DOUGLAS COUNTY, NV

2021-972986

RPTT:\$3363.75 Rec:\$40.00 \$3,403.75 Pgs=3

08/24/2021 10:55 AM

TICOR TITLE - RENO 500 W PLUMB LN STE B NV

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Peter Lee 137 Humboldt Road Brisbane, CA 94005

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2104548-AJF

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-10-001-020

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$3,363.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Guy Les Pearson as Trustee of the Guy Les Pearson Revocable Trust dated June 25, 2020

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Peter Lee, a single man and Andy Lee and Sue Lee, husband and wife all as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Guy Les Pearson as Trustee of the Guy Les Pearson Revocable Trust dated June 25, 2020/ Guy Les Pearson, Trustee STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on, by Guy Les Pearson as Trustee of the Guy Les Pearson Revocable Trust dated June 25, 2020 **NOTARY PUBLIC** This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02104548. SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, as shown on the Official Plat of CARY CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 25, 1977, as Document No. 09494.

APN: 1219-10-001-020



STATE OF NEVADA DECLARATION OF VALUE FORM

1.		Assessor Parcel Number(s)	\ \	
	a.	1219-10-001-020	\ \	
	b.		\ \	
	c.		~ \ \	
	d.			
2.		Type of Property:		
	a.		FOR RECORDERS OPTIONAL USE ONLY	
	C.		Book Page	
	e.		Date of Recording:	
	g.	. □ Agricultural h. □ Mobile Home	Notes:	
	i,	. Other		
2	_	. Total Value/Sales Price of Property:	\$ 862,500.00	
J.	a. b.		\$	
	D. C.		\$ 862,500.00	
	d.		\$ 3,363.75	
	u.		\ //	
4.		If Exemption Claimed	· /	
		 a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: 		
		b. Explain Reason for Exemption:	1 1	
5.		Partial Interest: Percentage being transferred: %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375 110, that the information provided is correct to the best of their information and belief, and can be supported				
nv i	by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree			
hat disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty				
of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be ointly and severally liable for any additional amount owed.				
	-		pacity Grantor	
Si	gna		/ Party C	
Si	gna	nature Johnson Ca	pacity	
	and the same of	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
-		(REQUIRED)	(REQUIRED)	
Print Name: Guy Les Pearson as Trustee of the Print Name: Peter Lee , E+A (
Guy Les Pearson Revocable Trust dated June 25,				
	020		127 Lhu Lalate Mile	
Α	ddre	Iress: 2669, Steam Ship DK, Addre		
		Bul Negro City: City:		
S	tate	te: Zip: HZ. 86929 State:	4-Zip: 94005	
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)				
Р	rint l	nt Name: Ticor Title of Nevada, Inc. Escro	w No.: 02104548-040-AJF	
Address: 500 W Plumb Lane, Suite B				
City, State, Zip: Reno, NV 89509				
A DURING DECORD THIS FORM MAY BE DECORDED MICROEII MED				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED