

RECORDING REQUESTED BY:

Richard Leroy Smith
2220 Cranesbill Place
Avila Beach, CA 93424

AND WHEN RECORDED MAIL TO:

Richard Leroy Smith
P.O. Box 2508
Avila Beach, CA 93424-2508



00141415202109733180040046

KAREN ELLISON, RECORDER

Order No.:

Escrow No.:

APN: 42-260-23

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT
By Surviving Domestic Partner

STATE OF California)

) SS.

COUNTY OF San Luis Obispo)

Richard Leroy Smith of legal age, being first duly sworn, deposes and says:

1. Patricia Pearle Smith is the decedent mentioned in the attached certified copy of Certificate of Death, who died on October 30, 2020 at Residence 2220 Cranesbill Place, Avila Beach, CA 93424.
2. I am the surviving registered domestic partner of Decedent and on the date of decedent's death, we were in a registered domestic partnership under California Family Code Section 297.
3. Decedent and I are the same persons who are named as grantees in that certain deed dated May 5, 1988 executed by The Ridge Tahoe to Richard Leroy Smith and Patricia Pearle Smith as **joint tenants**, recorded on May 26, 1988 as Instrument No. 1988-178799 Official Records of Douglas County, Nevada, describing the following real property: A timeshare property detailed description, "Exhibit A" attached.

Dated:

May 24th 2021

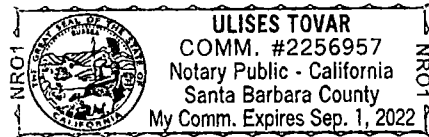
Richard Leroy Smith
Richard Leroy Smith

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Subscribed and sworn to (or affirmed) before me on this

24 day of May, 2021, by

Ulises Tovar Notary Public,
proved to me on the basis of satisfactory evidence to
be the person(s) who appeared before me.



Signature

Ulises Tovar

(This area for notary stamp)

ATTACH CERTIFIED COPY OF DEATH CERTIFICATE

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN LUIS OBISPO

SAN LUIS OBISPO, CALIFORNIA

3052020246713

CERTIFICATE OF DEATH

3202040001919

DECEDENT'S PERSONAL DATA: 1. NAME OF DECEDENT - FIRST (Given) PATRICIA, 2. MIDDLE PEARLE, 3. LAST (Family) SMITH, 4. DATE OF BIRTH 05/19/1943, 5. AGE 77, 6. SEX F, 7. DATE OF DEATH 10/30/2020, 8. HOUR 0815, 9. BIRTH STATE FOREIGN COUNTRY CALIFORNIA, 10. SOCIAL SECURITY NUMBER [REDACTED]-2574, 11. EVER IN U.S. ARMED FORCES X NO, 12. MARITAL STATUS ORDP. at time of Death MARRIED, 13. DATE OF DEATH 10/30/2020, 14. HOUR 0815, 15. EDUCATION HS GRADUATE X NO, 16. DECEASED WITH HANDICAP(DIAGNOSIS) SPANISH, 17. USUAL OCCUPATION ASSISTANT MANAGER, 18. DECEASED'S RACE CAUCASIAN, 19. KIND OF BUSINESS OR INDUSTRY BANKING, 20. DECEASED'S RESIDENCE 2220 CRANESBILL PLACE, 21. CITY AVILA BEACH, 22. COUNTY/PROVINCE SAN LUIS OBISPO, 23. ZIP CODE 93424, 24. YEARS IN COUNTY 4, 25. STATE/FOREIGN COUNTRY CALIFORNIA, 26. INFORMANT'S NAME, RELATIONSHIP RICHARD SMITH, HUSBAND, 27. INFORMANT'S MAILING ADDRESS 2220 CRANESBILL PLACE, AVILA BEACH, CA 93424, 28. NAME OF SURVIVING SPOUSE/SRDP FIRST RICHARD, 29. MIDDLE LEROY, 30. LAST (BIRTH NAME) SMITH, 31. NAME OF FATHER/PARENT FIRST YSAAC, 32. MIDDLE BANUELOS, 33. LAST CALIFORNIA, 34. BIRTH STATE CALIFORNIA, 35. NAME OF MOTHER/PARENT FIRST KATHRYN, 36. MIDDLE MARBACH, 37. LAST (BIRTH NAME) MARBACH, 38. BIRTH STATE CALIFORNIA, 39. DISPOSITION DATE 11/04/2020, 40. PLACE OF FINAL DISPOSITION RESIDENCE; 2220 CRANESBILL PLACE, AVILA BEACH, CA 93424, 41. TYPE OF DISPOSITION CR/RES, 42. SIGNATURE OF EMBALMER NOT EMBALMED, 43. LICENSE NUMBER, 44. NAME OF FUNERAL ESTABLISHMENT EDDINGTON FUNERAL SERVICES, 45. ADDRESS OF LOCAL REGISTRAR FD2102, 46. SIGNATURE OF LOCAL REGISTRAR PENNY BORENSTEIN, MD, 47. DATE 11/02/2020

