

DOUGLAS COUNTY, NV **2021-973040**  
 RPTT:\$0.00 Rec:\$40.00  
 \$40.00 Pgs=3 **08/25/2021 08:20 AM**  
 STEWART TITLE COMPANY - NV  
 KAREN ELLISON, RECORDER E05

|                                       |                      |
|---------------------------------------|----------------------|
| <b>A.P.N. No.:</b>                    | 1319-19-212-073      |
| <b>R.P.T.T.</b>                       | \$ 0.00              |
| <b>File No.:</b>                      | 1380730 KJ/BB        |
| <b>Recording Requested By:</b>        |                      |
| <b>Stewart Title Company</b>          |                      |
| <b>Mail Tax Statements To:</b>        | <i>Same as below</i> |
| <b>When Recorded Mail To:</b>         |                      |
| Douglas Lawton and Elizabeth A Lawton |                      |
| 726 Tina Court, Unit B                |                      |
| Stateline, NV 89449                   |                      |

**This document is being recorded as an accommodation only.**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Elizabeth A. Lawton, a married woman who acquired title as Elizabeth Lundholm, an unmarried woman**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Douglas Lawton and Elizabeth A Lawton, husband and wife as joint tenants**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See attached Exhibit A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/20/21

SIGNATURES AND NOTARY ON PAGE 2  
 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

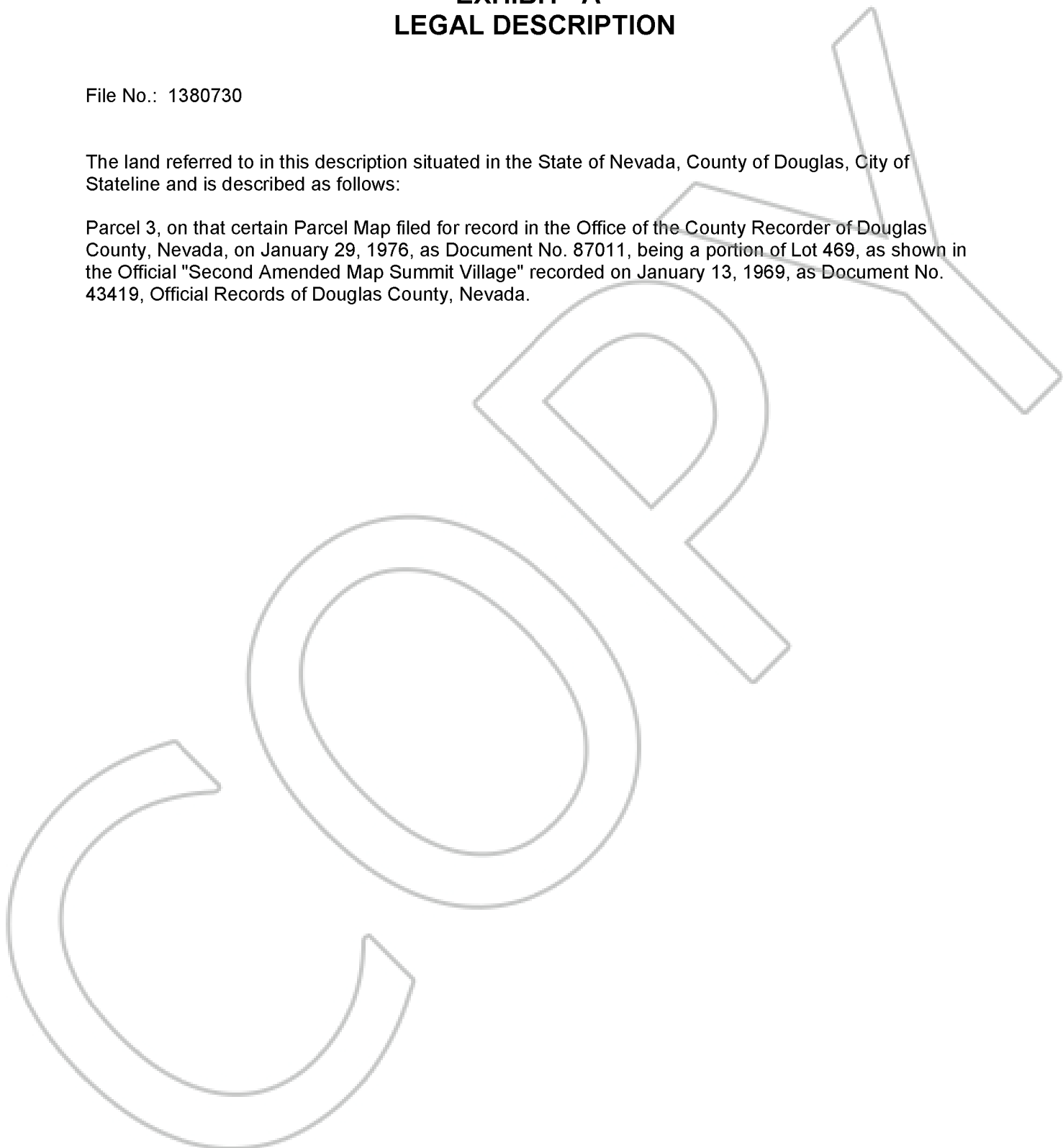


# EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1380730

The land referred to in this description situated in the State of Nevada, County of Douglas, City of Stateline and is described as follows:

Parcel 3, on that certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 29, 1976, as Document No. 87011, being a portion of Lot 469, as shown in the Official "Second Amended Map Summit Village" recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-19-212-073  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg.                              f.  Comm'/Ind'l  
 g.  Agricultural                          h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)                      ( \_\_\_\_\_ )  
 c. Transfer Tax Value:    \$ 0.00  
 d. Real Property Transfer Tax Due    \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Transfer to spouse without consideration

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Grantor  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Elizabeth A. Lawton  
 Address: 726 Tina Court, Unit B  
 City: Stateline  
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Douglas Lawton and Elizabeth A. Lawton  
 Address: 726 Tina Court, Unit B  
 City: Stateline  
 State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 1380730 KJ/BB  
 Address: 2310 S. Carson Street, Suite 5A  
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED