

DOUGLAS COUNTY, NV **2021-972889**  
Rec:\$40.00  
\$40.00 Pgs=2 **08/23/2021 02:55 PM**  
HARMONY TITLE AGENCY  
KAREN ELLISON, RECORDER

APN 1220-21-111-068

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

HARMONY TITLE AGENCY  
SENIOR LIEN MONITORING DEPT  
17100 Gillette Ave.  
Irvine, CA 92614

TO No: 102669

### REQUEST FOR NOTICE

In accordance with NRS 107.090 and NRS 116.31168 of the Nevada Revised Statutes, request is hereby made that a copy of ANY NOTICE OF DEFAULT and/or ANY NOTICE OF SALE under the following:

Covenants, Conditions and Restrictions for COTTAGES AT CARSON VALLEY HOMEOWNERS ASSOCIATION, RECORDED 11/17/2016 IN BOOK 2016 PAGE 890841 of Official Records of Douglas County, Nevada, and any modifications and amendments, thereto. Property Address: 773 E COTTAGE LOOP, GARDNERVILLE, NV 89460, in which the owner of record is TAWNY L. LIDDELL, AN UNMARRIED WOMAN. Property more fully described as: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A".

Notices should be mailed to the following:

RUSHMORE LOAN MANAGEMENT SERVICES LLC  
ATTN: HOA Group  
15480 LAGUNA CANYON ROAD SUITE 100  
IRVINE, CA 92614

Dated: 8/20/21

Harmony Title Agency

By: Gerri Sheppard, Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

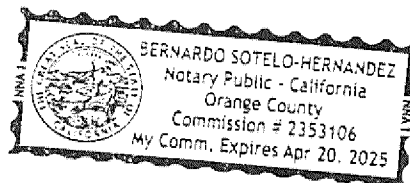
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 8-20-21 before me, Bernardo Sotelo-Hernandez, Notary Public, personally appeared Gerri Sheppard, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature



**EXHIBIT "A"**

**ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**LOT 2, AS SHOWN ON THE AMENDED FINAL MAP OF COTTAGES AT CARSON VALLEY, PHASE 1, A PLANNED DEVELOPMENT #PD 05-003-3, AN AMENDMENT OF HERITAGE NEVADA SENIOR HOUSING, A PLANNED DEVELOPMENT #PD 05-003, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JUNE 20, 2017, AS DOCUMENT NO. 2017-900311, OFFICIAL RECORDS.**

