

**Prepared By:** )  
David Leroy Smith. )  
\_\_\_\_\_) )  
\_\_\_\_\_) )  
\_\_\_\_\_) )  
\_\_\_\_\_) )  
**After Recording Return To:** )  
David Leroy Smith )  
180 Manor Drive )  
Bay Point, California, 94565 )



KAREN ELLISON, RECORDER      E05

**TAX PARCEL ID #: APN 42-260-23**

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## QUIT CLAIM DEED

**BE IT KNOWN BY ALL**, that Richard Leroy Smith. Richard Leroy Smith, ("*Grantor*"), an individual whose address is 2220 Cranesbill Place, Avila Beach, California, 93424 conveys **TO** David Leroy Smith. ("*Grantee*"), whose address is 180 Manor Drive, Bay Point, California, 94565, all right, title, interest and claim to the following real estate property located at 400 Ridge Club Drive in the City/Township of Stateline, located in the County of Douglas and State of Nevada and ZIP code of 89449, to-wit:

Timeshare property having Lot No. APN 42-260-23, with a complete description detailed in Exhibit A attached hereto.

**FOR A VALUABLE CONSIDERATION**, in the amount of \$10.00 dollars, given in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged as of May 24, 2021.

**TO HAVE AND TO HOLD** all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any party thereof.

Richard Leroy Smith  
(Grantor's Signature)

Richard Leroy Smith.

\_\_\_\_\_  
(Grantor's Printed Name)

David Leroy Smith

\_\_\_\_\_  
(Grantee's Signature)

David Leroy Smith.

\_\_\_\_\_  
(Grantee's Printed Name)

Signed in our presence:

Elizabeth Beck

\_\_\_\_\_  
(Witness #1 Signature)

\_\_\_\_\_  
(Witness #2 Signature)

ELIZABETH BECKER

\_\_\_\_\_  
(FIRST WITNESS NAME TYPED)

\_\_\_\_\_  
(SECOND WITNESS NAME TYPED)

**Grantee's Address:**

David Leroy Smith  
180 Manor Drive  
Bay Point, CA 94565

**Grantor's Address:**

Richard Leroy Smith  
2220 Cranesbill Place  
Avila Beach, CA 93424

**Mail Subsequent Tax Bills To:**

David Leroy Smith  
180 Manor Drive  
Bay Point, CA 94565

STATE OF California )  
 )  
COUNTY OF San Luis obispo )

SS.

The foregoing Quit Claim Deed was acknowledged before me on 05-24-21 by Ulises Touar Notary public. \_\_\_\_\_, who personally known to me or who produced a valid driver's license and/or passport as identification, and such individual(s) having executed aforementioned instrument of his/her/their free and voluntary act and deed.

**IN WITNESS THEREOF**, to this Quit Claim Deed, I set my hand and seal.

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
(Signature of Notary)

\_\_\_\_\_  
(Printed Notary Name)

My Commission expires: \_\_\_\_\_

See Attachment

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of San Luis Obispo }

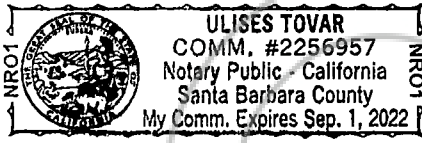
On 05-24-21 before me, Ulises Tovar Notary public  
Date Here Insert Name and Title of the Officer

personally appeared Richard Leroy Smith  
Name(s) of Signer(s)  
David Leroy Smith

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Ulises Tovar  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer – Title(s): \_\_\_\_\_  Corporate Officer – Title(s): \_\_\_\_\_  
 Partner –  Limited  General  Partner –  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_ Signer is Representing: \_\_\_\_\_

R.P.T.T., \$ 21.45

**THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 5th day of May, 1988  
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  
RICHARD L. SMITH AND PATRICIA P. SMITH, husband and wife as joint tenants with  
right of survivorship

Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

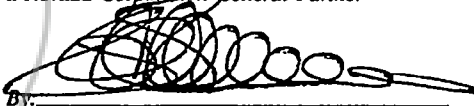
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

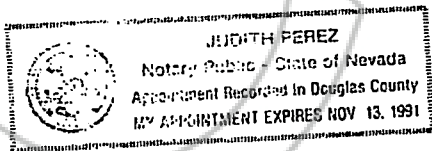
STATE OF NEVADA )  
 ) : ss.  
COUNTY OF DOUGLAS )

On this 19 day of May  
1988, personally appeared before me, a notary public,  
George Allbritten, known to me to be the Executive Vice President  
of Lakewood Development, Inc., a Nevada corporation; general  
partnership, and acknowledged to me that he executed the document  
on behalf of said corporation.

HARICH TAHOE DEVELOPMENTS, a  
Nevada General Partnership  
By: Lakewood Development, Inc.,  
a Nevada Corporation General Partner

  
By: \_\_\_\_\_  
George Allbritten  
Executive Vice President

  
NOTARY PUBLIC



34-023-13-01 04-001664  
SPACE BELOW FOR RECORDER'S USE ONLY

**WHEN RECORDED MAIL TO**

Name Richard L. Smith  
Street Patricia P. Smith  
Address 112 English Dr.  
City & Santa Cruz, CA 95065  
State

**178799**

BOOK 588 PAGE 3570

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 023 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Unit No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-260-23

RECORDED BY  
STEWART TITLE OF DOUGLAS COUNTY  
OFFICIAL RECORDS OF  
DOUGLAS COUNTY

'88 MAY 26 P12:44

WYATT BLAUGREAU  
RECORDER

Case PAID 14 DEPUTY  
SUN

178799  
588 PAGE 3571

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 42-260-23  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 5  
 b. Explain Reason for Exemption: The transfer is between father and son as part of an inheritance.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard Leroy Smith Capacity Seller  
 Signature \_\_\_\_\_ Capacity Buyer

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Richard Leroy Smith  
 Address: 2220 Cranesbill Place  
 City: Avila Beach  
 State: CA                      Zip: 93424

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: David Leroy Smith  
 Address: 180 Manor Drive  
 City: Bay Point  
 State: CA                      Zip: 94565

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)