DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

08/25/2021 11:57 AM R.O. ANDERSON ENGINEERING INC.

Pgs=4

APN: A PORTION OF 1220-10-610-003

RECORDING REQUESTED BY:

Peapeg, LLC 1627 U.S. Highway 395 N Minden, NV 89423

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

Peapeg, LLC 1627 U.S. Highway 395 N Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain protected information of any person or persons. (NRS 239B.030)



KAREN ELLISON, RECORDER

E03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: Peapeg, LLC, a Washington limited liability company, in consideration of \$10, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to Peapeg, LLC, a Washington limited liability company, its successors and assigns, all that real property situated in the County of Douglas, State of Nevada, bounded and described on Exhibit A attached hereto and incorporated herein by this reference.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

9-17-2 Dated

PEAPEG, LLC, a Washington limited

liability company

Michael Pegram

NOTARY ACKNOWLEDGMENT

State of Nevada }

County of Douglas }

I, Allison Floyd, a Notary Public, hereby certify that Michael Pegram whose name is signed to the foregoing Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given my hand under this day of August 17, 2021

Notary Public
Print Allson J. Flgd

My commission expires:

(Seal)

NOTARY PUBLIC STATE OF NEVADA ALLISON J. FLOYD Certificate No: 18-3298-3 Commission Expires August 16, 2022

DESCRIPTION ADJUSTED LOT 6 (A PORTION OF A.P.N. 1220-10-610-003)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northwest corner of Lot 6 as shown on the Final Subdivision Map for Jewel Commercial Park, Phase 2 filed for record July 24, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 417846, said point falling on the south line of Larson Way;

thence along the south line of Larson Way, along the arc of a curve to the left, having a radius of 280.00 feet, central angle of 60°05'02", arc length of 293.62 feet, and chord bearing and distance of South 80°23'30" East, 280.35 feet;

thence continuing along said south line of Larson Way, along the arc of a reverse curve to the right, having a radius of 220.00 feet, central angle of 50°01'17", arc length of 192.07 feet, and chord bearing and distance of South 85°25'22" East, 186.03 feet;

thence continuing along said south line of Larson Way, South 60°24'44" East, 22.03 feet:

thence along the arc of a curve to the right, having a radius of 20.00 feet, central angle of 90°00'00", and an arc length of 31.42 feet to a point on the west line of Virginia Ranch Road:

thence along the west line of Virginia Ranch Road, South 29°35'16" West, 265.32 feet;

thence North 46°24'12" West, 74.43 feet;

thence South 86°32'14" West, 116.76 feet;

thence South 43°58'01" West, 175.10 feet;

thence North 44°45'21" West, 236.72 feet to a point on the west line of said Lot

thence along said west line of Lot 6, North 22°30'23" East, 264.29 feet to the **POINT OF BEGINNING**, containing 3.20 acres, more or less.

The Basis of Bearing for this description is North 44°45′21″ West, the east line of U.S. Highway 395 as shown on the Record of Survey for Stoddard Jacobsen filed for record January 22, 1986 in the office of Recorder as Document No. 129795

KLEINE

0. 219

Prepared By:

6:

R.O. ANDERSON ENGINEERING, INC.

Cory J. Kleine, PLS 21988

P.O. Box 2229

Minden, Nevada 89423

| STATE OF NEVADA | |
|--|---|
| DECLARATION OF VALUE | |
| 1. Assessor Parcel Number(s) | \wedge |
| a) PORTION 1220-10-610-003 | |
| b) c) | \ \ |
| d) | \ \ |
| u) | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. Res. | _ \ \ |
| | |
| 'H 'H | FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE |
| e) Apt. Bldg f) Comm'l/Ind'l | DATE OF RECORDING: |
| g) Agricultural h) Mobile Home | NOTES: |
| i) | |
| / | |
| 3. Total Value/Sales Price of Property: | \$ |
| Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ |
| - Inner-Frag Comment Comment | \ |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Se | ction # <u>03</u> |
| b. Explain Reason for Exemption: Grantor and | Grantee are the same. |
| | |
| 5. Pari 11 to an target and the same formal | % |
| 5. Partial Interest: Percentage being transferred: | % |
| The surdensioned declares and columns and company | males of manisms assumes to NDS 275 060 and NDS |
| The undersigned declares and acknowledges, under pe 375.110, that the information provided is correct to the | |
| supported by documentation if called upon to substanti | |
| parties agree that disallowance of any claimed exempti | |
| result in a penalty of 10% of the tax due plus interest a | |
| | 1 |
| Pursuant to NPS 375.030, the Buyer and Seller shall be joint | ly and severally liable for any additional amount owed. |
| (b) (b) (c) (l) (c) | al al Oant |
| Signature Sunka Cullen | Capacity agent |
| Signature | Capacity |
| ignature | Сарасну |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| D 110 | Parasa II O |
| | rint Name: Peapeg, LLC |
| | ddress: 1627 U.S. Highway 395N |
| | City: Minden |
| State: NV Zip:89423 S | tate: NV Zip:89423 |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | |
| | Escrow# |
| Address: | |
| City: State: | Zip: |
| (AS A PUBLIC RECORD THIS FORM M | AY BE RECORDED/MICROFILMED) |