

DOUGLAS COUNTY, NV **2021-972892**  
Rec:\$40.00  
\$40.00 Pgs=2 **08/23/2021 04:07 PM**  
FIRST AMERICAN MORTGAGE SOLUTIONS  
KAREN ELLISON, RECORDER

**NEVADA**

COUNTY OF DOUGLAS

LOAN NO.: **0691619688**

NEW LOAN NO.: **30199715 [SPS MSR SALE FHLMC T DEALS]**

PARCEL NO. **1220-16-115-009**

PREPARED BY: **PEIRSONPATTERSON, LLP**

WHEN RECORDED MAIL TO: **ATTN: ASSIGNMENT DEPARTMENT**

**JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

MAIL TAX STATEMENTS TO:

**WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE**

**PASS THROUGH CERTIFICATES SERIES 2005-PR2 TRUST**

**C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR.,**

**SALT LAKE CITY, UT 84119**

RECORDING REQUESTED BY: **WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CERTIFICATES SERIES 2005-PR2 TRUST**

**C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, located at **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, Assignor, does hereby grant, assign, and transfer unto **WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CERTIFICATES SERIES 2005-PR2 TRUST**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **APRIL 06, 2005**, executed by **KERRY A JEANOTTE AND SANDRA J JEANOTTE, HUSBAND AND WIFE**, Trustor(s), to **CALIFORNIA RECONVEYANCE COMPANY**, Trustee(s), for the benefit of **WASHINGTON MUTUAL BANK, FA**, the Original Beneficiary, and recorded on **APRIL 19, 2005** in Book **0405** at Page **7574** as Instrument No. **0642178** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

**AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN**

**TOGETHER** with all rights accrued or to accrue under said Deed of Trust.

**CH8070117IM - AM - NV**



IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 08-18-2021  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

JH  
Name: Jessica Hill  
Title: Vice President-Doc Execution



STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.  
On 08-18-2021, before me appeared Jessica Hill to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the entity.

MBS  
MARY BLANCHE (COMMISSION EXP. Lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 64436

Mary Blanche  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 64436