

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER PER NRS 239B.030.  
APN: 1319-15-000-015

Recording Requested by:  
Grantor, JUSTIN MEITZ



KAREN ELLISON, RECORDER E07

When Recorded Mail Document and tax statements to:  
IMPOSSIBLE REVOCABLE LIVING TRUST  
3734 Vancouver Drive  
Reno, NV 89511

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### QUIT CLAIM DEED

I, JUSTIN IMPOSSIBLE, previously known as JUSTIN MEITZ, without consideration, do hereby  
remise, release and forever quitclaim all right, title and interest to the IMPOSSIBLE REVOCABLE  
LIVING TRUST, JUSTIN IMPOSSIBLE and MICHELLE LIANNE IMPOSSIBLE, as Trustees, the  
following described real property situated in Douglas County, State of Nevada, bounded and described as:

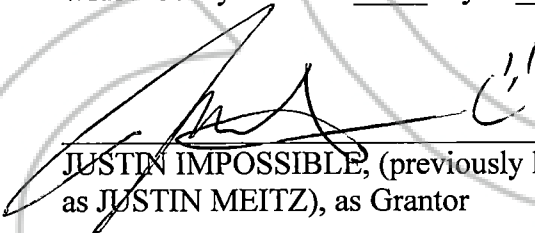
Refer to Exhibit "A" for complete legal description.

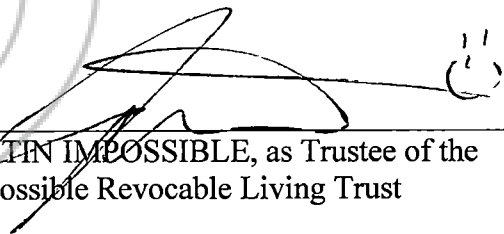
MORE commonly known as: 2001 Foothill Road, Gardnerville, NV.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are  
now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in anywise appertaining.

WITNESS my hand this 9th day of August 2021.

  
JUSTIN IMPOSSIBLE, (previously known  
as JUSTIN MEITZ), as Grantor

  
JUSTIN IMPOSSIBLE, as Trustee of the  
Impossible Revocable Living Trust

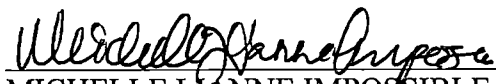
  
MICHELLE LIANNE IMPOSSIBLE as Trustee  
of the Impossible Revocable Living Trust

EXHIBIT "A"

LEGAL DESCRIPTION OF ALTERNATE YEAR USE IN PHASE II,  
DAVID WALLEY'S RESORT  
Parcel E-1

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978<sup>ths</sup> interest in and to all that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions, and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, as such documents may be amended from time to time, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD TWO BEDROOM UNIT every other year in EVEN – numbered years accordance with said Declaration.

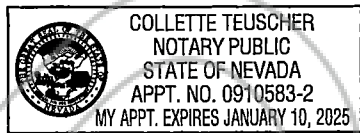
**A Portion of APN: 1319-15-000-015**

STATE OF NEVADA     )  
CARSON CITY         )

On this 9th day of August 2021 before me, a Notary Public, personally appeared JUSTIN IMPOSSIBLE and MICHELLE L. IMPOSSIBLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collette Teuscher  
Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED  
DATED August 9, 2021

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1319-15-000-015
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land    b)  Single Fam. Res.
  - c)  Condo/Twnhse    d)  2-4 Plex
  - e)  Apt. Bldg    f)  Comm'l/Ind'l
  - g)  Agricultural    h)  Mobile Home
  - i)  Other-timeshare

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	<u>Trust OKBC</u>
NOTES:	_____

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity grantor-trustee  
 Signature [Signature] Capacity trustee

<p><b>SELLER (GRANTOR) INFORMATION (REQUIRED)</b></p> <p>Print Name: <u>Justin Impossible</u></p> <p>Address: <u>3734 Vancouver Drive</u></p> <p>City: <u>Reno</u></p> <p>State: <u>NV</u>                      Zip: <u>89511</u></p>	<p><b>BUYER (GRANTEE) INFORMATION (REQUIRED)</b></p> <p>Print Name: <u>Justin and Michelle Impossible-Trustees</u></p> <p>Address: <u>3734 Vancouver Drive</u></p> <p>City: <u>Reno</u></p> <p>State: <u>NV</u>                      Zip: <u>89511</u></p>
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**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)

Print Name: A+ Documents                      Escrow # \_\_\_\_\_

Address: 411 W. Fourth Street, Suite 1

City: Carson City                      State: NV                      Zip: 89703