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Document Transfer Tax - \$0 - #7
Assessor's Parcel No. 1420-07-715-007

DOUGLAS COUNTY, NV	2021-973046
RPTT:\$0.00 Rec:\$40.00	08/25/2021 08:46 AM
\$40.00 Pgs=3	TICOR TITLE - RENO 500 W PLUMB LN STE B NV
KAREN ELLISON, RECORDER	E07

WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
Glen B. Bisel and
Deborah L. Bisel, Trustees
P.O. Box 550398
South Lake Tahoe, CA 96155

The grantors declare:
Documentary transfer tax is \$ -0-
[x] computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

GLEN B. BISEL and DEBORAH L. BISEL, husband and wife, as community property,

hereby grant to

GLEN B. BISEL and DEBORAH L. BISEL, Trustees of the GLEN B. BISEL AND DEBORAH L. BISEL REVOCABLE TRUST dated November 6, 2007,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: Nov. 6, 2007



GLEN B. BISEL



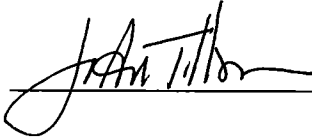
DEBORAH L. BISEL

ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF EL DORADO

On November 6, 2007, before me, Joann Tillson, Notary Public, personally appeared GLEN B. BISEL and DEBORAH L. BISEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

 _____



Grant, Bargain and Sale Deed
APN: 1420-07-715-007

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 80, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document No. 362268 and by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document No. 367680.

APN: 1420-07-715-007



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-07-715-007
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: Trust ok - JS

3. a. Total Value/Sales Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due: \$ **EXEMPT**

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transferring into trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ashley Jamington Capacity Grantor
 Signature Ashley Jamington Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Glen B. Bisel and Deborah L. Bisel
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
 Address: PO Box 550398
 City: South Lake Tahoe
 State: CA Zip: 96155

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Glen B. Bisel and Deborah L. Bisel, Trustees
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
 Address: PO BOX 550398
 City: South Lake Tahoe
 State: CA Zip: 96155

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02104945-040-AJF
 Address: 500 W Plumb Lane, Suite B
 City, State, Zip: Reno, NV 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED