A.P.N. No.: 1221-05-002-001
R.P.T.T. \$ D #\frac{1}{2}
File No.: 1254744
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below

When Recorded Mail To:

DOCALD DAVIS

L. DAVIS

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3 08/24/2021 08:23 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER E03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Edward Lloyd Davis, and Faith M Davis, husband and wife,** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Donald Lynn Davis, a married man**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The North 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 5, Township 12 North, Range 21 East, M.D.B.&M.

*SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/6/202

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 2

Edward Lloyd Damis Faith M. Davis, spouse of Edward Lloyd Davis, who is joining in the execution of this deed to remove any and all community interest State of Nevada) ss County of Douglas This instrument was acknowledged before me on the By: Donald L Davis

Signature: day of August 2021 My Commission Expires:

Save the below to a separate document, complete with all info and sign and stamp/ type on separate document "to be attached to Grant Bargain and Sale Deed"

| State of <u>Kentuca</u> County of <u>Scott</u> | ay | | | |
|---|-----------------------|---|-----------|---------|
| This instrument was a | acknowledged before i | me on this $\mathcal{L}^{\mathcal{Y}}$ | day of | lugust |
| Faith M Da | vis | and $_$ $\!$ | dward | Lloyd I |
| Notary Public Sur | | | PANNY S S | TOPIN |
| | | | ID# KYNP | CK CK |
| | | | | |
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STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Numb | er(s) | | | _ |
|--|---------------------------------|-----------------------|---------------------------------------|------------------|
| a) <u>1221-05-002-001</u> | ` ' | | | Λ |
| b) | | | / | |
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| d) | | | | \ \ |
| 2. Type of Property: | | | | 1 1 |
| • • • | h 🗆 Simula Face Bas | FOR DECOR | DEDC OPTIONAL | TIOT ONLY |
| a.⊠ Vacant Land | b.□ Single Fam. Res. | | DERS OPTIONAL | 1. 1. I |
| c.□ Condo/Twnhse | d. ☐ 2-4 Plex | | Page | |
| e.□ Apt. Bldg. | f. 🗆 Comm'l/Ind'l | Date of Reco | rding: | |
| g.⊟ Agricultural | h.□ Mobile Home | Notes: | | \ \ |
| ☐ Other | | | | |
| | | | | / |
| | | | | / |
| b Dood in Lieu of Fares | leaves Only (value of success | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| | losure Only (value of property | | | |
| c. Transfer Tax Value: | T D | \$ | | |
| d. Real Property Transf | er rax Due | \$ 0 | \ \ \ | |
| | | | 1 1 | |
| 4. <u>If Exemption Claimed</u> | 796 | | | |
| | nption per NRS 375.090, Se | | | |
| | r Exemption: Deed being | | | |
| | ind confirm an uninsured de | | 1997 doc no. 4042 | 257 |
| | entage being transferred: | | | |
| | and acknowledges, under p | | | |
| and NRS 375.110, that the | e information provided is cor | rect to the best of t | heir information ar | nd belief, |
| and can be supported by | documentation if called upon | to substantiate the | e information provi | ded herein. |
| Furthermore, the parties a | gree that disallowance of an | y claimed exempti | on, or other detern | nination of |
| additional tax due, may re- | sult in a penalty of 10% of th | ne tax due plus inte | rest at 1% per mo | nth. Pursuant |
| to NRS 375.030, the Buye | r and Seller shall be jointly a | and severally liable | for any additional | amount owed. |
| / | / | / / | /) | |
| Signature | | Capacity | Grantor | |
| | | _ | | |
| 8: | . 0 - | | C | |
| Signature () | - Ugut | Capacity | Grantee | |
| | \ | | | |
| SELLER (GRANTOR) INF | CORMATION | DUVED (CDAN | TEEL INCORMAT | ION |
| (REQUIRED) | | | TEE) INFORMAT | ION |
| | | # . # | 1 | |
| Print Name: Edward Lloy | J Davis, et al | Print Name: | Donald L | DAVIS |
| Address: 803 North Pawr | iee i raii | A 5 |) = 0 = 1 · | ~ · · · · · · |
| City: Georgetown | | Address: | | <u> </u> |
| State: KT | Zip: <u>40324</u> | | ikamood | 000 0 |
| | | State: | Zip: | <u>99581</u>) |
| \ | <u> </u> | | | • |
| | QUESTING RECORDING (r | | | |
| | le Company | Escrow # 125 | 54744 | |
| Address: 215 W. Bridge | e St., Units 1 & 2 | | | |
| City: Yerington | | State: NV | Zip: | 89447 |
| - | | | ' ' - | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED