MONUMENT PER T.M. 630595 & T.M. 612540 - NOTHING FOUND OR SET
- ⊕ PLSS SECTION CORNER RECORD TIE PER P.M. 730206
- × DIMENSION POINT - NOTHING FOUND OR SET
- P.M. PARCEL MAP
- T.M. SUBDIVISION TRACT MAP
- S.F. SQUARE FEET
- (R) RADIAL BEARING
- PROJECT BOUNDARY
- GRAPHIC BORDER
- CENTERLINE
- ADJACENT PARCEL
- ADJACENT RIGHT OF WAY
- EASEMENT
- TIE
- FEMA FLOOD BOUNDARY



*Dan Bigrigg*  
7/22/2021

REVERSION TO ACREAGE MAP  
FOR  
**VILLAGIO PARK, LLC**  
BEING A REVERSION OF  
LOT 9A AND LOT 9B OF  
PARCEL MAP FILE NO. 730206  
THE E 1/2 OF SECTION 30  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.  
DOUGLAS COUNTY NEVADA

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SHEET  
2  
OF  
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