A.P.N. No.:	1318-16-810-04	11		
R.P.T.T.	\$4,485.00			
File No.:	1363392 WLD			
Recording F	Requested By:			
Stewart Title Company Mail Tax Statements To: Same as below				
1	When Recorded	Mail To:		
Sally Yiping Shi and Hansong Zhang				
1215 Magda	lena Ct.			
Los Altos, C	94024			

DOUGLAS COUNTY, NV
RPTT:\$4485.00 Rec:\$40.00
\$4,525.00 Pgs=4 08/27/2021 03:57 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That W.R.L. Deal, L.L.C., a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Sally Yiping Shi and Hansong Zhang, wife and husband, as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70 as shown on the Amended Plat of ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on January 5, 1928 and as shown on the Second Amended Plat of the ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on June 5, 1952, in Book 1 of Maps, as File No. 8537.

*SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 24, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

THIS DOCUMENT IS EXECUTED IN COUNTERPART

W.R.L. Deal, L.L.C., a Nevada limited liability		
company /		^
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Ann B. Dayany Managing Wombay		()
Ann R. Deveny, Managing Member		\ \
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Ellen E. Reed, Managing Member		\ \
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Thomas W. Reed, Managing Member		\ \
	_	_

State of <u>Coloredo</u>)		_ \
) ss		
County of Lanner)		1
This instrument was acknowledged before me on the	sth 1	2004
I his instrument was acknowledged before me on the	OS day of FINGUAT	, 2021
By: Ann R. Deveny		
	trame transition	
Signature:	MARIA MORALES NOTARY PUBLIC	1
Notary Public	STATE OF COLORADO	
	NOTARY ID 20204064499	
	MY COMMISSION EXPIRES JANUARY 31	, 2024
State of)		
) ss	\wedge	
County of) ss		
County of) ss This instrument was acknowledged before me on the _	day of	, 2021
County of) ss	day of	, 2021
County of) ss This instrument was acknowledged before me on the _	day of	, 2021
County of) ss This instrument was acknowledged before me on the _ By: Ellen E. Reed	day of	, 2021
County of) ss This instrument was acknowledged before me on the _ By: Ellen E. Reed Signature:	day of	, 2021
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W.R.L. Deal, L.L.C., a Nevada limited liability		
company		\wedge
Ann R. Deveny, Managing Member		\ \
7 Cla 7 Ree		\ \
		\ \
Ellen E. Reed, Managing Member		\ \
Thomas W. Reed, Managing Member		\ \
9		-11
State of		
County of) ss		
This instrument was acknowledged before me on the	eday of	_, 2021
By: Ann R. Deveny		
Pieneture		
Signature: Notary Public	_ / / /	
	\ \ / /	
State of California)		****
County of Alameda) ss		
	20 10 1	
This instrument was acknowledged before me on the By: Ellen E. Reed	day of <u>A49457</u>	_, 2021
	ANN 5. K	(RAYNAK
Signature: Cultiannek	≤ (3=2) Alameda	c - California
Notary Public	Commission My Comm. Expl	n# 2321252 res Mar 9, 2024
State of		1944
County of) ss		
This instrument was acknowledged before me on the By: Thomas W. Reed	day of	_, 2021
Signature:		
Notary Public		
· / /		

W.R.L. Deal, L.L.C., a Nevada limited liability			
company			Λ
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Ann R. Deveny, Managing Member		\	\
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Ellen E. Reed, Managing Member /			\ \
Thomas W. Recol			\ \
Thomas W. Reed, Managing Member			\ \
Thomas Iv. Hess, Managing Monas			11
State of)			
) ss			
County of			
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By: Ann R. Deveny	/		
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Signature:	/		
Notary Public	\ /	/	
	V /		
State of)			
) ss			
County of)	1		
This instrument was acknowledged before me on the day	/ of		, 2021
By: Ellen E. Reed	/		
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Signature:	\		
Notary Public			
	/		
State of California)			
county of Stanislaces) ss			
The same	Aun	11/4	
This instrument was acknowledged before me on the 25 day	of		2021
By: Thomas W. Reed			
1 Dellound Was hall			
Signature: Jack Public Fully 941		DARLENE A. NE	WRILL (
Notary Public	5	COMM, #232	8945 z
\ \ / /	5415	Notary Public - Ca	antornia õ

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	er(s)		^
a) <u>1318-16-810-041</u>		=	/\
b)	The second secon	_	\ \
~)·		<u>.</u>	\ \
d)		- ,	\ \
2. Type of Property:			
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORDE	RS OPTIONAL USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book	Page:
e.⊟ Apt. Bldg.	f. 🗆 Comm'i/Ind'l	Date of Recording	ıg:
g.□ Agricultural	h.⊟ Mobile Home	Notes:	
☐ Other			
3. a. Total Value/Sales Price	e of Property	\$ 1,150,000.00	
	osure Only (value of proper	rty) ()
c. Transfer Tax Value:		\$ 1,150,000.00	
d. Real Property Transfe	r Tax Due	\$ 4,485.00	
		/	1
4. If Exemption Claimed			1
	ption per NRS 375.090, S	ection	/
b. Explain Reason for	Exemption:	_	
5 D (1114 - 11 D		%	/
5. Partial Interest: Percer		······································	Want to NDS 275 060
The undersigned declares and NRS 375.110, that the			
and can be supported by de			
Furthermore, the parties ag			
additional tay due may ree	ult in a negative of 10% of t	the tay due nlus interes:	t at 1% per month. Pursuant
to NRS 375.030, the Buyer	and Seller shall be jointly	and severally liable for	any additional amount owed.
	<u> </u>	/ /	- ^ l
Signature		Capacity &	JOHN Mary
		_ \	9
Signature	\	Capacity	
			1984 - 198
<			-\ III-O-144710\I
SELLER (GRANTOR) INF	DRMATION	BUYER (GRANTE	
(REQUIRED)	C - N - d- limite d	(REQU	
Print Name: W.R.L. Deal,	The state of the s	Zhang	Yiping Shì and Hansong
liability compa Address: 1148 Oakland Av		- Address: 1215	Mandalena Ct.
City: Piedmont	е.		tos J
	?ip: 94611	State: CA	
otate. OA	.ip. 54011		
COMPANY/PERSON REQ	UESTING RECORDING	required if not seller o	or buver)
Print Name: Stewart Title			92 WLD
Address: 1362 Hwy 395,			
City: Gardnerville	7 1	State: NV	Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED