Recorded as an accommodation only Without liability

APN#: 1319-30-643-048

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 2804017A

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=2

2021-972979

08/24/2021 10:42 AM

DOUGLAS COUNTY, NV

RPTT:\$21.45 Rec:\$40.00

\$61.45

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this 13th day of foril, 2021, by and between Robert Adler, who acquired title as Robert S. Adler and Loya M. Adler, husband and wife as joint tenants with right of survivorship, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns,

An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and
- (B) Unit No. 40 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.





TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

By: V Robert ach	By: V Suga Madles
Name: ROBERT ADLER	Name: LOYA M ADLER
By: ✓ Name:	By: ✓ Name:
By: ✓	By: ✓
Name:	Name:
STATE OF \ \(\alpha \) \(\begin{align*} \alpha \) \(\a	his $\sqrt{\frac{13}{2}}$ day of $\sqrt{\frac{April}{2}}$, who is personally known to me or presented
BEN COLE WEINER Notary Public – California Contra Costa County Commission # 2186950 My Comm. Expires Apr 14, 2021	Notary Public My Commission Expires: $\sqrt{69/19/1201}$





STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	1319-30-643-048	\ \
b) c)		\ \
d)		\ \
•	Time of Droporty	\ \
2. a)	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
	Condo/Twnhs d) 2-4 Plex	Book Page:
c)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
e)	Agricultural h) Mobile Home	Notes:
g)		Notes.
i)		c 6000 cc
3.	Total Value/Sales Price of Property:	\$ 5,000.66
	Deed in Lieu of Foreclosure Only (value of prope	
	Transfer Tax Value:	\$ 5,000.66
	Real Property Transfer Tax Due	\$ 21.45
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
		100.00
5.	Partial Interest: Percentage being transferred:	100 %
and	The undersigned declares and acknowledges, to NRS 375 110, that the information provided is co	under penalty of perjury, pursuant to NRS 375.060 prect to the best of their information and belief, and
car	n be supported by documentation if called upor	to substantiate the information provided herein.
Fu	rthermore, the parties agree that disallowance of	any claimed exemption, or other determination of
ade	ditional tax due, may result in a penalty of 109 repart to NRS 375.030, the Buyer and Seller sha	6 of the tax due plus interest at 1% per month. all be jointly and severally liable for any additional
	ount owed.	
Sig	nature: William	Capacity: Agent
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/	(REQUIRED)	(REQUIRED)
Pri	nt Name: Robert Adler	Print Name: Holiday Inn Club Vacations Inc
Ad	dress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
Cit	y: Stateline	City: Orlando
	ate: NV Zip: 89449	State: FL Zip: 32819
cc	MPANY/PERSON REQUESTING RECORDING	
_Pri	nt Name: Wilson Title Services	File Number: 60004359 - 6739881
	dress 4045 S Spencer St	Olates NV 7in: 20440
Cit	ry: Las Vegas	State: <u>NV</u> Zip: <u>89119</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)