

DOUGLAS COUNTY, NV

**2021-973112**

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**08/26/2021 10:05 AM**

MCCOY & ORTA, P.C.

KAREN ELLISON, RECORDER

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

STARWOOD MORTGAGE FUNDING III LLC, a Delaware limited liability company  
(Assignor)

to

STARWOOD MORTGAGE CAPITAL LLC, a Delaware limited liability company  
(Assignee)

Effective as of May 11, 2021

Property Address: 272 Kingsbury Grade, Stateline, NV 89449

Parcel No: 1318-23-401-045

County of Douglas

State of Nevada

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.

100 North Broadway, 26<sup>th</sup> Floor

Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007

## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Effective as of the 11th day of May, 2021, STARWOOD MORTGAGE FUNDING III LLC, a Delaware limited liability company, having an address at 1601 Washington Avenue, Suite 800, Miami Beach, FL 33139 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to STARWOOD MORTGAGE CAPITAL LLC, a Delaware limited liability company, having an address at 1601 Washington Avenue, Suite 800, Miami Beach, FL 33139 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS made by STORWISE TAHOE LLC, a California limited liability company and KINGSBURY GRADE, LLC, a California limited liability company to STARWOOD MORTGAGE CAPITAL LLC, a Delaware limited liability company, dated as of February 25, 2021 and recorded on February 26, 2021, as Document Number 2021-962637 in the Recorder's Office of Douglas County, Nevada ("Recorder's Office") (as the same may have been amended, modified, restated, supplemented, renewed or extended, the "Assignment of Leases"), securing payment of note(s) of even date therewith, in the original principal amount of \$6,950,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Assignment of Leases was assigned to Assignor, by assignment instrument dated as of February 25, 2021 and recorded on February 26, 2021, as Document Number 2021-962657, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

21st IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of May, 2021.

**Starwood Mortgage Funding III LLC, a Delaware limited liability company**

By: \_\_\_\_\_  
Name: Grace Y. Chiang  
Title: Senior Vice President

STATE OF NEW YORK           §  
  §  
COUNTY OF NEW YORK       §

On the 21st day of May, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Grace Y. Chiang, as Senior Vice President of Starwood Mortgage Funding III LLC, a Delaware limited liability company, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

PHILIP TSOUKANOV  
Notary Public, State of New York  
# 01TS6338837  
Qualified in Westchester County  
Commission Expires 03/21/2022

\_\_\_\_\_  
Name of Notary Public  
My Commission Expires: 3/21/2024

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Real property in the City of Stateline, County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND G.L.O. BRASS MONUMENT (1939) AT THE ¼ CORNER COMMON TO SECTION 23 AND SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST;  
THENCE NORTH 89°41'40" WEST, 1064.41 FEET;  
THENCE NORTH 00°02'36" WEST, 40.00 FEET TO THE POINT OF BEGINNING;  
THENCE NORTH 00°02'36" WEST, 389.88 FEET;  
THENCE SOUTH 89°41'40" EAST, 245.50 FEET;  
THENCE SOUTH 00°02'36" EAST, 390.13 FEET;  
THENCE ALONG A CURVE CONCAVE TO SOUTHWEST WITH A CENTRAL ANGLE OF 01°14'26", A RADIUS OF 1040.00 FEET AND AN ARC LENGTH OF 22.52 FEET; THE CHORD OF SAID CURVE BEARS NORTH 89°04'27" WEST, 22.52 FEET;  
THENCE NORTH 89°41'40" WEST, 222.99 FEET TO THE POINT OF BEGINNING.  
NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 01, 2019 AS INSTRUMENT NO. 2019-927353 AND RECORDED DECEMBER 16, 2020 AS INSTRUMENT NO. 2020-958271 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

For informational purposes only: APN 1318-23-401-045