

APN: 1220-17-501-003

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Merrill A. Hanson, Esq.
SULLIVAN LAW
1625 State Route 88, Suite 401
Minden, NV 89423



00141053202109730010030038

KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO GRANTEE:

Jerome E. Fredrich and
Patricia L. Marschall, Trustees
1113 Centerville Way
Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

GRANT DEED

For no consideration, Jerome E. Fredrich and Patricia L. Marschall, husband and wife as joint tenants

Hereby GRANT to Jerome E. Fredrich and Patricia L. Marschall, Trustees of the Fredrich Marschall Trust dated August 5, 2021,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Beginning as the Northwest corner of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, thence North 89°32'00" East 373.00 feet; thence South 0°37'30" West 584.00 feet; thence North 89°32'00" West 373.83 feet; thence North 0°42'20" West 584.00 feet to the Point of Beginning.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

Commencing at the Northwest corner of the Northeast $\frac{1}{4}$ of Section 17, Township 12 North, Range 20 East, M.D.B.&M., running East along the North Section line a distance of 160 feet; thence South a distance of 272 feet; thence West a distance of 160 feet to the West boundary line of the Northeast $\frac{1}{4}$ of said Section 17; thence North along said West boundary line a distance of 272 feet to the Point of Beginning.

Note: Legal description previously contained in Document No. 743891 recorded on May 27, 2009.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 1113 Centerville Lane, Gardnerville, NV 89460

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest to the trustees of their revocable living trust.

Dated: August 5, 2021.



JEROME E. FREDRICH



PATRICIA L. MARSCHALL

ACKNOWLEDGEMENT

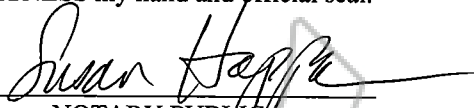
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)
County of Douglas)


On August 5, 2021, before me, Susan Happe, a notary public, personally appeared JEROME E. FREDRICH and PATRICIA L. MARSCHALL, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.


I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



NOTARY PUBLIC


SUSAN HAPPE
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 02-73453-5
MY APPT. EXPIRES FEBRUARY 15, 2022


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NOTARY PUBLIC
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-17-501-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|------------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: <u>Trust set OK - KE</u> | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity _____ Grantor
 Signature [Handwritten Signature] Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jerome E. Fredrich & Patricia L. Marschall
 Address: 1113 Centerville Lane
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Jerome E. Fredrich & Patricia L. Marschall, Trustees
 Address: 1113 Centerville Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Merrill A. Hanson Esq., Sullivan Law Escrow # _____
 Address: 1625 State Route 88, Ste. 401
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)