

APN: 1420-18-710-051  
RETURN RECORDED DEED TO:  
MIKE PAVLAKIS, ESQ.  
ALLISON MacKENZIE, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO:  
David and Victoria Jones, Trustees  
P.O. Box 308  
Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on August 24, 2021, by and between DAVID B. JONES and VICTORIA U. JONES, husband and wife as joint tenants with right of survivorship, grantors, and DAVID B. JONES and VICTORIA U. JONES, Co-Trustees of THE DAVID AND VICTORIA JONES FAMILY TRUST," of 960 Chip Creek Court, Minden, Nevada 89423, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located at 960 Chip Creek Court, Minden, Douglas County, Nevada, and more particularly described as follows:

LOT 51 IN BLOCK B, AS SET FORTH ON THAT CERTAIN AMENDED FINAL MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE IA, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 29, 2003, IN BOOK 1203, PAGE 12019, AS DOCUMENT NO. 600647.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


Being Assessor's Parcel Number 1420-18-710-051

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

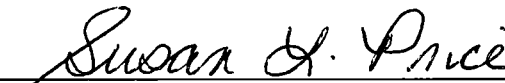
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

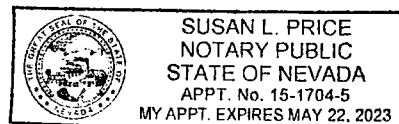
  
 \_\_\_\_\_  
 DAVID B. JONES, Grantor

  
 \_\_\_\_\_  
 VICTORIA U. JONES, Grantor

STATE OF NEVADA            )  
   ) ss.  
 CARSON CITY                )

On August 24, 2021, personally appeared before me, a notary public, DAVID B. JONES and VICTORIA U. JONES, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

  
 \_\_\_\_\_  
 NOTARY PUBLIC



**State of Nevada Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Date of Recording:	<u>8/25/21</u> <u>James &amp; VR</u>
Notes:	_____

1. **Assessor Parcel Number(s):**  
 a) 1420-18-710-051  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_

2. **Type of Property:**
- |   |  |
|---|--|
| a) <input type="checkbox"/> Vacant Land     | b) <input checked="" type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex                           |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial              |
| g) <input type="checkbox"/> Agricultural    | h) <input type="checkbox"/> Mobile Home                        |
| i) <input type="checkbox"/> Other _____     |  |

3. **Total Value/Sales Price of Property:** \$ -0-  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration. See Affidavit of Certification of Trust, submitted herewith.

5. **Partial Interest:** Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *David B. Jones* Capacity Owner  
 Signature *Victoria U. Jones* Capacity Trustee

**SELLER (GRANTOR) INFORMATION REQUIRED**

**BUYER (GRANTEE) INFORMATION REQUIRED**

Print Name: David B. Jones and Victoria U. Jones  
 Address: P.O. Box 308  
 City: Minden  
 State: NV Zip: 89423

David B. and Victoria U. Jones, co-Trustees of  
 Name: The David and Victoria Jones Family Trust  
 Address: P.O. Box 308  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

**(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Allison MacKenzie, Ltd. Escrow # \_\_\_\_\_  
 Address: P.O. Box 646  
 City: Carson City State NV Zip 89702