

APN 1022-16-001-014

This document was prepared by:
Bethel Harms
Wintrust Mortgage, a division of Barrington Bank and Trust
9700 W Higgins Rd, Suite 300
Rosemont, IL 60018
847-874-3937

LOAN #: 2000180390
MANUFACTURED HOME AFFIDAVIT OF AFFIXATION RIDER

STATE OF NV

COUNTY OF Douglas

This Manufactured Home Affidavit of Affixation is made this **29th** day of **January, 2021** and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower" or "Homeowner") to secure Borrower's Note to **Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A.**

("Lender").

Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



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1. Homeowner owns the manufactured home ("Home") described as follows:

New _____ Used _____ Year 1999 Length 44 Width 26

Manufacturer/Make Fleetwood

Model Name or Model No. Vogue Mansion

Serial No. CAFLW17A21667VM13

Serial No. _____

Serial No. _____

Serial No. _____

HUD Label Number(s) _____

Certificate of Title Number _____

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.
5. The Home is or will be located at the following "Property Address":
3650 Granite Way, Wellington

Douglas, NV 89444

(Street or Route, City)
(County) (State, Zip Code)

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6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

LOT 16, IN BLOCK S, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

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10. The Home is subject to the following security interests (each, a "Security Interest"):

Name of Lienholder

Name of Lienholder

Address:

Address:

Original Principal
Amount Secured: \$

Original Principal
Amount Secured: \$

11. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
- (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
- (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

12. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

13. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

14. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:

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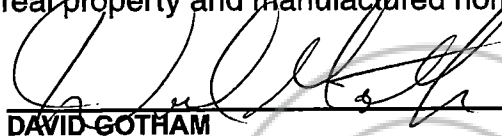


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- A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- C. The manufacturer's certificate of origin and/or certificate of title to the Home shall be has been eliminated as required by applicable law.
- D. The Home shall be covered by a certificate of title.

15. This Affidavit is executed by Homeowner pursuant to applicable state law.

This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.


DAVID GOTHAM

1/29/2021

(Seal)

DATE

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



State of Nevada
County of Lyon

This instrument was acknowledged before me on January 29, 2021
(date) by DAVID GOTHAM (name(s) of person(s)).

(Seal, if any)



[Handwritten Signature]
(Signature of notarial officer)

Title (and rank): Notary

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IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property.

Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A.

Lender

~~Geoffrey Pearl~~ SUSAN TATRO
Susan Tatro
By: Authorized Signature

STATE OF: ILLINOIS)
COUNTY OF: DUPAGE) SS.:

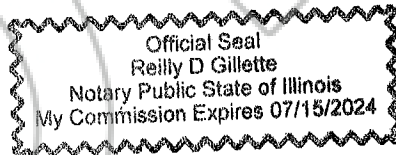
On the 12 day of August in the year 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Susan Tatro

_____ personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Reilly D Gillette
Notary Signature

Official Seal:

Reilly D Gillette
Notary Printed Name



Notary Public; State of
Qualified in the County of
My Commission expires:
07/15/2024

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EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
DESCRIBED AS FOLLOWS:

LOT 16, IN BLOCK S, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 16, 1970, IN BOOK
1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

Tax ID: 1022-16-001-014

NOTE: The property address and tax parcel identification number listed are provided solely for informational purposes,
without warranty as to accuracy or completeness and are not hereby insured.

Being that parcel of land conveyed to David Gotham, an unmarried man from Patrick D. Webster and Carolyn Barley -
Webster, husband and wife as joint tenants (who acquired title as Patrick D. Webster, an unmarried man and Carolyn
Barley, an unmarried woman) by that deed dated 2/25/2019 and recorded 3/22/2019 as Instrument No. 2019-926952 of the
Douglas County, NV public registry.