DOUGLAS COUNTY, NV RPTT:\$52.65 Rec:\$40.00 Total:\$92.65 **08**/

2021-973014 08/24/2021 01:36 PM

KEVIN AGAN Pgs=3

No. 1

WHEN RECORDED MAIL ORIGINAL AND TAX STATEMENTS TO: Cedar Isle Enterprises, LLC Post Office Box 860 Zephyr Cove, Nevada 89448

Pursuant to NRS 239B.030(4), the undersigned hereby affirms that the foregoing instrument does not contain the social security number of any person.



KAREN ELLISON, RECORDER

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged, THE UNIVERSITY OF NEVADA, RENO FOUNDATION, Mail Stop 0007, Reno, Nevada 89557-0007, as Grantor, does hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to Cedar Isle Enterprises, LLC, a Nevada limited liability company, Post Office Box 860, Zephyr Cove, Nevada 89448, as Grantee, a portion of Grantor's right, title and interest in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

One (1) Acre-Foot (AFA) being a portion of 65.232 acre-feet annually, together with the pro rata rate of diversion, of Adjudicated Proofs V02147 and V02148A02 (Certificate 350-2), and as decreed "In the Matter of Determination of the Relative rights of the Claimants and Appropriators in and to the Waters of Glenbrook Creek and its tributaries, in Douglas County, Nevada, Case 859."

TOGETHER WITH, all tenements, hereditaments and appurtenances, if any, belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with any appurtenances, unto the said Grantee and to its successors and assigns forever.

DATED this 21st day of July, 2021.

GRANTOR:

THE UNIVERSITY OF NEVADA, RENO FOUNDATION

By: Lynda L. Buhlig

Its: Interim Executive Director

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 21, 2021, by Lynda L. Buhlig, as Interim Executive Director of the University of Nevada, Reno Foundation.

WITNESS my hand and official seal.

MOTARY PUBLIC

SHARON M. KNUDSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-79349-2 - Expires Jan. 24, 2023

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: Book: Page: ___ 1. Assessor Parcel Number (s) Date of Recording: ____ (a) _____ Notes: ___ (b) _____ 2. Type of Property: a) Vacant Land b) Single Fam Res. d) 2-4 Plex c) Condo/Twnhse e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobi l) Other Was Price of Property: h) Mobile Home Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: __ b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375 029, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity AFAT Signature Capacity ____ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: **Print Name:** MIL STOP Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow# Print Name:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

____ State: _____ Zip: ____

Address:

City: