

A portion of APN: 1319-30-644-011

RECORDING REQUESTED BY, AND  
WHEN RECORDED RETURN TO:

LAW OFFICES OF FORREST F. WOLFE  
1055 N. Euclid Avenue  
Ontario, CA 91762

Mail Statements To:

Holiday Inn Club Vacations Inc.  
9271 S. John Young Pkwy, Orlando, FL 32819



KAREN ELLISON, RECORDER

E07

**QUITCLAIM DEED**

Space above line for recorder

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
DOCUMENTARY TRANSFER TAX IS \$ NONE

computed on full value of property conveyed  
 City of: unincorporated area of: Clark County

This is a bonafide gift; grantors  
did not receive anything in return.  
(Transfer without consideration to  
a Living Trust -EXEMPTION 07).

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LARRY F. STATLER and SHARON L. STATLER, husband and wife as Joint Tenants WROS

hereby REMISE, RELEASE, and QUITCLAIM to

LARRY F. STATLER AND SHARON L. STATLER, CO-TRUSTEES OF THE LARRY F. AND  
SHARON L. STATLER LIVING TRUST DATED MARCH 1, 1999, whose address is 4891 Manchester  
Ln., Jurupa Valley, CA 92509

all that real property situated in County of Douglas, State of Nevada, described as follows:

TIMESHARE 37-182-08-71

SEE EXHIBIT "A" ATTACHED AND INCORPORATED BY THIS  
REFERENCE THERETO FOR COMPLETE LEGAL DESCRIPTION

Dated: August 12, 2021

*Larry F. Statler*  
LARRY F. STATLER

*Sharon L. Statler*  
SHARON L. STATLER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document  
to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of San Bernardino )

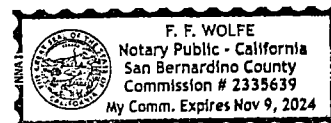
On August 12, 2021, before me, F.F. WOLFE, a notary public, personally appeared LARRY F.  
STATLER and SHARON L. STATLER, who proved to me on the basis of satisfactory evidence to be  
the persons whose names are subscribed to the within instrument and acknowledged to me that they  
executed the same in their authorized capacities, and that by their signatures on the instrument the  
persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the  
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



**EXHIBIT "A" (37)**

**A TIMESHARE ESTATE COMPRISED OF:**

**PARCEL ONE**

**An undivided 1/102nd interest in and to that certain condominium as follows:**

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as document No. 182057. Official Records of Douglas County, State of Nevada.**
- (B) Unit No. 182 as shown and defined on said last Condominium Plan.**

**PARCEL TWO**

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M. D. B. & M.; and**
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.**

**PARCEL THREE**

**A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M. D. B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof; (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.**

**PARCEL FOUR**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M. D. B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

**PARCEL FIVE**

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the odd numbered years of the prime season, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

**TOGETHER** with the tenants, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

**TO HAVE AND TO HOLD** all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	
Book: _____	Page: _____
Date of Recording:	
Notes:	<i>Trust OK - JS</i>

**1. Assessor Parcel Number (s)**  
 a) a portion of 1319-30-644-011  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**2. Type of Property:**

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input checked="" type="checkbox"/>	Other		

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ _____ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 07

b. Explain Reason for Exemption: Transfer without consideration into or out of a Living Trust.

**5. Partial Interest: Percentage being transferred:** 1 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Larry F Statler & Sharon L Statler Sharon L Statler Capacity Grantor  
 Signature Larry F Statler & Sharon L Statler Larry F Statler Capacity Grantee

<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)	<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Print Name: <u>Larry F Statler &amp; Sharon L Statler</u>	Print Name: <u>TheLarryF.andSharonL.StatlerLivingTrust Dated march 1, 1999</u>
Address: <u>4891 Manchester Ln.</u>	Address: <u>4891 Manchester Ln.</u>
City: <u>Jurupa Valley</u>	City: <u>Jurupa Valley</u>
State: <u>CA</u> Zip: <u>92509</u>	State: <u>CA</u> Zip: <u>92509</u>

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Forrest Wolfe Escrow # \_\_\_\_\_  
 Address: 1055 N. Euclid Ave.  
 City: Ontario State: California Zip: 91762