DOUGLAS COUNTY, NV

2021-973316

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=2

08/30/2021 03:27 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

E03

A.P.N.: File No: 1220-12-210-018 119-2631809 (SC)

When Recorded Return To: Mail Tax Statements To: Sandra Haugner and Richard King Haugner 1149 Ladera Lane Gardnerville, NV 89410

R.P.T.T.: **\$Exempt 03** 

## **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard King Haugner and Sandra Lee Haugner, husband and wife as joint tenants with right of survivorship

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Sandra Haugner and Richard King Haugner, wife and husband as joint tenants with right of survivorship

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

PARCEL 2-A OF PARCEL MAP LDA 98-079 FOR ALTON A. & SUSAN L. ANKER AND HARRY AND BILLIE TEDSEN, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 14, 1999, IN BOOK 499, PAGE 2742, AS DOCUMENT NO. 465696 OF OFFICIAL RECORDS.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Richard King Haugner

Richard King Haugher

Sandra Lee Haugner

A.P.N.: 1220-12-210-018

Quitclaim Deed - continued

File No: 119-2631809 (SC)

STATE OF

**NEVADA** 

COUNTY OF

This instrument was acknowledged before me on Ma 24, 202 by
Richard King Haugner and Sandra-Lee Haugner

Notary Public

(My commission expires:

Douglas



SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023

Sherrie Blum 19-1060-05 09.09.23

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)_	1220-12-210-018	\ \
p) <sup>-</sup>		\ \
c)_ d)		\ \
u /_		~ \ \
2.	Type of Property	
a)	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$		
	c) Transfer Tax Value:	\$0.00
	d) Real Property Transfer Tax Due	\$0.00
4.	If Exemption Claimed:	· /
a. Transfer Tax Exemption, per 375.090, Section: Exempt 03		
	b. Explain reason for exemption: Recognize true	
	b. Explain door for exemption recognize true	status. Sweeting the order of owners.
5. Partial Interest: Percentage being transferred: 100 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate		
the information provided herein. Furthermore, the parties agree that disallowance of any		
clair	ned exemption, or other determination of addition	onal tax due, may result in a penalty of
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
	ature: Las Cay	Capacity: GIACTO
Sign	ature: Landia Haugne	Capacity: Dantar
į	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED) Richard King Haugner and Sandra	<b>(REQUIRED)</b> Sandra Haugner and
Print	t Name: Lee Haugner	Print Name: Richard King Haugner
Add	ress: 1149 Ladera Lane	Address: 1149 Ladera Lane
City	: <u>Gardnerville</u>	City: Gardnerville
State	· · · · · · · · · · · · · · · · · · ·	State: NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Deini	First American Title Insurance	"In Number 110 2621000 661 66
	t Name: Company Fress 7674 W Lake Mead Blvd, Ste 108	ile Number: 119-2631809 SC/ SC
		State: NV Zip:89128
The Real Property lies, the Person of the Pe	(AS A PUBLIC RECORD THIS FORM MAY B	
( obtain the following be reconded) the following th		