DOUGLAS COUNTY, NV

2021-973308

Rec:\$40.00 \$40.00

Pgs=8

08/30/2021 02:04 PM

SERVICELINK LOAN MODIFICATION

KAREN ELLISON, RECORDER

APN: 122004513015 When Recorded Return To: Loan Modification Solutions 3220 El Camino Real Irvine, CA 92602 (800) 323-0165

# MODIFICATION AGREEMENT 2007-656

I, the undersigned, hereby affirm that this document submitted for recording does contain the social security number of a person or persons as required by law:

(state specific law)

-/ /

Signature of Carmon F. Bloave

Poc Recording Spec.

Signed in Counter-Part

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



Assessor's Parcel No.: 122004513015

Recording Requested by:
PennyMac Loan Services, LLC
When Recorded Mail To:
ServiceLink
Attn: Loan Modification Solutions
3220 El Camino Real
Irvine, CA 92602

This document prepared by: PennyMac Loan Services, LLC Jay Botello 6101 Condor Drive, Suite 200 Moorpark, CA 93021

Mail Tax Statement To: MARCIA ANGELICA PEREZ 1392 KITTYHAWK AVENUE GARDNERVILLE, NV 89410-5348

-[Space Above This Line For Recording Data]-

LOAN NO.: 8-28333379

Investor Case No. 331-1924197

## LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 1st day of July, 2021, between MARCIA ANGELICA PEREZ ("Borrower"), PennyMac Loan Services, LLC ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated October 8, 2019 and in the amount of \$225,885.00 and recorded on October 16, 2019 in Book, Volume, or Liber No.

, at Page

(or as Instrument No. 2019-936751), of the Official Records of DOUGLAS, NEVADA and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at:

1392 KITTYHAWK AVENUE, GARDNERVILLE, NV 89410

[Property Address]

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument Page 2 of 7

18039NV 05/19



### the real property described being set forth as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of August 1, 2021, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$172,794.74, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.250%, from July 1, 2021. Borrower promises to make monthly payments of principal and interest of U.S. \$752.01, beginning on the 1st day of August, 2021, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 3.250% will remain in effect until principal and interest are paid in full. If on July 1, 2051 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. Borrower agrees to pay in full the Deferred Principal Balance and any other amounts still owed under the Note and the Security Instrument by the earliest of: (i) the date Borrower sells or transfers an interest in the Property, (ii) the date Borrower pays the entire Interest Bearing Principal Balance, or (iii) the new Maturity Date.
- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. Borrower understands and agrees that:
  - a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.



- b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- e) Borrower agrees that they will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. Borrower understands that either a corrected Agreement or a letter agreement containing the correction will be provided for signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If Borrower elects not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement.
- f) Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by text messaging  $\square$ .

g) That the mortgage insurance premiums on my Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which I may request cancellation of mortgage insurance may change as a result of the New Principal Balance.



- 6. I understand that the Loan Documents will not be modified unless and until (i) the Lender accepts this Agreement by signing the Loan Modification Agreement, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.
- 7. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. I understand that either a corrected Agreement or a letter agreement containing the correction will be provided to me for my signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification.

//pr	ia,	An	re/ic		Pelo	-2
Borrower	- MA	RCV	ANCE	LICA	PERE	<u>7.</u>

Date: 7 272021

**ACKNOWLEDGMENT** 

State of Neuada

County of Danglas

The foregoing instrument was acknowledged before me on MARCIA ANGELICA PEREZ.

THOMAS ALBERT URBINA JR. Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87959-2 - Expires April 17, 2024 Signature of Person Taking Acknowledgment

Printed Name

Title or Rank

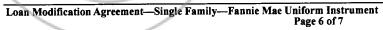
Serial Number, if any: 04-8795

My Commission Expires: 40-17, 2024

(Seal)



	CEPTED AND AGREED TO BY THE OWNER AND	HOLDER OF SAID NOTE
Pen	nyMac Loan Services, LLC	/\
		\ \
$\leq$	(Seal)	\ \
٧	-Lender	\ \
	Karen Denton First Vice President	\ \
By	/:	~ \ \
	AUG 1 7 2021	
Da	ate of Lender's Signature	
	ACKNOWL	EDCMENT
	ACKNOWL	EDGMENT
ſ	A notary public or other officer completing this certi	ficate verifies only the identity of the individual who
	signed the document to which this certificate is attack	hed, and not the truthfulness, accuracy, or validity of
	that document.	
C4 -		
Sta	ate of §	
Co	ounty of	
	On before	me. , Notary Public
pers	sonally appeared , v	who proved to me on the basis of satisfactory evidence to
be t	the person whose name is subscribed to the within inst	rument, and acknowledged to me that he/she executed the
sam	ie in his/her authorized capacity on behalf of the corpo	oration, and that by his/her signature on the instrument the
pers	son, or the entity upon behalf of which the person acted	
		er the laws of the State of California that the foregoing
para	agraph is true and correct.	
	WITNESS my hand and official seal.	
A CONTRACTOR OF THE PARTY OF TH		
	SER	
	A PTA C: Not	ary Public
	SEE A FFA CHED Note	ary Public
		111
	Prin	tted Name
(Se	Seal) My	Commission Expires:
V	/ )	
1	. / /	
1	\ / /	







#### **ACKNOWLEDGMENT**

A notary public or other officer completing this

certificate verifies only the identity of the who signed the document to which this attached, and not the truthfulness, accordingly of that document.	certificate is
State of California County of Ventura	
On 08/17/2021 befor	e me, Frank Michael Hoff, Notary Public
	(insert name and title of the officer)
personally appeared Karen Denton	
subscribed to the within instrument and a his/her/their authorized capacity(ies), and person(s), or the entity upon behalf of wh	ctory evidence to be the person(s) whose name(s) is/are acknowledged to me that he/she/they executed the same in that by his/her/their signature(s) on the instrument the lich the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY uparagraph is true and correct.	under the laws of the State of California that the foregoing
WITNESS my hand and official seal. Signature	FRANK MICHAEL HOFF Notary Public - California Ventura County Commission # 2274472 My Comm. Expires Jan 21, 2023

#### **EXHIBIT A**

**BORROWER(S): MARCIA ANGELICA PEREZ** 

**LOAN NUMBER: 8-28333379** 

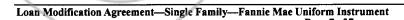
**LEGAL DESCRIPTION:** 

STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 102, AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 5, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 11, 1972, AS DOCUMENT NO. 61096 DEED TYPE: BARGAIN AND SALE DEED GRANTORS: ROBERT C. MCFADDEN JR., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY GRANTEES: MARCIA ANGELICA PEREZ, A WIDOW DATED: DECEMBER 16, 2015 RECORDED DATE: DECEMBER 23, 2015 CONSIDERATION: \$0.00 BOOK: 2015-874458 PAGE: PARCEL NO.: 1220-04-513-015

Assessor's Parcel No.: 122004513015

ALSO KNOWN AS: 1392 KITTYHAWK AVENUE, GARDNERVILLE, NV 89410



18039NV 05/19