PLACE OF DEATH: 101. PLACE OF DEATH RESIDENCE, 102. IF HOSPITAL SPECIFY ONE, 103. IF OTHER THAN HOSPITAL SPECIFY ONE, 104. CITY SAN LUIS OBISPO, 105. FACILITY ADDRESS OR LOCATION WHERE FOUND 2220 CRANESBILL PLACE, 106. CITY AVILA BEACH, 107. CAUSE OF DEATH ACUTE RESPIRATORY FAILURE, 108. DEATH REPORTED TO CORONER 1 DAY, 20R-1112, 109. BIOPSY PERFORMED? 6 MOS., 110. AUTOPSY PERFORMED?, 111. USED IN DETERMINING CAUSE?, 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE, 113. WAS OPERATIVE PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, list type of operation and date NO, 114. IF FEMALE PREGNANT IN LAST YEAR YES X NO UNK, 115. SIGNATURE AND TITLE OF CERTIFIER KEVIN KENNETH PARZYCH M.D., 116. LICENSE NUMBER C55876, 117. DATE 11/02/2020, 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE KEVIN KENNETH PARZYCH M.D., 277 SOUTH STREET, SUITE R, SAN LUIS OBISPO, CA 93401, 119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, 120. INJURED AT WORK? NO, 121. INJURY DATE, 122. HOUR (24 Hours), 123. PLACE OF INJURY, 124. DESCRIBE HOW INJURY OCCURRED, 125. LOCATION OF INJURY, 126. SIGNATURE OF CORONER, DEPUTY CORONER, 127. DATE, 128. TYPE NAME, TITLE OF CORONER, DEPUTY CORONER

STATE REGISTRAR A B C D E FAX AUTH.# CENSUS TRACT 01000100471952

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA } SS NOV 19 2020 DATE ISSUED: COUNTY OF SAN LUIS OBISPO } This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN LUIS OBISPO COUNTY HEALTH DEPARTMENT.

* 0 0 0 4 5 3 5 6 5 *

Dr. Penny Borenstein Health Officer

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



R.P.T.T., \$ 21.45

THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 5th day of May, 1988
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
RICHARD L. SMITH AND PATRICIA P. SMITH, husband and wife as joint tenants with
right of survivorship

Grantee:

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtening and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

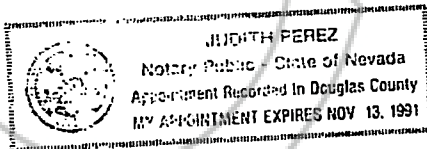
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

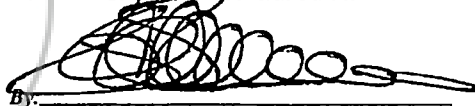
On this 19 day of May
1988, personally appeared before me, a notary public,
George Allbritten, known to me to be the Executive Vice President
of Lakewood Development, Inc., a Nevada corporation; general
partnership, and acknowledged to me that he executed the document
on behalf of said corporation.


NOTARY PUBLIC



HARICH TAHOE DEVELOPMENTS, a
Nevada General Partnership

By: Lakewood Development, Inc.,
a Nevada Corporation - General Partner


By: _____
George Allbritten
Executive Vice President

34-023-13-01 04-001664
SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

Name Richard L. Smith
Street Patricia P. Smith
Address 112 English Dr.
City & Santa Cruz, CA 95065
State

178799

BOOK 588 PAGE 3570

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 023 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-260-23

RECORDED BY
STEWART TITLE OF DOUGLAS COUNTY
RECORDS OF

'88 MAY 26 P12:44

CLAUDE BUREAU
RECORDER

COOPER, M. DEPUTY
RECORDER

178799
588 PAGE 3571