

DOUGLAS COUNTY, NV

2021-973297

Rec:\$40.00

\$40.00

Pgs=3

08/30/2021 12:00 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

RECORDER'S USE ONLY

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
7672241645

Prepared by: Janet Burk

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2020-943584, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

**See Exhibit "A" attached hereto and made a part hereof.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guild Mortgage Company LLC , its successors and assigns, executed by Jeremy Everett & Whitney Everett, , being dated the 2A day of AUGUST, 2021 in an amount not to exceed \$548,250.00 recorded in Official Record as 2021-973280, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Guild Mortgage Company LLC , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of August, 2021.

JPMorgan Chase Bank, N.A.

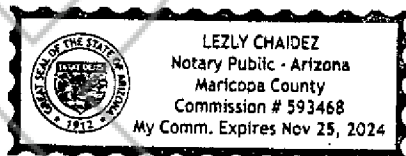
By: *Peggy L Moore*  
Peggy L Moore, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 17th day of August, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11-25-2024

*Lezly Chaidez*  
Notary Public



**EXHIBIT 'A'**

**PARCEL B AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA 00-059 FOR MATTHEW E. AND MARIA STOEN (PINE MEADOWS), FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JULY 5, 2001 IN BOOK 0701, AT PAGE 705, DOCUMENT NO. 517677, OFFICIAL RECORDS.**