DOUGLAS COUNTY, NV

2021-973064

Rec:\$40.00 Total:\$40.00

08/25/2021 11:56 AM

R.O. ANDERSON ENGINEERING INC.

Pgs=4

APN: 1220-10-610-005 & PORTIONS OF APN 1220-10-610-002 & 1220-10-610-003

RECORDING REQUESTED BY:

Peapeg, LLC 1627 U.S. Highway 395 N Minden, NV 89423

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WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

Peapeg, LLC 1627 U.S. Highway 395 N Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain protected information of any person or persons. (NRS 239B.030)



KAREN ELLISON, RECORDER

E03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: Peapeg, LLC, a Washington limited liability company, in consideration of \$10, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to Peapeg, LLC, a Washington limited liability company, its successors and assigns, all that real property situated in the County of Douglas, State of Nevada, bounded and described on **Exhibit A** attached hereto and incorporated herein by this reference.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Dated 8-17-21

PEAPEG, LLC, a Washington limited

liability company

Ву

Michael Pegram

NOTARY ACKNOWLEDGMENT

State of Nevada }

County of Douglas }

I, Allison Floyd, a Notary Public, hereby certify that Michael Pegram whose name is signed to the foregoing Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given my hand under this day of August 17, 2021

Notary Public

Print Allian J. Pla

My commission expires: 8/16/

(Seal)

NOTARY PUBLIC STATE OF NEVADA ALLISON J. FLOYD

Certificate No: 18-3298-3 Commission Expires August 16, 2022

DESCRIPTION ADJUSTED LOT 3A (A.P.N. 1220-10-610-005 & PORTIONS OF A.P.N. 1220-10-610-002 & 1220-10-610-003)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the most southerly corner of Lot 3A as shown on the Record of Survey for Jewel Commercial Park filed for record September 23, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 422274, said point falling on the east line of U.S. Highway 395;

thence along said east line of U.S. Highway 395, North 44°45'21" West, 375.79 feet;

thence along the arc of a curve to the right, having a radius of 30.00 feet, central angle of 74°20'37", and an arc length of 38.93 feet to a point on the east line of Charlotte Way;

thence along said east line of Charlotte Way, North 29°35'16" East, 416.59 feet; thence South 44°45'21" East, 495.67 feet to a point on the east line of Lot 6 as shown on said Record of Survey for Jewel Commercial Park;

thence South 43°58'01" West, 39.90 feet;

thence South 60°24'44" East, 223.48 feet to a point on the west line of Virginia Ranch Road:

thence along said west line of Virginia Ranch Road, South 29°35'16" West, 30.00 feet:

thence North 60°24'44" West, 234.32 feet;

thence South 49°27'35" West, 214.08 feet;

thence South 29°35'16" West, 143.14 feet to the **POINT OF BEGINNING**, containing 4.35 acres, more or less.

The Basis of Bearing for this description is North 44°45'21" West, the east line of U.S. Highway 395 as shown on the Record of Survey for Stoddard Jacobsen filed for record January 22, 1986 in the office of Recorder as Document No. 129795.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

Cory J. Kleine, PLS 21988

P.O. Box 2229

Minden, Nevada 89423



STAT	E OF NEVADA	
DECL	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	\wedge
	a) 1220-10-610-005	
	b) PORTION 1220-10-610-002	\ \
	c) PORTION 1220-10-610-003	\ \
	d)	\ \
		\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res	s.
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
		BOOK PAGE
		DATE OF RECORDING:
	g) Agricultural h) Mobile Home	NOTES:
	i)	
3.	Total Value/Sales Price of Property:	\$
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\$
	\	
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090, S	Section #U3
	b. Explain Reason for Exemption: Grantor and	d Grantee are the same.
_	Delite A Delite Const	N N
5.	Partial Interest: Percentage being transferred:	<u></u> %
		penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the best of their information and belief, and can be		
		ntiate the information provided herein. Furthermore, the
		otion, or other determination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interest	at 1% per month.
_	TO NOT AND	1 1 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Pursua	nt to NRS 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
Signati	ma Dunda Cullon	Capacity agent
Signati	are present these	_ Capacity
Signat	uwo.	Capacity
Signati	ure	Сарасну
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	(MEQUINED)	(Magorial)
Print N	ame: Peapeg, LLC	Print Name: Peapeg, LLC
	s: 1627 U.S. Highway 395N	Address: 1627 U.S. Highway 395N
City:		City: Minden
State: N		State: NV Zip: 89423
State.		F.
COMP	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	
Print N		Escrow #
Addres		
City:	State:	Zip:
-	(AS A PUBLIC RECORD THIS FORM I	MAY BE RECORDED/MICROFILMED)