DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-973148

\$40.00

Pgs=2

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FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1319-19-717-012

File No:

143-2630762 (et)

R.P.T.T.:

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When Recorded Mail To: Mail Tax Statements To: Christopher A. Nigus and Megan N. Nigus 739 Bigler Ct #A Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher A. Nigus, a married man, who acquired title as, Christopher A. Nigus, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Christopher A. Nigus and Megan N. Nigus, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 415A, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

STATE OF TEXAS SS. COUNTY OF Kleberg

This instrument was acknowledged before me on

August 2021

Christopher A. Nigus.

Motory Public (My commission expires: 1.2.2023

JESSICA YVETTE STORCK Notary ID #130056945 My Commission Expires January 2, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2630762.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	1319-19-717-012	\ \
b)_		\ \
c)_ d)		\ \
u)_		\ \
2.	Type of Property	TOD DESCRIPTION ALL LICE
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$
	c) Transfer Tax Value:	\$0
	d) Real Property Transfer Tax Due	\$0
4.	If Exemption Claimed:	\ / / /
т.		n: #5
	a. Transfer Tax Exemption, per 375.090, Sectionb. Explain reason for exemption: ADDING WIF	TIV.
	b. Explain reason for exemption. Abbind wif	E 10 TITLE TOK NO CONSIDERATION
5.	Partial Interest: Percentage being transferred:	_%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their
the	information provided berein. Furthermore, th	e parties agree that disallowance of any
انداء	mod exemption or other determination of additi	rional tay due may result in a penaity of
109	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and
1000		Capacity: COOP W
_	nature	Capacity:
Sigi	nature: SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
		Christopher Á. Nigus and
	nt Name: <u>Christopher A. Nigus</u> dress: 641 Hyacinth Dr	Print Name: Megan N. Nigus Address: 641 Hyacinth Dr
		City: Corpus Christi
City Sta		State: TX Zip: 78413
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
<u></u>	First American Title Insurance	
	nt Name: Company	File Number: 143-2630762 et/ et
	dress 1663 US Highway 395, Suite 101	State: NV Zip: 89423
City	/: Minden	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		