

APN# _____



00141040202109729930020026

KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Garry Willis

Address: 1304 Chichester Dr

City/State/Zip: Gardnerville, NV 89410

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Discharge

Title of Document (required)

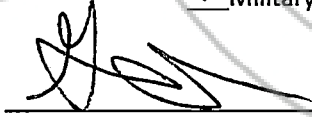
------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Garry Willis

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) WILLIS, GARRY MITCHELL II		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER [REDACTED] 7699		
4a. GRADE, RATE OR RANK SSG		b. PAY GRADE E06	5. DATE OF BIRTH (YYYYMMDD) 19930222	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20191215		
7a. PLACE OF ENTRY INTO ACTIVE DUTY LOUISVILLE, KENTUCKY			b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 10197 S 350 E HAUBSTADT INDIANA 47639-0000			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 16TH CAV 3 SQDN TRP B PP TC			b. STATION WHERE SEPARATED FORT BENNING TC, GA 31905-5010			
9. COMMAND TO WHICH TRANSFERRED NVARNG R & R BN (W905AA) 2460 FAIRVIEW DR CARSON CITY, NV 89701				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 19D3P R7 5W CAVALRY SCOUT - 7 YRS 2 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
		a. DATE ENTERED AD THIS PERIOD		2012	02	07
		b. SEPARATION DATE THIS PERIOD		2019	08	16
		c. NET ACTIVE SERVICE THIS PERIOD		0007	06	10
		d. TOTAL PRIOR ACTIVE SERVICE		0000	00	00
		e. TOTAL PRIOR INACTIVE SERVICE		0000	00	00
		f. FOREIGN SERVICE		0003	06	25
		g. SEA SERVICE		0000	00	00
		h. INITIAL ENTRY TRAINING		0000	04	10
		i. EFFECTIVE DATE OF PAY GRADE	2017	09	01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL (4TH AWARD)//ARMY ACHIEVEMENT MEDAL (6TH AWARD)//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//KOREA DEFENSE SERVICE MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (2ND//CONT IN BLOCK 18			14. MILITARY EDUCATION (Course title, number of weeks, and months and year completed) AIRBORNE, 3 WEEKS, 2015//ARMY RECONN CRS, 4 WEEKS, 2018//BASIC NCO CRS (BNCOC), 7 WEEKS, 2017//CMN FAC DEV INSTR CRS, 2 WEEKS, 2018 8//COMBAT LIFE SAVERS CRS, 1 WEEK, 2016//JUMPMASER, 3 WEEKS, 2017//MOBILE RETENTION TRNG, 1 WEEK, 2016//PR LDRSHP DEV CRS, 4 WEEKS, 2015//RECON &//CONT IN BLOCK 18			
15a. COMMISSIONED THROUGH SERVICE ACADEMY				YES	X	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)				YES	X	NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: <u>NA</u>)				YES	X	NO
16. DAYS ACCRUED LEAVE PAID 0		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			YES	NO
X						X
18. REMARKS CONTINUOUS HONORABLE ACTIVE SERVICE: 20120207-20190816//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20111216-20120206//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//ASI: 6B//CONT FROM BLOCK 13: AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//PARACHUTIST BADGE//DRIVER AND MECH BADGE W/ DRIVER - TRACKED VEHICLE(S) CLASP//DRIVER AND MECHANIC BADGE W/DRIVER-WHEELED VEHICLE(S) CLASP//CONT FROM BLOCK 14: SURVEILL LDRS, 4 WEEKS, 2016//NOTHING FOLLOWS <small>The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.</small>						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 1304 CHICHESTER DRIVE GARDNERVILLE NEVADA 89410			b. NEAREST RELATIVE (Name and address - include ZIP Code) LORI HALEY 402 S WEST STREET HAUBSTADT INDIANA 47639			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) <u>NV</u> OFFICE OF VETERANS AFFAIRS				X	YES	NO
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)				X	YES	NO
21a. MEMBER SIGNATURE WILLIS, GARRY MITCH ELL II 1411035839		b. DATE (YYYYMMDD) 20190628	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) CHAMBERS, GLORIA M. 1061839735 GLORIA MARIE CHAMBERS, GS07, LEAD HUMAN RESO		b. DATE (YYYYMMDD) 20190628	
<small>Digitally signed by WILLIS, GARRY MITCHELL II, 1411035839 Date: 2019.06.28 08:51:58 -04'00'</small>			<small>Digitally signed by CHAMBERS, GLORIA M. 1061839735 Date: 2019.06.28 08:59:06 -04'00'</small>			